

Form **990**

Department of the Treasury  
Internal Revenue Service

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2024**

Open to Public  
Inspection

|                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                                                                                                                                                                                                                                                                   |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>A</b> For the <b>2024</b> calendar year, or tax year beginning                                                                                                                                                                                                                                              |                                                                                                       | and ending                                                                                                                                                                                                                                                                        |                                                                  |
| <b>B</b> Check if applicable:<br><br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><br><b>WAYNE COUNTY INDIANA FOUNDATION, INC.</b>                     |                                                                                                                                                                                                                                                                                   | <b>D</b> Employer identification number<br><br><b>35-1406033</b> |
|                                                                                                                                                                                                                                                                                                                | Doing business as                                                                                     |                                                                                                                                                                                                                                                                                   | <b>E</b> Telephone number<br><br><b>765-962-1638</b>             |
|                                                                                                                                                                                                                                                                                                                | Number and street (or P.O. box if mail is not delivered to street address)                            | Room/suite                                                                                                                                                                                                                                                                        |                                                                  |
|                                                                                                                                                                                                                                                                                                                | <b>33 SOUTH 7TH STREET</b>                                                                            |                                                                                                                                                                                                                                                                                   |                                                                  |
|                                                                                                                                                                                                                                                                                                                | City or town, state or province, country, and ZIP or foreign postal code<br><b>RICHMOND, IN 47374</b> |                                                                                                                                                                                                                                                                                   | <b>G</b> Gross receipts \$ <b>18,781,136.</b>                    |
| <b>F</b> Name and address of principal officer: <b>REBECCA GILLIAM</b><br><b>SAME AS C ABOVE</b>                                                                                                                                                                                                               |                                                                                                       | <b>H(a)</b> Is this a group return for subordinates? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. See instructions |                                                                  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                 |                                                                                                       |                                                                                                                                                                                                                                                                                   |                                                                  |
| <b>J</b> Website: <b>WWW.WAYNECOUNTYFOUNDATION.ORG</b>                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                                                                                                                                                   |                                                                  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                                              |                                                                                                       | <b>L</b> Year of formation: <b>1978</b>                                                                                                                                                                                                                                           | <b>M</b> State of legal domicile: <b>IN</b>                      |

|                                                                                 |                                                                                                                                                                                |                                  |                     |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Part I Summary</b>                                                           |                                                                                                                                                                                |                                  |                     |
| <b>Activities &amp; Governance</b>                                              | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>THE WAYNE COUNTY, INDIANA, FOUNDATION, INC. EXISTS TO FOSTER AND ENCOURAGE PRIVATE</b> |                                  |                     |
|                                                                                 | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                               |                                  |                     |
|                                                                                 | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                     | <b>3</b>                         | <b>13</b>           |
|                                                                                 | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                         | <b>4</b>                         | <b>13</b>           |
|                                                                                 | <b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a)                                                                                          | <b>5</b>                         | <b>8</b>            |
|                                                                                 | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                    | <b>6</b>                         | <b>44</b>           |
|                                                                                 | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                 | <b>7a</b>                        | <b>28,454.</b>      |
| <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 | <b>7b</b>                                                                                                                                                                      | <b>0.</b>                        |                     |
| <b>Revenue</b>                                                                  | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                         | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                                 | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                          | <b>4,517,891.</b>                | <b>6,422,968.</b>   |
|                                                                                 | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                        | <b>863,377.</b>                  | <b>667,023.</b>     |
|                                                                                 | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                             | <b>2,189,429.</b>                | <b>4,434,374.</b>   |
|                                                                                 | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                   | <b>604,071.</b>                  | <b>93,195.</b>      |
|                                                                                 | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                     | <b>8,174,768.</b>                | <b>11,617,560.</b>  |
| <b>Expenses</b>                                                                 | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                        | <b>2,371,699.</b>                | <b>3,335,519.</b>   |
|                                                                                 | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                    | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                       | <b>564,210.</b>                  | <b>605,506.</b>     |
|                                                                                 | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                                                                                                             | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                         | <b>167,493.</b>                  |                     |
|                                                                                 | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                            | <b>1,438,539.</b>                | <b>1,427,034.</b>   |
| <b>Net Assets or Fund Balances</b>                                              | <b>19</b> Revenue less expenses. Subtract line 18 from line 12                                                                                                                 | <b>4,374,448.</b>                | <b>5,368,059.</b>   |
|                                                                                 | <b>20</b> Total assets (Part X, line 16)                                                                                                                                       | <b>3,800,320.</b>                | <b>6,249,501.</b>   |
|                                                                                 | <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                  | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                                 | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                                                           | <b>65,996,640.</b>               | <b>76,818,432.</b>  |
|                                                                                 |                                                                                                                                                                                | <b>519,531.</b>                  | <b>1,565,509.</b>   |
|                                                                                 |                                                                                                                                                                                | <b>65,477,109.</b>               | <b>75,252,923.</b>  |

|                                                                                                                                                                                                                                                                                                                       |                                                                            |                            |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|------------------|
| <b>Part II Signature Block</b>                                                                                                                                                                                                                                                                                        |                                                                            |                            |                  |
| Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                            |                            |                  |
| <b>Sign Here</b>                                                                                                                                                                                                                                                                                                      | Signature of officer                                                       |                            | Date             |
|                                                                                                                                                                                                                                                                                                                       | <b>REBECCA GILLIAM, EXECUTIVE DIRECTOR</b><br>Type or print name and title |                            |                  |
| <b>Paid Preparer Use Only</b>                                                                                                                                                                                                                                                                                         | Preparer's name                                                            | Preparer's signature       | Date             |
|                                                                                                                                                                                                                                                                                                                       | <b>DUSTIN VINCENT, CPA</b>                                                 | <b>DUSTIN VINCENT, CPA</b> | <b>11/07/25</b>  |
|                                                                                                                                                                                                                                                                                                                       | Firm's name                                                                | Firm's EIN                 | PTIN             |
|                                                                                                                                                                                                                                                                                                                       | <b>BRADY, WARE &amp; SCHOENFELD, INC.</b>                                  | <b>35-1476702</b>          | <b>P02410436</b> |
|                                                                                                                                                                                                                                                                                                                       | Firm's address                                                             | Phone no.                  |                  |
|                                                                                                                                                                                                                                                                                                                       | <b>2206 CHESTER BLVD</b><br><b>RICHMOND, IN 47374</b>                      | <b>765-966-0531</b>        |                  |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

**TO FOSTER AND ENCOURAGE PRIVATE PHILANTHROPIC GIVING, TO ENHANCE THE SPIRIT OF COMMUNITY, AND TO IMPROVE THE QUALITY OF LIFE IN THE WAYNE COUNTY, INDIANA, AREA NOW AND FOR FUTURE GENERATIONS.**

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 2,798,645. including grants of \$ 2,798,645. ) (Revenue \$ 505,592. )

**GRANTMAKING: THE WAYNE COUNTY FOUNDATION ADMINISTERS 394 FUNDS TO SUPPORT THE COMMUNITY WITH A WIDE RANGE OF ORGANIZATION-SPECIFIC, DONOR DIRECTED, FIELD OF INTEREST, AND UNRESTRICTED GRANTS. THESE GRANTS SERVE TO ENHANCE AND IMPROVE COMMUNITY LIFE, ADDRESS IDENTIFIED HUMAN SERVICE NEEDS, SUPPORT CULTURAL, SOCIAL, HISTORIC AND EDUCATIONAL ENDEAVORS, AND ENCOURAGE BROAD BASED COMMUNITY DEVELOPMENT. IN EVERY CASE, THEY ARE LEVERAGED THROUGH WAYNE COUNTY'S VIBRANT COMMUNITY OF NOT-FOR-PROFIT ORGANIZATIONS AND SERVICE PROVIDERS.**

**4b** (Code: ) (Expenses \$ 536,874. including grants of \$ 536,874. ) (Revenue \$ 191,555. )

**SCHOLARSHIPS: THE WAYNE COUNTY FOUNDATION ADMINISTERS 145 SCHOLARSHIP FUNDS TO HELP QUALIFIED STUDENTS CONTINUE THEIR POST SECONDARY ACADEMIC STUDIES AT COLLEGES, UNIVERSITIES AND TRADE SCHOOLS IN THE COUNTY, THROUGHOUT THE STATE, AND ACROSS THE REGION. IN ADDITION TO DIRECT SUPPORT FOR THOSE STUDENTS SELECTED, THE FOUNDATION'S SCHOLARSHIPS SERVE TO ENCOURAGE ALL STUDENTS TO DO WELL IN THEIR STUDIES. FOUNDATION SCHOLARSHIPS INCLUDE AWARDS FOR SPECIFIC COURSES OF STUDY AT IDENTIFIED INSTITUTIONS OF HIGHER LEARNING, AS WELL AS A NUMBER OF LESS RESTRICTIVE AWARDS TO SUPPORT GENERAL STUDIES.**

**4c** (Code: ) (Expenses \$ 439,906. including grants of \$ ) (Revenue \$ )

**COMMUNITY DEVELOPMENT: THE FOUNDATION SUPPORTS OR PROVIDES A NUMBER OF PROGRAMS THAT REPRESENT SPECIFIC INITIATIVES TO HELP MOVE THE COMMUNITY FORWARD. THESE INCLUDE A NUMBER OF WORKSHOPS AND SEMINARS TO HELP BUILD CAPACITY IN THE NOT-FOR-PROFIT COMMUNITY; FOUNDATION-DIRECTED INITIATIVES TO HELP PROMOTE WOMEN'S PHILANTHROPY AND LEADERSHIP DEVELOPMENT; AND FORWARD WAYNE COUNTY, A COLLECTIVE-IMPACT STYLE APPROACH TO BETTER ALIGNING COMMUNITY RESOURCES IN SUPPORT OF SPECIFIC GOALS AND OBJECTIVES.**

**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 3,775,425.Form **990** (2024)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>4</b>     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b> X   |    |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b>   | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b> X  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | <b>21</b> X  |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                         | Yes         | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                                                                                        | <b>22</b> X |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                                                                                            | <b>23</b>   | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                                                                                                  | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                                                                                        | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                                                                                               | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                                                                                                  | <b>24d</b>  |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                                                                               | <b>25a</b>  | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                               | <b>25b</b>  | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                                       | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... | <b>27</b>   | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                           |             |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                              | <b>28a</b>  | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                                                                   | <b>28b</b>  | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                      | <b>28c</b>  | X  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                                                          | <b>29</b> X |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                         | <b>30</b>   | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                                                               | <b>31</b>   | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                                                             | <b>32</b>   | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                                                             | <b>33</b>   | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                                                                                         | <b>34</b>   | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                                                                                                | <b>35a</b>  | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                 | <b>35b</b>  |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                                  | <b>36</b>   | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                                                                    | <b>37</b>   | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? .....                                                                                                                                                                                                                                                                          | <b>38</b> X |    |

Note: All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                         | Yes          | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....                                                                            | <b>1a</b> 21 |    |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....                                                                          | <b>1b</b> 0  |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | <b>1c</b> X  |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | <b>2a</b> 8 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                              | <b>2b</b>   | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>   | X   |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | <b>3b</b>   | X   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>   |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |             |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>   |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | <b>5b</b>   |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | <b>5c</b>   |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | <b>6b</b>   |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |             |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | <b>7a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | <b>7b</b>   |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | <b>7c</b>   |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                           | <b>7d</b>   |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | <b>7e</b>   |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | <b>7f</b>   |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | <b>7g</b>   |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | <b>7h</b>   |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | <b>8</b>    |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |             |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | <b>9a</b>   |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | <b>9b</b>   |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |             |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                    | <b>10a</b>  |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 | <b>10b</b>  |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |             |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                   | <b>11a</b>  |     |    |
| <b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b>  |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | <b>12a</b>  |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                       | <b>12b</b>  |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |             |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | <b>13a</b>  |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                   | <b>13b</b>  |     |    |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                        | <b>13c</b>  |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | <b>14a</b>  |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | <b>14b</b>  |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | <b>15</b>   |     | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>   |     | X  |
| <b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | <b>17</b>   |     |    |

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                            | 1a | 1b | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                              | 13 |    |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.          |    |    |     |    |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                |    | 13 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                             |    |    |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? |    |    |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                  |    |    |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                        |    |    |     | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                |    |    | X   |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                               |    |    |     | X  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                         |    |    |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                 |    |    |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                               |    |    | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                             |    |    | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O      |    |    |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         |     | X  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | X   |    |
| <b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | X   |    |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          |     | X  |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                    |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      |     | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed IN, CA

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website ☒ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**REBECCA S. GILLIAM - 765-962-1638**  
**33 SOUTH 7TH STREET, RICHMOND, IN 47374**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                     | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                           |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) REBECCA GILLIAM<br>EXECUTIVE DIRECTOR | 40.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 130,600.                                                                      | 0.                                                                                 | 17,228.                                                                                       |
| (2) AMY WALTZ<br>FINANCE OFFICER          | 40.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 66,351.                                                                       | 0.                                                                                 | 21,304.                                                                                       |
| (3) RAY ONTKO<br>MEMBER                   | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (4) BRENDA MCLANE<br>BOARD CHAIR          | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (5) KATHY GIRTEN<br>PAST CHAIR            | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (6) AVIS STEWART<br>VICE CHAIR            | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (7) ROB HOUSEMAN<br>MEMBER                | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (8) JODIE SCHEIBEN<br>MEMBER              | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (9) DICK SMITH<br>TREASURER               | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (10) BRETT GUILLEY<br>MEMBER              | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (11) RON HOLBROOK<br>MEMBER               | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (12) CHERI JETMORE<br>AT-LARGE            | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (13) PAUL WITTE<br>SECRETARY              | 1.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (14) CRAIG KINYON<br>MEMBER               | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (15) MICHELLE MALOTT<br>MEMBER            | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                           |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                           |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                           |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |



**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                                                                                                      |                                                                                                |                                                                                                |                              | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                                    | <b>1 a</b> Federated campaigns .....                                                           | <b>1a</b>                                                                                      |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>b</b> Membership dues .....                                                                 | <b>1b</b>                                                                                      |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>c</b> Fundraising events .....                                                              | <b>1c</b>                                                                                      | 37,893.                      |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>d</b> Related organizations .....                                                           | <b>1d</b>                                                                                      |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>e</b> Government grants (contributions) .....                                               | <b>1e</b>                                                                                      |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above ... | <b>1f</b>                                                                                      | 6,385,075.                   |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>g</b> Noncash contributions included in lines 1a-1f                                         | <b>1g</b>                                                                                      | \$ 836,319.                  |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>h Total.</b> Add lines 1a-1f .....                                                          |                                                                                                |                              |                      |                                              |                                      |                                                                 | 6,422,968. |
| <b>Program Service<br/>Revenue</b>                                                                                                                   | <b>2 a</b> ADMINISTRATIVE FEES                                                                 | <b>Business Code</b>                                                                           | 900099                       | 667,023.             | 667,023.                                     |                                      |                                                                 |            |
|                                                                                                                                                      | <b>b</b> .....                                                                                 |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>c</b> .....                                                                                 |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>d</b> .....                                                                                 |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>e</b> .....                                                                                 |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>f</b> All other program service revenue .....                                               |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>g Total.</b> Add lines 2a-2f .....                                                          |                                                                                                |                              |                      | 667,023.                                     |                                      |                                                                 |            |
|                                                                                                                                                      | <b>Other Revenue</b>                                                                           | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) ..... |                              |                      | 2,624,471.                                   |                                      |                                                                 | 2624471.   |
| <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                                    |                                                                                                |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>5</b> Royalties .....                                                                                                                             |                                                                                                |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>6 a</b> Gross rents .....                                                                                                                         |                                                                                                | <b>6a</b>                                                                                      | (i) Real<br>29,740.          |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: rental expenses ...                                                                                                                   |                                                                                                | <b>6b</b>                                                                                      | 0.                           |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Rental income or (loss)                                                                                                                     |                                                                                                | <b>6c</b>                                                                                      | 29,740.                      |                      |                                              |                                      |                                                                 |            |
| <b>d</b> Net rental income or (loss) .....                                                                                                           |                                                                                                |                                                                                                |                              |                      | 29,740.                                      |                                      | 29,740.                                                         |            |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory .....                                                                           |                                                                                                | <b>7a</b>                                                                                      | (i) Securities<br>8,944,395. | (ii) Other           |                                              |                                      |                                                                 |            |
| <b>b</b> Less: cost or other basis<br>and sales expenses .....                                                                                       |                                                                                                | <b>7b</b>                                                                                      | 7,134,492.                   |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Gain or (loss) .....                                                                                                                        |                                                                                                | <b>7c</b>                                                                                      | 1,809,903.                   |                      |                                              |                                      |                                                                 |            |
| <b>d</b> Net gain or (loss) .....                                                                                                                    |                                                                                                |                                                                                                |                              |                      | 1,809,903.                                   |                                      | 1809903.                                                        |            |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ 37,893. of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... |                                                                                                | <b>8a</b>                                                                                      | 33,961.                      |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: direct expenses .....                                                                                                                 |                                                                                                | <b>8b</b>                                                                                      | 29,084.                      |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from fundraising events .....                                                                                          |                                                                                                |                                                                                                |                              |                      | 4,877.                                       |                                      | 4,877.                                                          |            |
| <b>9 a</b> Gross income from gaming activities. See<br>Part IV, line 19 .....                                                                        |                                                                                                | <b>9a</b>                                                                                      |                              |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: direct expenses .....                                                                                                                 | <b>9b</b>                                                                                      |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from gaming activities .....                                                                                           |                                                                                                |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances .....                                                                           | <b>10a</b>                                                                                     |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: cost of goods sold .....                                                                                                              | <b>10b</b>                                                                                     |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from sales of inventory .....                                                                                          |                                                                                                |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
| <b>Miscellaneous<br/>Revenue</b>                                                                                                                     | <b>11 a</b> MISCELLANEOUS                                                                      | <b>Business Code</b>                                                                           | 900099                       | 30,124.              | 30,124.                                      |                                      |                                                                 |            |
|                                                                                                                                                      | <b>b</b> INCOME FROM PARTNERSHIP INVESTMEN                                                     |                                                                                                | 900099                       | 28,454.              |                                              | 28,454.                              |                                                                 |            |
|                                                                                                                                                      | <b>c</b> .....                                                                                 |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>d</b> All other revenue .....                                                               |                                                                                                |                              |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                      | <b>e Total.</b> Add lines 11a-11d .....                                                        |                                                                                                |                              |                      | 58,578.                                      |                                      |                                                                 |            |
|                                                                                                                                                      | <b>12 Total revenue.</b> See instructions .....                                                |                                                                                                |                              |                      | 11,617,560.                                  | 697,147.                             | 28,454.                                                         | 4468991.   |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    | 2,798,645.            | 2,798,645.                      |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               | 536,874.              | 536,874.                        |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 235,482.              | 44,348.                         | 132,003.                               | 59,131.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                            |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                | 273,291.              | 179,688.                        | 72,513.                                | 21,090.                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | 7,162.                | 4,285.                          | 2,521.                                 | 356.                        |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                 | 52,806.               | 34,290.                         | 17,380.                                | 1,136.                      |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                          | 36,765.               | 17,112.                         | 13,920.                                | 5,733.                      |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                   | 1,000.                |                                 | 1,000.                                 |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                              | 22,608.               |                                 | 22,608.                                |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>13</b> Office expenses                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>14</b> Information technology                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                              | 20,200.               | 9,402.                          | 7,648.                                 | 3,150.                      |
| <b>17</b> Travel                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                 | 2,737.                | 524.                            | 2,213.                                 |                             |
| <b>20</b> Interest                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                              | 25,287.               | 11,770.                         | 9,574.                                 | 3,943.                      |
| <b>23</b> Insurance                                                                                                                                                                                                                              | 7,277.                | 3,387.                          | 2,755.                                 | 1,135.                      |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |                                        |                             |
| <b>a</b> UBI TAX                                                                                                                                                                                                                                 | 134,556.              | 134,556.                        |                                        |                             |
| <b>b</b> FOUNDATION MANAGEMENT F                                                                                                                                                                                                                 | 666,507.              |                                 | 666,507.                               |                             |
| <b>c</b> TRUSTEE FEES                                                                                                                                                                                                                            | 288,804.              |                                 | 288,804.                               |                             |
| <b>d</b> OTHER EXPENSES                                                                                                                                                                                                                          | 171,674.              | 0.                              | 140,350.                               | 31,324.                     |
| <b>e</b> All other expenses                                                                                                                                                                                                                      | 86,384.               | 544.                            | 45,345.                                | 40,495.                     |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 5,368,059.            | 3,775,425.                      | 1,425,141.                             | 167,493.                    |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                  |                                                                                                                                                                                                                                | (A)<br>Beginning of year |             | (B)<br>End of year |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                                                                    | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     |                          | <b>1</b>    |                    |
|                                                                                  | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          | 2,166,260.               | <b>2</b>    | 4,127,999.         |
|                                                                                  | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              | 128,595.                 | <b>3</b>    | 0.                 |
|                                                                                  | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        |                          | <b>4</b>    |                    |
|                                                                                  | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                    |
|                                                                                  | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>    |                    |
|                                                                                  | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 |                          | <b>7</b>    |                    |
|                                                                                  | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     |                          | <b>8</b>    |                    |
|                                                                                  | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           | 56,090.                  | <b>9</b>    | 64,039.            |
|                                                                                  | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | <b>10a</b> 958,692.      |             |                    |
|                                                                                  | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | <b>10b</b> 551,326.      |             |                    |
|                                                                                  |                                                                                                                                                                                                                                | 411,412.                 | <b>10c</b>  | 407,366.           |
|                                                                                  | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       | 60,167,288.              | <b>11</b>   | 68,515,398.        |
|                                                                                  | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 3,066,995.               | <b>12</b>   | 3,352,330.         |
|                                                                                  | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | <b>13</b>   |                    |
|                                                                                  | <b>14</b> Intangible assets .....                                                                                                                                                                                              |                          | <b>14</b>   |                    |
| <b>15</b> Other assets. See Part IV, line 11 .....                               | 0.                                                                                                                                                                                                                             | <b>15</b>                | 351,300.    |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 65,996,640.                                                                                                                                                                                                                    | <b>16</b>                | 76,818,432. |                    |
| <b>Liabilities</b>                                                               | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                          | 8,937.                   | <b>17</b>   | 3,603.             |
|                                                                                  | <b>18</b> Grants payable .....                                                                                                                                                                                                 | 326,875.                 | <b>18</b>   | 320,050.           |
|                                                                                  | <b>19</b> Deferred revenue .....                                                                                                                                                                                               |                          | <b>19</b>   | 1,000,000.         |
|                                                                                  | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | <b>20</b>   |                    |
|                                                                                  | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | <b>21</b>   |                    |
|                                                                                  | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                    |
|                                                                                  | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 |                          | <b>23</b>   |                    |
|                                                                                  | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | <b>24</b>   |                    |
|                                                                                  | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 183,719.                 | <b>25</b>   | 241,856.           |
|                                                                                  | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 519,531.                 | <b>26</b>   | 1,565,509.         |
| <b>Net Assets or Fund Balances</b>                                               | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |             |                    |
|                                                                                  | <b>27</b> Net assets without donor restrictions .....                                                                                                                                                                          | 63,913,811.              | <b>27</b>   | 73,693,871.        |
|                                                                                  | <b>28</b> Net assets with donor restrictions .....                                                                                                                                                                             | 1,563,298.               | <b>28</b>   | 1,559,052.         |
|                                                                                  | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                             |                          |             |                    |
|                                                                                  | <b>29</b> Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | <b>29</b>   |                    |
|                                                                                  | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | <b>30</b>   |                    |
|                                                                                  | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | <b>31</b>   |                    |
|                                                                                  | <b>32</b> <b>Total net assets or fund balances</b> .....                                                                                                                                                                       | 65,477,109.              | <b>32</b>   | 75,252,923.        |
|                                                                                  | <b>33</b> <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                          | 65,996,640.              | <b>33</b>   | 76,818,432.        |

Form 990 (2024)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 11,617,560. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 5,368,059.  |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 6,249,501.  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 65,477,109. |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 3,341,940.  |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 184,373.    |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 75,252,923. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                                 | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                              |                                     |                                     |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | <input checked="" type="checkbox"/> |                                     |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                      | <input checked="" type="checkbox"/> |                                     |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____                                                                                                                                                                                                                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                       |                                     |                                     |

Form 990 (2024)

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

**Open to Public Inspection**

Name of the organization

WAYNE COUNTY INDIANA FOUNDATION, INC.

|                                |  |
|--------------------------------|--|
| Employer identification number |  |
|--------------------------------|--|

35-1406033

|               |                                                                                                         |
|---------------|---------------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Reason for Public Charity Status.</b> (All organizations must complete this part.) See instructions. |
|---------------|---------------------------------------------------------------------------------------------------------|

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

**f** Enter the number of supported organizations

**g** Provide the following information about the supported organization(s).

| g. Provide the following information about the supported organization(s): |          |                                                                               |                                                             |    |                                                   |                                                 |
|---------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
| (i) Name of supported organization                                        | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                                                           |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                           |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                                                              |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                        | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 4253664. | 4628499. | 2836948. | 2439986. | 6422968. | 20582065. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        | 4253664. | 4628499. | 2836948. | 2439986. | 6422968. | 20582065. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          | 6549178.  |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |          |          |          |          |          | 14032887. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                | 4253664. | 4628499. | 2836948. | 2439986. | 6422968. | 20582065.                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                    | 1211461. | 2907074. | 1688818. | 1413958. | 2654211. | 9875522.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                 | 44,079.  | 181,012. | 244,158. | 510,387. | -12,920. | 966,716.                 |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                   | 564,938. | 716,758. | 671,125. | 863,377. | 667,023. | 3483221.                 |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                   |          |          |          |          |          | 34907524.                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                   |          |          |          |          | 12       |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |           |       |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------------------------------|
| <b>14</b> Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                         | <b>14</b> | 40.20 | %                                   |
| <b>15</b> Public support percentage from 2023 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                | <b>15</b> | 39.08 | %                                   |
| <b>16a 33 1/3% support test - 2024.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        |           |       | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2023.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     |           |       | <input type="checkbox"/>            |
| <b>17a 10% -facts-and-circumstances test - 2024.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |           |       | <input type="checkbox"/>            |
| <b>b 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |           |       | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              |           |       | <input type="checkbox"/>            |

Schedule A (Form 990) 2024

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |   |
|--------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2024 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2023 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV** Supporting Organizations (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                             |  |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

Schedule A (Form 990) 2024

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)**Section D - Distributions**

|           |                                                                                                                                                     | Current Year |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1</b>  | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>     |
| <b>2</b>  | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>     |
| <b>3</b>  | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>     |
| <b>4</b>  | Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>     |
| <b>5</b>  | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>     |
| <b>6</b>  | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | <b>6</b>     |
| <b>7</b>  | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | <b>7</b>     |
| <b>8</b>  | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>     |
| <b>9</b>  | Distributable amount for 2024 from Section C, line 6                                                                                                | <b>9</b>     |
| <b>10</b> | Line 8 amount divided by line 9 amount                                                                                                              | <b>10</b>    |

| <b>Section E - Distribution Allocations</b> (see instructions) |                                                                                                                                                                                 | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2024 | (iii)<br>Distributable<br>Amount for 2024 |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b>                                                       | Distributable amount for 2024 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| <b>2</b>                                                       | Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| <b>3</b>                                                       | Excess distributions carryover, if any, to 2024                                                                                                                                 |                             |                                        |                                           |
| <b>a</b>                                                       | From 2019                                                                                                                                                                       |                             |                                        |                                           |
| <b>b</b>                                                       | From 2020                                                                                                                                                                       |                             |                                        |                                           |
| <b>c</b>                                                       | From 2021                                                                                                                                                                       |                             |                                        |                                           |
| <b>d</b>                                                       | From 2022                                                                                                                                                                       |                             |                                        |                                           |
| <b>e</b>                                                       | From 2023                                                                                                                                                                       |                             |                                        |                                           |
| <b>f</b>                                                       | <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| <b>g</b>                                                       | Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| <b>h</b>                                                       | Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>i</b>                                                       | Carryover from 2019 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| <b>j</b>                                                       | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| <b>4</b>                                                       | Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| <b>a</b>                                                       | Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| <b>b</b>                                                       | Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>c</b>                                                       | Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| <b>5</b>                                                       | Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| <b>6</b>                                                       | Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| <b>7</b>                                                       | <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| <b>8</b>                                                       | Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| <b>a</b>                                                       | Excess from 2020                                                                                                                                                                |                             |                                        |                                           |
| <b>b</b>                                                       | Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| <b>c</b>                                                       | Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| <b>d</b>                                                       | Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| <b>e</b>                                                       | Excess from 2024                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2024

## Part VI

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.  
(See instructions.)

**Schedule B  
(Form 990)**

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

**Attach to Form 990, 990-EZ, or 990-PF.**  
**Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

Name of the organization

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

Employer identification number

**35-1406033**

**Organization type** (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

☒ 501(c)( **3** ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (Rev. 12-2024)

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of organization                  | Employer identification number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | 35-1406033                     |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>1</u>   |                                   | \$ <u>730,500.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>2</u>   |                                   | \$ <u>1,101,866.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>3</u>   |                                   | \$ <u>152,100.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>4</u>   |                                   | \$ <u>351,300.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>5</u>   |                                   | \$ <u>270,731.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| <u>6</u>   |                                   | \$ <u>1,500,000.</u>       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of organization                  | Employer identification number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | 35-1406033                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          |                                   | \$ 1,022,747.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          |                                   | \$ 208,957.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of organization                  | Employer identification number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | 35-1406033                     |

**Part II**   **Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given        | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|-----------------------------------------------------|-------------------------------------------------|----------------------|
| 3                            | SHARES OF AHAUS TOOL & ENGINEERING INC.<br><br><br> | \$ 152,100.                                     | 01/02/24             |
| 4                            | 47.7 ACRES OF FARMLAND<br><br><br>                  | \$ 351,300.                                     | 09/27/24             |
| 5                            | MULTIPLE STOCKS<br><br><br>                         | \$ 270,731.                                     | 03/27/24             |
|                              | <br><br><br>                                        | \$                                              |                      |
|                              | <br><br><br>                                        |                                                 |                      |
|                              | <br><br><br>                                        | \$                                              |                      |
|                              | <br><br><br>                                        |                                                 |                      |
|                              | <br><br><br>                                        | \$                                              |                      |
|                              | <br><br><br>                                        |                                                 |                      |
|                              | <br><br><br>                                        | \$                                              |                      |
|                              | <br><br><br>                                        |                                                 |                      |

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of organization                  | Employer identification number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | 35-1406033                     |

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

|                                         |                     |                                          |                                     |
|-----------------------------------------|---------------------|------------------------------------------|-------------------------------------|
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |

**SCHEDULE D**

(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

WAYNE COUNTY INDIANA FOUNDATION, INC.

Employer identification number

35-1406033

**Part I**

**Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                                                                 | (a) Donor advised funds | (b) Funds and other accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                                                                                             | 64                      | 314                          |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                                                                                       | 2,683,953.              | 846,187.                     |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                                                                                            | 1,636,792.              | 1,162,683.                   |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                                                                                          | 11,785,393.             | 28,703,337.                  |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ..... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                         |                              |

**Part II**

**Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).  
☐ Preservation of land for public use (for example, recreation or education) ☐ Preservation of a historically important land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                            | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                             | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                                 | 2b                              |
| c Number of conservation easements on a certified historic structure included on line 2a .....                                                             | 2c                              |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year .....

4 Number of states where property subject to conservation easement is located .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ..... ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ..... ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III**

**Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

(ii) Assets included in Form 990, Part X ..... \$ .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

b Assets included in Form 990, Part X ..... \$ .....

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

**3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

**a** ☐ Public exhibition

**d** ☐ Loan or exchange program

**b** ☐ Scholarly research

**e** ☐ Other \_\_\_\_\_

**c** ☐ Preservation for future generations

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

**1a** Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                         | Amount |
|-----------------------------------------|--------|
| <b>1c</b> Beginning balance             |        |
| <b>1d</b> Additions during the year     |        |
| <b>1e</b> Distributions during the year |        |
| <b>1f</b> Ending balance                |        |

**2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 51,826,856.      | 46,471,878.    | 56,216,413.        | 53,641,697.          | 45,535,888.         |
| <b>b</b> Contributions                                  | 1,469,991.       | 544,774.       | 1,166,877.         | 2,153,618.           | 2,683,612.          |
| <b>c</b> Net investment earnings, gains, and losses     | 6,242,481.       | 7,024,528.     | -8,920,552.        | 6,064,162.           | 7,239,279.          |
| <b>d</b> Grants or scholarships                         | 1,280,049.       | 1,544,226.     | 1,312,732.         | 4,988,643.           | 1,231,803.          |
| <b>e</b> Other expenditures for facilities and programs | 121,547.         | 9,485.         | 63,156.            | -15,110.             | 59,067.             |
| <b>f</b> Administrative expenses                        | 652,981.         | 660,613.       | 614,972.           | 669,531.             | 526,212.            |
| <b>g</b> End of year balance                            | 57,484,751.      | 51,826,856.    | 46,471,878.        | 56,216,413.          | 53,641,697.         |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

**a** Board designated or quasi-endowment 97.7100 %

**b** Permanent endowment 1.7300 %

**c** Term endowment .5600 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) Unrelated organizations? ☐ Yes ☒ No

(ii) Related organizations? ☐ Yes ☒ No

**b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? ☐ Yes ☐ No

**4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                               | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                        |                                      | 20,000.                         |                              | 20,000.        |
| <b>b</b> Buildings                                                                                    |                                      | 840,282.                        | 477,868.                     | 362,414.       |
| <b>c</b> Leasehold improvements                                                                       |                                      |                                 |                              |                |
| <b>d</b> Equipment                                                                                    |                                      |                                 |                              |                |
| <b>e</b> Other                                                                                        |                                      | 98,410.                         | 73,458.                      | 24,952.        |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) |                                      |                                 |                              | 407,366.       |

Schedule D (Form 990) (Rev. 12-2024)

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                         |                |                                                           |
| (2) Closely held equity interests .....                                 |                |                                                           |
| (3) Other .....                                                         |                |                                                           |
| (A)                                                                     |                |                                                           |
| (B)                                                                     |                |                                                           |
| (C)                                                                     |                |                                                           |
| (D)                                                                     |                |                                                           |
| (E)                                                                     |                |                                                           |
| (F)                                                                     |                |                                                           |
| (G)                                                                     |                |                                                           |
| (H)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B)) |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                     |                |                                                           |
| (2)                                                                     |                |                                                           |
| (3)                                                                     |                |                                                           |
| (4)                                                                     |                |                                                           |
| (5)                                                                     |                |                                                           |
| (6)                                                                     |                |                                                           |
| (7)                                                                     |                |                                                           |
| (8)                                                                     |                |                                                           |
| (9)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1)                                                                       |                |
| (2)                                                                       |                |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.                                                                 | (a) Description of liability                              | (b) Book value |
|--------------------------------------------------------------------|-----------------------------------------------------------|----------------|
|                                                                    | (1) Federal income taxes                                  |                |
|                                                                    | (2) LIABILITIES ASSOCIATED WITH SPLIT-INTEREST AGREEMENTS | 241,856.       |
|                                                                    | (3)                                                       |                |
|                                                                    | (4)                                                       |                |
|                                                                    | (5)                                                       |                |
|                                                                    | (6)                                                       |                |
|                                                                    | (7)                                                       |                |
|                                                                    | (8)                                                       |                |
|                                                                    | (9)                                                       |                |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                                                           | 241,856.       |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

Schedule D (Form 990) (Rev. 12-2024)

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                      |           |             |
|----------|------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements .....                       | <b>1</b>  | 14,492,970. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                  |           |             |
| <b>a</b> | Net unrealized gains (losses) on investments .....                                                   | <b>2a</b> | 3,341,940.  |
| <b>b</b> | Donated services and use of facilities .....                                                         | <b>2b</b> |             |
| <b>c</b> | Recoveries of prior year grants .....                                                                | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                 | <b>2d</b> | -26,817.    |
| <b>e</b> | Add lines 2a through 2d .....                                                                        | <b>2e</b> | 3,315,123.  |
| <b>3</b> | Subtract line 2e from line 1 .....                                                                   | <b>3</b>  | 11,177,847. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                 |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                               | <b>4a</b> |             |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                 | <b>4b</b> | 439,713.    |
| <b>c</b> | Add lines 4a and 4b .....                                                                            | <b>4c</b> | 439,713.    |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) ..... | <b>5</b>  | 11,617,560. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                       |           |            |
|----------|-------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements .....                                      | <b>1</b>  | 4,953,143. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                     |           |            |
| <b>a</b> | Donated services and use of facilities .....                                                          | <b>2a</b> |            |
| <b>b</b> | Prior year adjustments .....                                                                          | <b>2b</b> |            |
| <b>c</b> | Other losses .....                                                                                    | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                  | <b>2d</b> |            |
| <b>e</b> | Add lines 2a through 2d .....                                                                         | <b>2e</b> | 0.         |
| <b>3</b> | Subtract line 2e from line 1 .....                                                                    | <b>3</b>  | 4,953,143. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                    |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                                | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                  | <b>4b</b> | 414,916.   |
| <b>c</b> | Add lines 4a and 4b .....                                                                             | <b>4c</b> | 414,916.   |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) ..... | <b>5</b>  | 5,368,059. |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

THE FOUNDATION HAS ADOPTED INVESTMENT AND SPENDING POLICIES FOR ENDOWMENT ASSETS THAT ATTEMPT TO OUTPERFORM INFLATION, ESTABLISH A DIVERSIFIED INVESTMENT PORTFOLIO, OFFER EQUITY AND FIXED INCOME INVESTMENTS THAT ARE DIVERSIFIED AMONG SECURITIES AND INDUSTRIES, THUS MINIMIZING THE RISK OF LARGE LOSSES, AND TO MAXIMIZE THE TOTAL RETURN WITHIN REASONABLE AND PRUDENT LEVELS OF RISK. THE FOUNDATION'S SPENDING AND INVESTMENT POLICIES WORK TOGETHER TO ACHIEVE THIS OBJECTIVE. THE INVESTMENT POLICY ESTABLISHES A RETURN OBJECTIVE THROUGH DIVERSIFICATION OF ASSET CLASSES FOR ITS TOTAL RETURN POOL. THE FUNDS ARE INTENDED TO PROVIDE ONGOING SUPPORT FOR THE FOUNDATION'S PHILANTHROPIC ENDEAVORS, INCLUDING GRANTMAKING, SCHOLARSHIPS AND COMMUNITY DEVELOPMENT IN AND AROUND THE WAYNE COUNTY, INDIANA AREA.

**PART X, LINE 2:**

ACCOUNTING STANDARDS REQUIRE THE EVALUATION OF TAX POSITIONS TAKEN, OR EXPECTED TO BE TAKEN, IN THE COURSE OF PREPARING THE FOUNDATION'S TAX RETURNS, TO DETERMINE WHETHER THE TAX POSITIONS ARE "MORE-LIKELY-THAN-NOT" OF BEING SUSTAINED BY THE APPLICABLE TAX AUTHORITY. THIS STATEMENT PROVIDES THAT A TAX BENEFIT FROM AN UNCERTAIN TAX POSITION MAY BE RECOGNIZED IN THE FINANCIAL STATEMENTS ONLY WHEN IT IS "MORE-LIKELY-THAN-NOT" THE POSITION WILL BE SUSTAINED UPON EXAMINATION, INCLUDING RESOLUTION OF ANY RELATED APPEALS OR LITIGATION PROCESSES, BASED UPON THE TECHNICAL MERITS AND CONSIDERATION OF ALL AVAILABLE INFORMATION. ONCE THE RECOGNITION THRESHOLD IS MET, THE PORTION OF THE TAX BENEFIT THAT

**Part XIII** Supplemental Information (continued)

IS RECORDED REPRESENTS THE LARGEST AMOUNT OF TAX BENEFIT THAT IS GREATER THAN 50 PERCENT LIKELY TO BE REALIZED UPON SETTLEMENT WITH A TAXING AUTHORITY. BASED ON ITS REVIEW, MANAGEMENT DOES NOT BELIEVE THE FOUNDATION HAS TAKEN ANY MATERIAL UNCERTAIN TAX POSITIONS, INCLUDING ANY POSITION THAT WOULD PLACE THE FOUNDATION'S EXEMPT STATUS IN JEOPARDY AS OF DECEMBER 31, 2024.

## PART XI, LINE 2D - OTHER ADJUSTMENTS:

|                                     |          |
|-------------------------------------|----------|
| CHANGE IN SPLIT INTEREST AGREEMENTS | -26,817. |
|-------------------------------------|----------|

## PART XI, LINE 4B - OTHER ADJUSTMENTS:

|                    |          |
|--------------------|----------|
| FAS 136 ADJUSTMENT | 179,989. |
|--------------------|----------|

|              |          |
|--------------|----------|
| TRUSTEE FEES | 288,804. |
|--------------|----------|

|                                            |          |
|--------------------------------------------|----------|
| FUNDRAISING EXPENSE NETTED AGAINST REVENUE | -29,084. |
|--------------------------------------------|----------|

|          |    |
|----------|----|
| ROUNDING | 4. |
|----------|----|

|                                       |          |
|---------------------------------------|----------|
| TOTAL TO SCHEDULE D, PART XI, LINE 4B | 439,713. |
|---------------------------------------|----------|

## PART XII, LINE 4B - OTHER ADJUSTMENTS:

|         |          |
|---------|----------|
| FAS 136 | 155,196. |
|---------|----------|

|          |  |
|----------|--|
| ROUNDING |  |
|----------|--|

|              |          |
|--------------|----------|
| TRUSTEE FEES | 288,804. |
|--------------|----------|

|                                         |          |
|-----------------------------------------|----------|
| FUNDRAISING EXPENSES NETTED AGAINST 990 | -29,084. |
|-----------------------------------------|----------|

|                                        |          |
|----------------------------------------|----------|
| TOTAL TO SCHEDULE D, PART XII, LINE 4B | 414,916. |
|----------------------------------------|----------|

SCHEDULE G
(Form 990)

(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Supplemental Information Regarding Fundraising or Gaming Activities
Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.
Attach to Form 990 or Form 990-EZ.
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization: WAYNE COUNTY INDIANA FOUNDATION, INC.
Employer identification number: 35-1406033

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
a Mail solicitations
b Internet and email solicitations
c Phone solicitations
d In-person solicitations
e Solicitation of nongovernment grants
f Solicitation of government grants
g Special fundraising events
2 a Did the organization have a written or oral agreement with any individual...
b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements...

Table with 6 main columns: (i) Name and address of individual or entity (fundraiser), (ii) Activity, (iii) Did fundraiser have custody or control of contributions?, (iv) Gross receipts from activity, (v) Amount paid to (or retained by) fundraiser listed in col. (i), (vi) Amount paid to (or retained by) organization. Includes a Total row at the bottom.

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                                                                       |                                                                      | (a) Event #1                 | (b) Event #2                       | (c) Other events       | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|------------------------------------|------------------------|--------------------------------------------------------|
|                                                                       |                                                                      | BLOOM & GLOW<br>(event type) | WOMENS<br>LUNCHEON<br>(event type) | NONE<br>(total number) |                                                        |
| Revenue                                                               | 1 Gross receipts .....                                               | 51,538.                      | 20,316.                            |                        | 71,854.                                                |
|                                                                       | 2 Less: Contributions .....                                          | 37,893.                      |                                    |                        | 37,893.                                                |
|                                                                       | 3 Gross income (line 1 minus line 2) .....                           | 13,645.                      | 20,316.                            |                        | 33,961.                                                |
| Direct Expenses                                                       | 4 Cash prizes .....                                                  |                              |                                    |                        |                                                        |
|                                                                       | 5 Noncash prizes .....                                               |                              |                                    |                        |                                                        |
|                                                                       | 6 Rent/facility costs .....                                          |                              |                                    |                        |                                                        |
|                                                                       | 7 Food and beverages .....                                           |                              |                                    |                        |                                                        |
|                                                                       | 8 Entertainment .....                                                |                              |                                    |                        |                                                        |
|                                                                       | 9 Other direct expenses .....                                        | 15,361.                      | 13,723.                            |                        | 29,084.                                                |
|                                                                       | 10 Direct expense summary. Add lines 4 through 9 in column (d) ..... |                              |                                    |                        | 29,084.                                                |
| 11 Net income summary. Subtract line 10 from line 3, column (d) ..... |                                                                      |                              |                                    | 4,877.                 |                                                        |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                            | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                            |                                                                     |                                                                     |                                                                     |                                                     |
| Revenue         | 1 Gross revenue .....                                                      |                                                                     |                                                                     |                                                                     |                                                     |
|                 |                                                                            |                                                                     |                                                                     |                                                                     |                                                     |
| Direct Expenses | 2 Cash prizes .....                                                        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 3 Noncash prizes .....                                                     |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 4 Rent/facility costs .....                                                |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 5 Other direct expenses .....                                              |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 6 Volunteer labor .....                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ..... |                                                                     |                                                                     |                                                                     |                                                     |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? ☐ Yes ☐ No

b If "Yes," explain: \_\_\_\_\_

- 11** Does the organization conduct gaming activities with nonmembers? ☐ Yes ☐ No

**12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? ☐ Yes ☐ No

**13** Indicate the percentage of gaming activity conducted in:

|                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name \_\_\_\_\_

Address \_\_\_\_\_

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ..... ☐ Yes ☐ No
- b** If "Yes," enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_
- c** If "Yes," enter the name and address of the third party: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

**16** Gaming manager information:

Name \_\_\_\_\_

Gaming manager compensation      \$ \_\_\_\_\_

| Description of services provided | Quantity | Unit | Rate | Total |
|----------------------------------|----------|------|------|-------|
|                                  |          |      |      |       |
|                                  |          |      |      |       |
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|                                  |          |      |      |       |
|                                  |          |      |      |       |

☐ Director/officer      ☐ Employee      ☐ Independent contractor

**17** Mandatory distributions:

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ..... ☐ Yes ☐ No
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ .....

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

|                       |                                 |                    |  |
|-----------------------|---------------------------------|--------------------|--|
| Schedule C (Form 990) |                                 | 2019               |  |
| <b>Part IV</b>        | <b>Supplemental Information</b> | <i>(continued)</i> |  |

[illegible]

**SCHEDULE I  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

Employer identification number

**35-1406033**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? .....

☒ **Yes** ☐ **No**

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government                                    | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of noncash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------------------------------|----------------|----------------------------------------|---------------------------------|-----------------------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------------------|
| A BETTER WAY SERVICES, INC.<br>307 E CHARLES ST<br>MUNCIE, IN 47308                            | 35-0868081     | 501C3                                  | 21,968.                         | 0.                                      |                                                              |                                              | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| ACHIEVA RESOURCES CORPORATION,<br>INC. - 800 MENDLESON DR, PO BOX<br>1252 - RICHMOND, IN 47375 | 35-1005528     | 501C3                                  | 6,046.                          | 0.                                      |                                                              |                                              | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| ALZHEIMER'S ASSOCIATION<br>50 E 91ST ST STE 100<br>INDIANAPOLIS, IN 46240                      | 13-3039601     | 501C3                                  | 10,000.                         | 0.                                      |                                                              |                                              | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| AMIGOS THE RICHMOND LATINO CENTER<br>801 NATIONAL RD W DRAWER 17<br>RICHMOND, IN 47374         | 80-0636080     | 501C3                                  | 6,500.                          | 0.                                      |                                                              |                                              | DISTRIBUTION FROM DONOR ADVISED FUNDS     |
| ANIMAL CARE ALLIANCE<br>1353 ABINGTON PIKE<br>RICHMOND, IN 47374                               | 45-2701554     | 501C3                                  | 11,000.                         | 0.                                      |                                                              |                                              | 2024 GRANT CYCLE                          |
| BETHANY THEOLOGICAL SEMINARY<br>615 NATIONAL RD W<br>RICHMOND, IN 47374                        | 35-2092595     | SCHOOL                                 | 25,250.                         | 0.                                      |                                                              |                                              | DISTRIBUTION FROM DONOR ADVISED FUNDS     |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... **80.**

**3** Enter total number of other organizations listed in the line 1 table ..... **0.**

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------|
| BIRTH-TO-FIVE, INC.<br>498 NORTHWEST 18TH ST., PO BOX 1815<br>RICHMOND, IN 47375       | 35-1843800 | 501C3                         | 29,425.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| BLACK LEGACY PROJECT OF WAYNE COUNTY INDIANA INC - 1801 S G ST -<br>RICHMOND, IN 47374 | 92-1015721 | 501C3                         | 6,000.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| BOYS AND GIRLS CLUBS OF WAYNE COUNTY - 1717 SOUTH L STREET -<br>RICHMOND, IN 47374     | 35-1065715 | 501C3                         | 68,865.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| BRIDGES FOR LIFE<br>100 N 10TH STREET<br>RICHMOND, IN 47374                            | 83-2841893 | 501C3                         | 9,600.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| BRIGHTER PATH INC.<br>2778 NORTH TREATY LINE ROAD<br>CAMBRIDGE CITY, IN 47327          | 82-1137277 | 501C3                         | 20,750.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| CENTERVILLE-ABINGTON COMMUNITY SCHOOLS - 115 W SOUTH ST -<br>CENTERVILLE, IN 47330     | 35-6006868 | GOVERNMENT                    | 13,104.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                          |
| CENTRAL UNITED METHODIST CHURCH<br>1425 EAST MAIN STREET<br>RICHMOND, IN 47374         | 35-0873337 | CHURCH                        | 32,997.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |
| CHRIST PRESBYTERIAN CHURCH<br>350 HENLEY RD. S<br>RICHMOND, IN 47374                   | 58-1661872 | CHURCH                        | 42,000.                  | 0.                               |                                                       |                                        | DISTRIBUTION FROM DONOR ADVISED FUNDS     |
| CIRCLE U HELP CENTER<br>PO BOX 491<br>RICHMOND, IN 47375                               | 35-1611125 | 501C3                         | 28,453.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                        | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
|-------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------|
| CITY OF RICHMOND HOUSING AUTHORITY<br>58 S 15TH STREET<br>RICHMOND, IN 47374              | 35-6001174 | GOVERNMENT                    | 17,077.                  | 0.                               |                                                       |                                        | DISTRIBUTION FROM FUND                       |
| CLARK ART INSTITUTE<br>225 SOUTH SREET<br>WILLIAMSTOWN, MA 01267                          | 04-2163004 | 501C3                         | 30,000.                  | 0.                               |                                                       |                                        | DISTRIBUTION FROM FUND                       |
| COMMUNITIES IN SCHOOLS OF WAYNE<br>COUNTY - 1425 EAST MAIN STREET -<br>RICHMOND, IN 47374 | 35-2132872 | 501C3                         | 29,999.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS |
| COMMUNITY FOOD PANTRY<br>PO BOX 1345<br>RICHMOND, IN 47375                                | 35-1805444 | 501C3                         | 14,630.                  | 0.                               |                                                       |                                        | DISTRIBUTION FROM DONOR<br>ADVISED FUNDS     |
| COPE ENVIRONMENTAL CENTER<br>1730 AIRPORT ROAD<br>CENTERVILLE, IN 47330                   | 35-1856406 | 501C3                         | 96,020.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS |
| DUBLIN COMMUNITY CLUB<br>PO BOX 313<br>DUBLIN, IN 47335                                   | 35-1879942 | 501C3                         | 10,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                             |
| EARLHAM COLLEGE<br>801 NATIONAL ROAD WEST, DRAWER 193<br>RICHMOND, IN 47374               | 35-0868073 | SCHOOL                        | 137,000.                 | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS |
| EVERY CHILD CAN READ<br>855 N 12TH STREET<br>RICHMOND, IN 47374                           | 26-4389859 | 501C3                         | 48,277.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS |
| FIRST ENGLISH LUTHERAN CHURCH<br>2727 NATIONAL ROAD EAST<br>RICHMOND, IN 47374            | 35-6000831 | CHURCH                        | 14,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                    |
|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| FOUNTAIN CITY FORWARD<br>989 W FOUNTAIN CITY PIKE<br>FOUNTAIN CITY, IN 47341               | 93-3841526 | 501C3                         | 15,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                      |
| FRIENDS OF MORRISSON-REEVES<br>LIBRARY - 80 N 6TH ST - RICHMOND,<br>IN 47374               | 35-1872963 | 501C3                         | 5,200.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                                  |
| GIRL SCOUTS OF CENTRAL INDIANA<br>7201 GIRL SCOUT LN<br>INDIANAPOLIS, IN 46214             | 35-0876381 | 501C3                         | 5,330.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                      |
| GIRLS, INC. OF WAYNE COUNTY<br>1407 S 8TH STREET<br>RICHMOND, IN 47374                     | 23-7188644 | 501C3                         | 36,973.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS          |
| GLEANERS FOOD BANK OF INDIANA INC.<br>3737 WALDERMERE AVE<br>INDIANAPOLIS, IN 46241        | 35-1483868 | 501C3                         | 15,748.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                      |
| GOLAY COMMUNITY CENTER INC.<br>1007 E MAIN STREET<br>CAMBRIDGE CITY, IN 47327              | 35-1518699 | 501C3                         | 13,873.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS          |
| GOOD NEWS HABITAT FOR HUMANITY<br>1114 S F ST<br>RICHMOND, IN 47374                        | 35-1803693 | 501C3                         | 21,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS          |
| HAND-IN-HAND ADULT DAY CARE OF<br>RICHMOND - 2727 EAST MAIN STREET -<br>RICHMOND, IN 47374 | 35-1762648 | 501C3                         | 21,039.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS          |
| HELP THE ANIMALS<br>2101 W MAIN ST, PO BOX 117<br>RICHMOND, IN 47375                       | 35-1772951 | 501C3                         | 32,626.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>ANNUAL GRANT<br>DISTRIBUTIONS |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                              | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| INDIANA UNIVERSITY EAST<br>2325 CHESTER BLVD, SPRINGWOOD HALL<br>RICHMOND, IN 47374             | 35-6001673 | SCHOOL                        | 26,600.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS               |
| INDIANA UNIVERSITY FOUNDATION<br>2325 CHESTER BLVD<br>RICHMOND, IN 47374                        | 35-6018940 | 501C3                         | 8,450.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS               |
| INDIANAPOLIS MUSEUM OF ART<br>4000 MICHIGAN ROAD<br>INDIANAPOLIS, IN 46208                      | 35-0867955 | 501C3                         | 17,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS               |
| INDIANAPOLIS SYMPHONY ORCHESTRA<br>32 E WASHINGTON ST STE 600<br>INDIANAPOLIS, IN 46204         | 35-0998627 | 501C3                         | 31,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS               |
| IU FOUNDATION - IU SCHOOL OF<br>MEDICINE - PO BOX 7072 -<br>INDIANAPOLIS, IN 46207-7072         | 35-6018940 | SCHOOL                        | 6,781.                   | 0.                               |                                                       |                                        | ANNUAL GRANT DISTRIBUTION          |
| IVY TECH FOUNDATION<br>2357 CHESTER BOULEVARD<br>RICHMOND, IN 47374                             | 23-7073977 | 501C3                         | 47,391.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS               |
| JUNIOR ACHIEVEMENT OF EASTERN<br>INDIANA - 2368 VICTORY PKWY, STE<br>301 - CINCINNATI, OH 45206 | 32-0014307 | 501C3                         | 12,500.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                   |
| LAKE DEATON UNITED METHODIST<br>CHURCH - 6500 WESLEYAN WAY -<br>WILDWOOD, FL 34785              | 85-1347824 | CHURCH                        | 7,500.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                |
| LOVE MAKES CENTS INC.<br>1627 E MAIN ST<br>RICHMOND, IN 47374                                   | 47-1819140 | 501C3                         | 20,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                   |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                        |
|-------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|
| MAIN STREET CENTERVILLE, INC.<br>PO BOX 362<br>CENTERVILLE, IN 47330                | 82-3548955 | 501C3                         | 11,977.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                          |
| MAIN STREET RICHMOND<br>814 E MAIN ST<br>RICHMOND, IN 47374                         | 31-1210665 | 501C3                         | 5,498.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                                       |
| MORRISON-REEVES LIBRARY<br>80 NORTH 6TH STREET<br>RICHMOND, IN 47374                | 35-6001895 | LIBRARY                       | 38,975.                  | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS AND DONOR<br>ADVISED GRANTS |
| MT. OLIVE MISSIONARY BAPTIST<br>CHURCH - 1108 N H ST - RICHMOND,<br>IN 47374        | 35-1774267 | CHURCH                        | 7,000.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                                       |
| NAPLES BOTANICAL GARDEN, INC.<br>4820 BAYSHORE DR<br>NAPLES, FL 34112               | 65-0511429 | 501C3                         | 15,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                                       |
| NEIGHBORHOOD HEALTH CENTER<br>101 S 10TH ST<br>RICHMOND, IN 47374                   | 82-1816047 | 501C3                         | 16,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS              |
| NETTLE CREEK SCHOOL CORPORATION<br>297 E NORTHMARKET STREET<br>HAGERSTOWN, IN 47346 | 35-1073322 | SCHOOL                        | 9,681.                   | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS                             |
| NEW TESTAMENT CHURCH OF CHRIST<br>752 W MAIN ST<br>HAGERSTOWN, IN 47346             | 35-1543169 | CHURCH                        | 15,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                          |
| NORTHEASTERN WAYNE SCHOOLS<br>7299 N US 27<br>FOUNTAIN CITY, IN 47341               | 35-1073323 | SCHOOL                        | 5,256.                   | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS                             |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                            | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                |
|---------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|
| OAK PARK CHURCH<br>1920 CHESTER BLVD, PO BOX 1305<br>RICHMOND, IN 47375                                       | 35-2007732 | CHURCH                        | 15,660.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND ANNUAL DISTRIBUTION GRANT                    |
| OPEN ARMS MINISTRIES<br>PO BOX 1012<br>RICHMOND, IN 47375                                                     | 30-0583053 | 501C3                         | 8,500.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                                               |
| REFUGE OF HOPE<br>1032 E MAIN STREET, PO BOX 2400<br>RICHMOND, IN 47375                                       | 84-3389842 | 501C3                         | 9,202.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANTS                         |
| REID HEALTH FOUNDATION<br>1100 REID PKWY<br>RICHMOND, IN 47374                                                | 35-0892672 | 501C3                         | 19,592.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANT AND ANNUAL GRANT DISTRIBUTION                 |
| REID MEMORIAL PRESBYTERIAN CHURCH AND COMMUNITY CITY INC. - 1004 N A STREET, PO BOX 2543 - RICHMOND, IN 47375 | 86-2326562 | 501C3                         | 9,669.                   | 0.                               |                                                       |                                        | 2024 ANNUAL GRANT DISTRIBUTIONS AND DONOR ADVISED GRANT           |
| RICHMOND ART MUSEUM<br>PO BOX 816<br>RICHMOND, IN 47375                                                       | 35-6005040 | 501C3                         | 124,752.                 | 0.                               |                                                       |                                        | 2024 GRANT CYCLE, ANNUAL GRANT DISTRIBUTIONS, DONOR ADVISED GRANT |
| RICHMOND CIVIC THEATRE<br>1003 EAST MAIN STREET<br>RICHMOND, IN 47374                                         | 35-0886844 | 501C3                         | 55,664.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE, ANNUAL GRANT DISTRIBUTIONS, DONOR ADVISED GRANT |
| RICHMOND COMMUNITY SCHOOLS<br>300 HUB ETCHISON PARKWAY<br>RICHMOND, IN 47374                                  | 35-1071211 | SCHOOL                        | 10,686.                  | 0.                               |                                                       |                                        | ANNUAL GRANT DISTRIBUTIONS                                        |
| RICHMOND FRIENDS SCHOOL<br>607 WEST MAIN STREET<br>RICHMOND, IN 47374                                         | 35-1267045 | SCHOOL                        | 29,779.                  | 0.                               |                                                       |                                        | ANNUAL GRANT DISTRIBUTIONS AND DONOR ADVISED GRANTS               |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                      |
|---------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|
| RICHMOND HIGH SCHOOL<br>300 HUB ETCHISON PARKWAY<br>RICHMOND, IN 47374                      | 35-1071211 | SCHOOL                        | 19,800.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                                                    |
| RICHMOND HIGH SCHOOL ALUMNI<br>ASSOCIATION - 380 HUB ETCHISON<br>PKWY - RICHMOND, IN 47374  | 35-2028694 | 501C3                         | 109,021.                 | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS                                           |
| RICHMOND NEIGHBORHOOD RESTORATION<br>PO BOX 144<br>RICHMOND, IN 47375                       | 47-2601341 | 501C3                         | 117,450.                 | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                                                    |
| RICHMOND PARKS AND RECREATION<br>50 NORTH 5TH STREET<br>RICHMOND, IN 47374                  | 35-6001174 | GOVERNMENT                    | 125,030.                 | 0.                               |                                                       |                                        | 2024 GRANT CYCLE, ANNUAL<br>GRANT DISTRIBUTIONS,<br>DONOR ADVISED GRANT |
| RICHMOND SYMPHONY ORCHESTRA<br>380 HUB ETCHISON PKWY PO BOX 982<br>RICHMOND, IN 47375       | 35-6042479 | 501C3                         | 222,470.                 | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS AND DONOR<br>ADVISED GRANTS               |
| SAFETY VILLAGE OF WAYNE COUNTY<br>700 NW 13TH ST, PO BOX 295<br>RICHMOND, IN 47375          | 35-2122785 | 501C3                         | 11,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND<br>DONOR ADVISED GRANTS                            |
| SERVANTS AT WORK<br>PO BOX 68831<br>INDIANAPOLIS, IN 46268                                  | 45-3825509 | 501C3                         | 14,000.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                                        |
| SETON CATHOLIC SCHOOLS<br>240 SOUTH 6TH STREET<br>RICHMOND, IN 47374                        | 30-0036396 | SCHOOL                        | 153,455.                 | 0.                               |                                                       |                                        | ANNUAL GRANT<br>DISTRIBUTIONS AND DONOR<br>ADVISED GRANT                |
| SHEPHERD'S WAY CHRISTIAN<br>MINISTRIES, INC. - 6512 US HIGHWAY<br>27 S - RICHMOND, IN 47375 | 37-1431060 | 501C3                         | 8,800.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE                                                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                        |
|-------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| ST. ELIZABETH ANN SETON CATHOLIC PARISH - 240 SOUTH 6TH STREET - RICHMOND, IN 47374 | 35-0992124 | CHURCH                        | 241,178.                 | 0.                               |                                                       |                                        | ANNUAL GRANT DISTRIBUTIONS AND DONOR ADVISED GRANT                        |
| ST. PAUL'S EVANGELICAL LUTHERAN CHURCH - 121 S 18TH ST - RICHMOND, IN 47374         | 35-0906500 | CHURCH                        | 8,665.                   | 0.                               |                                                       |                                        | ANNUAL GRANT DISTRIBUTIONS                                                |
| STANLEY W. HAYES RESEARCH FOUNDATION, INC. - 801 ELKS ROAD - RICHMOND, IN 47374     | 35-1061111 | 501C3                         | 7,000.                   | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                                                      |
| THE WINSTON-SALEM FOUNDATION 751 W 4TH STREET, STE 200 SALEM, NC 27101              | 56-6037615 | 501C3                         | 40,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANTS                                                      |
| UNITED WAY OF WHITEWATER VALLEY 129 SOUTH NINTH STREET RICHMOND, IN 47374           | 35-1020935 | 501C3                         | 20,006.                  | 0.                               |                                                       |                                        | 2024 ANNUAL GRANT DISTRIBUTIONS AND DONOR ADVISED GRANT                   |
| WAYNE COUNTY HISTORICAL MUSEUM 1150 NORTH A STREET RICHMOND, IN 47374               | 35-0899077 | 501C3                         | 54,154.                  | 0.                               |                                                       |                                        | 2024 GRANT CYCLE, DONOR ADVISED FUND GRANT, AND ANNUAL GRANT DISTRIBUTION |
| WAYNE COUNTY SWCD 823 S ROUND BARD RD., STE 1 RICHMOND, IN 47374                    | 35-1067757 | 501C3                         | 8,333.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANT                                  |
| WAYNE TOWNSHIP TRUSTEE, WAYNE COUNTY - 401 E MAIN ST - RICHMOND, IN 47374           | 35-6003949 | GOVERNMENT                    | 7,750.                   | 0.                               |                                                       |                                        | 2024 GRANT CYCLE AND DONOR ADVISED GRANT                                  |
| WEST RICHMOND FRIENDS MEETING 609 W MAIN ST RICHMOND, IN 47374                      | 35-1057227 | CHURCH                        | 13,000.                  | 0.                               |                                                       |                                        | DONOR ADVISED GRANT                                                       |

Schedule I (Form 990)

[illegible]

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|-------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
| SCHOLARSHIPS FOR POST SECONDARY EDUCATION | 206                      | 536,874.                 | 0.                                |                                                       |                                       |
|                                           |                          |                          |                                   |                                                       |                                       |
|                                           |                          |                          |                                   |                                                       |                                       |
|                                           |                          |                          |                                   |                                                       |                                       |
|                                           |                          |                          |                                   |                                                       |                                       |
|                                           |                          |                          |                                   |                                                       |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.**PART I, LINE 2:**

THE FOUNDATION REQUIRES GRANTEEES RECEIVING AWARDS GOVERNED BY A GRANT AGREEMENT TO COMPLETE A FINAL REPORT WITHIN ONE YEAR OF RECEIVING GRANT FUNDS. THE FINAL GRANT REPORT CONTAINS SPECIFIC QUESTIONS REGARDING HOW GRANT FUNDS RECEIVED WERE ALLOCATED AND SERVES AS VERIFICATION THAT GRANT MONIES WERE SPENT IN ACCORDANCE WITH THE ORIGINAL GRANT. IF THE FOUNDATION FEELS IT NECESSARY, A SITE VISIT WILL ALSO BE PERFORMED IN ORDER TO VERIFY THAT GRANT FUNDS ARE USED IN ACCORDANCE WITH THE ORIGINAL GRANT AGREEMENT.

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, line 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

Name of the organization

WAYNE COUNTY INDIANA FOUNDATION, INC.

Employer identification number

35-1406033

Part I Types of Property

|                                                                       | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art .....                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures .....                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests .....                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications .....                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods .....                                  |                               |                                                           |                                                                                    |                                                              |
| 6 Cars and other vehicles .....                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes .....                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property .....                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded .....                                  | X                             | 3                                                         | 332,919.                                                                           | FAIR MARKET VALUE                                            |
| 10 Securities - Closely held stock .....                              | X                             | 1                                                         | 152,100.                                                                           | FAIR MARKET VALUE                                            |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous .....                                   |                               |                                                           |                                                                                    |                                                              |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other ...                    |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential .....                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial .....                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other .....                                          | X                             | 1                                                         | 351,300.                                                                           | FAIR MARKET VALUE                                            |
| 18 Collectibles .....                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory .....                                               |                               |                                                           |                                                                                    |                                                              |
| 20 Drugs and medical supplies .....                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts .....                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens .....                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts .....                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ( ..... )                                                    |                               |                                                           |                                                                                    |                                                              |
| 26 Other ( ..... )                                                    |                               |                                                           |                                                                                    |                                                              |
| 27 Other ( ..... )                                                    |                               |                                                           |                                                                                    |                                                              |
| 28 Other ( ..... )                                                    |                               |                                                           |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions  
for which the organization completed Form 8283, Part V, Donee Acknowledgement .....

29

30a During the year, did the organization receive by contribution any property reported on Part I, lines 1 through 28, that it  
must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for  
exempt purposes for the entire holding period? .....

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash  
contributions? .....

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

Yes No

|     |   |   |
|-----|---|---|
|     |   |   |
| 30a |   | X |
| 31  | X |   |
| 32a | X |   |
|     |   |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2024

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, LINE 32B:

THE ORGANIZATION USES A BANK TO SELL THE MARKETABLE SECURITIES RECEIVED FROM DONORS

**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

WAYNE COUNTY INDIANA FOUNDATION, INC.

Employer identification number

35-1406033

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

PHILANTHROPIC GIVING, TO ENHANCE THE SPIRIT OF COMMUNITY AND TO IMPROVE  
THE QUALITY OF LIFE IN THE WAYNE COUNTY, INDIANA AREA NOW AND FOR  
FUTURE GENERATIONS.

FORM 990, PART VI, SECTION A, LINE 6:

PER THE BY-LAWS, THE MEMBERS OF THE CORPORATION CONSIST SOLELY OF THE  
ACTIVE MEMBERS OF THE BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS EMAILED OUT TO THE WHOLE BOARD FOR REVIEW. IF CHANGES ARE  
REQUIRED, THEY ARE MADE AND A FINAL COPY IS EITHER REVIEWED AT A SUBSEQUENT  
MEETING OR PROVIDED TO EACH BOARD MEMBER VIA EMAIL PRIOR TO SUBMISSION.

FORM 990, PART VI, SECTION B, LINE 12C:

MEMBERS OF THE BOARD OF DIRECTORS, VOLUNTEERS WHO SERVE ON COMMITTEES AND  
STAFF MEMBERS REVIEW THE POLICY ANNUALLY. AFTER REVIEW, THE INDIVIDUALS  
SIGN A DECLARATION ACKNOWLEDGING THE RECEIPT OF THE POLICY AND DISCLOSING  
ANY CURRENT, POTENTIAL CONFLICTS. THEY ALSO AGREE TO DISCLOSE ANY FUTURE  
CONFLICTS AS REQUIRED BY THE POLICY. WHEN CONFLICTS ARISE IN AN OFFICIAL  
ACTION BY A COMMITTEE OR THE BOARD OF DIRECTORS, THE PERSON WITH THE  
CONFLICT DISCLOSES THE CONFLICT, AND THE DISCLOSURE IS NOTED IN THE MINUTES  
OF THE MEETING. THE PERSON WITH THE CONFLICT MAY BRIEFLY ADDRESS THE BOARD  
OF DIRECTORS OR COMMITTEE AND MAY ANSWER QUESTIONS TO PROVIDE KNOWLEDGE  
THAT MAY BE OF BENEFIT TO THE OTHER MEMBERS. THE PERSON WHO DECLARES THE  
CONFLICT THEN ABSTAINS FROM FURTHER DISCUSSION AND VOTING. ON SOME  
OCCASSIONS, THE PERSON WHO DECLARES THE CONFLICT IS ASKED TO LEAVE THE ROOM  
DURING THE DISCUSSION.

FORM 990, PART VI, SECTION B, LINE 15A:

DETERMINING THE SALARY AND BENEFITS FOR THE EXECUTIVE DIRECTOR IS THE  
RESPONSIBILITY OF THE BOARD OF DIRECTORS. COMPENSATION IS TO BE AT AN  
APPROPRIATE LEVEL TO ATTRACT AND RETAIN QUALIFIED AND TALENTED PEOPLE, AND  
IN LINE WITH SIMILAR POSITIONS IN OTHER COMMUNITY FOUNDATIONS, SIMILAR  
ORGANIZATIONS IN THE AREA, AND COMMUNITY EXPECTATIONS. THE FOUNDATION  
STAFF AND EXECUTIVE COMMITTEE BEGIN WORK IN OCTOBER TO DRAFT AN OPERATING  
BUDGET FOR THE COMING YEAR. AT THIS TIME, THE STAFF ASSEMBLES COMPARATIVE  
SALARY INFORMATION FOR ALL STAFF POSITIONS FROM NATIONAL, REGIONAL AND  
LOCAL SALARY SURVEYS. THE FINANCE COMMITTEE USES THIS INFORMATION AS A  
POINT OF REFERENCE, IN ADDITION TO OTHER PERTINENT FACTORS, TO RECOMMEND A  
TOTAL SALARIES EXPENSE. THIS REPRESENTS A MAXIMUM AMOUNT POOL FROM WHICH  
ALL STAFF SALARIES, INCLUDING ANY COST OF LIVING AND MERIT RAISES, ARE  
DERIVED. IN CONJUNCTION WITH THE ANNUAL MEETING OF THE CORPORATION EACH  
JANUARY, THE EXECUTIVE DIRECTOR WILL PREPARE A REPORT OF THE PREVIOUS  
YEAR'S ACTIVITIES AND ACHIEVEMENTS, THE EXECUTIVE COMMITTEE WILL SET THE  
EXECUTIVE DIRECTOR'S SALARY FOR THE CALENDAR YEAR. AT THIS TIME, THE  
EXECUTIVE DIRECTOR'S PERFORMANCE GOALS WILL BE SET. ADDITIONAL MEETINGS AND  
REVIEWS WILL BE SET AS NEEDED AND THE BOARD CHAIR WILL REPORT BACK TO THE  
BOARD ANY SUBSTANTIVE OUTCOMES OF THE INDIVIDUAL PERFORMANCE REVIEW.

FORM 990, PART VI, SECTION C, LINE 19:

THE FOUNDATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) (Rev. 12-2024)

LHA 432211 01-15-25

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of the organization              | Employer identification number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | 35-1406033                     |

AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC IMMEDIATELY UPON REQUEST THROUGH THE FOUNDATION OFFICE. ADDITIONALLY, FINANCIAL INFORMATION IS MADE AVAILABLE IN ITS ANNUAL REPORT WHICH IS WIDELY DISTRIBUTED TO THE PUBLIC VIA MAILINGS AND OTHER MEANS OF DISBURSEMENT, AS WELL AS ON THE FOUNDATION'S WEBSITE. SEVERAL YEARS OF THE FOUNDATION'S FORM 990 ARE READILY ACCESSIBLE ON THE FOUNDATION'S WEBSITE AS WELL AS WWW.GUIDESTAR.ORG. A LINK TO WWW.GUIDESTAR.ORG IS ON THE FOUNDATION'S WEBSITE. THE FORM 990 IS ALSO IMMEDIATELY AVAILABLE UPON REQUEST THROUGH THE FOUNDATION OFFICE.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

|                                     |          |
|-------------------------------------|----------|
| FAS 136 ADJUSTMENT                  | 211,195. |
| CHANGE IN SPLIT INTEREST AGREEMENTS | -26,817. |
| ROUNDING                            | -5.      |
| TOTAL TO FORM 990, PART XI, LINE 9  | 184,373. |

FORM 990, PART XII, LINE 2C

THERE HAS BEEN NO CHANGE IN THE SELECTION PROCESS FOR THE INDEPENDENT AUDITOR OR IN THE METHOD OF OVERSIGHT.

Type and Entity: PRE-2018 NOL FED

## DETAIL CARRYOVER SCHEDULE

Section 382 Annual Limitation

Section 382 Carryover

| Year<br>Originated | Original<br>Carryover<br>Amount | Total<br>Amount<br>Used     | Amount<br>Used for<br>12/31/17 | Amount<br>Used for<br>12/31/18 | Amount<br>Used for<br>12/31/14 | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ |
|--------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| A                  | 2012                            | 12,937.                     | 12,937.                        | 11,985.                        |                                | 952.                        |                             |                             |                             |                             |                             |
| B                  | 2013                            | 18,127.                     | 18,127.                        | 18,127.                        |                                |                             |                             |                             |                             |                             |                             |
| C                  | 2015                            | 3,932.                      | 3,932.                         | 3,932.                         |                                |                             |                             |                             |                             |                             |                             |
| D                  | 2016                            | 6,653.                      | 6,653.                         | 1,307.                         | 5,346.                         |                             |                             |                             |                             |                             |                             |
| E                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| F                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| G                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| H                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| I                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| J                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| K                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| L                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| M                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| N                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| O                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| P                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| Q                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| R                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| S                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| T                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| U                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| V                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| W                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| Detail<br>Type     | E<br>S<br>B<br>C                | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____    | Amount<br>Used for<br>_____    | Amount<br>Used for<br>_____    | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ | Amount<br>Used for<br>_____ |
| A                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| B                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| C                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| D                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| E                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| F                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| G                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| H                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| I                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| J                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| K                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| L                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| M                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| N                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| O                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| P                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| Q                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| R                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| S                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| T                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| U                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| V                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |
| W                  |                                 |                             |                                |                                |                                |                             |                             |                             |                             |                             |                             |

FEIN: 35-1406033

## DETAIL CARRYOVER SCHEDULE

Section 382 Carryover

[illegible]



FEIN: 35-1406033

Type and Entity: CONTRIBUTION - 50% CASH FED

## DETAIL CARRYOVER SCHEDULE

Section 382 Annual Limitation

Section 382 Carryover

[illegible]

FEIN: 35-1406033

Section 382 Annual LimitationSection 382 Carryover

A  
B  
C  
D  
E  
F  
G  
H  
I  
J  
K  
L  
M  
N  
O  
P  
Q  
R  
S  
T  
U  
V  
W

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

**File a separate application for each return.**  
**Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                                           |                                                                                                                              |                                                               |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Type or Print</b><br><br><small>File by the due date for filing your return. See instructions.</small> | Name of exempt organization, employer, or other filer, see instructions.<br><br><b>WAYNE COUNTY INDIANA FOUNDATION, INC.</b> | Taxpayer identification number (TIN)<br><br><b>35-1406033</b> |
|                                                                                                           | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>C/O BRADY WARE - ONE WOODSIDE DRIVE</b>         |                                                               |
|                                                                                                           | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>RICHMOND, IN 47374</b>        |                                                               |

Enter the Return Code for the return that this application is for (file a separate application for each return) **01**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **REBECCA S. GILLIAM**

**33 SOUTH 7TH STREET - RICHMOND, IN 47374**

Telephone No. **765-962-1638**

Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **NOVEMBER 15**, 20 **25**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

☒ calendar year 20 **24** or  
☐ tax year beginning \_\_\_\_\_, 20 \_\_\_\_\_, and ending \_\_\_\_\_, 20 \_\_\_\_\_

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

\*\*\*\*\* THIS IS NOT A FILEABLE COPY \*\*\*\*\*

**IRS E-file Signature Authorization  
for a Tax Exempt Entity**

OMB No. 1545-0047

Form **8879-TE**

For calendar year 2024, or fiscal year beginning \_\_\_\_\_, 2024, and ending \_\_\_\_\_, 20\_\_\_\_

**2024**

Department of the Treasury  
Internal Revenue Service

**Do not send to the IRS. Keep for your records.**  
**Go to [www.irs.gov/Form8879TE](http://www.irs.gov/Form8879TE) for the latest information.**

Name of filer

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

EIN or SSN

**35-1406033**

Name and title of officer or person subject to tax

**REBECCA GILLIAM  
EXECUTIVE DIRECTOR**

**Part I Type of Return and Return Information**

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line **1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a** below, and the amount on that line for the return being filed with this form was blank, then leave line **1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b**, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than one line in Part I.

|                                          |                                     |                                                                                     |                     |
|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| <b>1a</b> Form 990 check here .....      | <input type="checkbox"/>            | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) .....     | <b>1b</b> .....     |
| <b>2a</b> Form 990-EZ check here ...     | <input type="checkbox"/>            | <b>b</b> Total revenue, if any (Form 990-EZ, line 9) .....                          | <b>2b</b> .....     |
| <b>3a</b> Form 1120-POL check here ..... | <input type="checkbox"/>            | <b>b</b> Total tax (Form 1120-POL, line 22) .....                                   | <b>3b</b> .....     |
| <b>4a</b> Form 990-PF check here ...     | <input type="checkbox"/>            | <b>b</b> Tax based on investment income (Form 990-PF, Part V, line 5) .....         | <b>4b</b> .....     |
| <b>5a</b> Form 8868 check here .....     | <input type="checkbox"/>            | <b>b</b> Balance due (Form 8868, line 3c) .....                                     | <b>5b</b> .....     |
| <b>6a</b> Form 990-T check here .....    | <input checked="" type="checkbox"/> | <b>b</b> Total tax (Form 990-T, Part III, line 4) .....                             | <b>6b</b> <u>0.</u> |
| <b>7a</b> Form 4720 check here .....     | <input type="checkbox"/>            | <b>b</b> Total tax (Form 4720, Part III, line 1) .....                              | <b>7b</b> .....     |
| <b>8a</b> Form 5227 check here .....     | <input type="checkbox"/>            | <b>b</b> FMV of assets at end of tax year (Form 5227, Item D) .....                 | <b>8b</b> .....     |
| <b>9a</b> Form 5330 check here .....     | <input type="checkbox"/>            | <b>b</b> Tax due (Form 5330, Part II, line 19) .....                                | <b>9b</b> .....     |
| <b>10a</b> Form 8038-CP check here ..... | <input type="checkbox"/>            | <b>b</b> Amount of credit payment requested (Form 8038-CP, Part III, line 22) ..... | <b>10b</b> .....    |

**Part II Declaration and Signature Authorization of Officer or Person Subject to Tax**

Under penalties of perjury, I declare that ☒ I am an officer of the above entity or ☐ I am a person subject to tax with respect to (name of entity) \_\_\_\_\_, (EIN) \_\_\_\_\_ and that I have examined a copy of the 2024 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

**PIN: check one box only**

☒ I authorize **BRADY, WARE & SCHOENFELD, INC.** to enter my PIN **17951**  
ERO firm name Enter five numbers, but do not enter all zeros

as my signature on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

☐ As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax

\*\*\*\* THIS IS NOT A FILEABLE COPY \*\*\*\*

Date

**Part III Certification and Authentication**

**ERO's EFIN/PIN.** Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**35292014797**

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2024 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature **BRADY, WARE & SCHOENFELD, INC.**

Date **11/07/25**

**ERO Must Retain This Form - See Instructions**

**Do Not Submit This Form to the IRS Unless Requested To Do So**

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2024)

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

**File a separate application for each return.**  
**Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                                           |                                                                                                                              |                                                               |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Type or Print</b><br><br><small>File by the due date for filing your return. See instructions.</small> | Name of exempt organization, employer, or other filer, see instructions.<br><br><b>WAYNE COUNTY INDIANA FOUNDATION, INC.</b> | Taxpayer identification number (TIN)<br><br><b>35-1406033</b> |
|                                                                                                           | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>33 SOUTH 7TH STREET</b>                         |                                                               |
|                                                                                                           | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>RICHMOND, IN 47374</b>        |                                                               |

Enter the Return Code for the return that this application is for (file a separate application for each return) **07**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **REBECCA S. GILLIAM**  
**33 SOUTH 7TH STREET - RICHMOND, IN 47374**

Telephone No. **765-962-1638** Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **NOVEMBER 15**, 20 **25**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
☒ calendar year 20 **24** or  
☐ tax year beginning \_\_\_\_\_, 20 \_\_\_\_\_, and ending \_\_\_\_\_, 20 \_\_\_\_\_

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----------------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b>      |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>48,000.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b>      |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

OMB No. 1545-0047

**2024**Department of the Treasury  
Internal Revenue Service

For calendar year 2024 or other tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

Go to [www.irs.gov/Form990T](https://www.irs.gov/Form990T) for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is an 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations Only

|                                                                                                                                                                                                                                                                                                                        |                      |                                                                                                                                                  |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>A</b> <input type="checkbox"/> Check box if address changed.                                                                                                                                                                                                                                                        | <b>Print or Type</b> | Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)<br><b>WAYNE COUNTY INDIANA FOUNDATION, INC.</b> | <b>D</b> Employer identification number<br><b>35-1406033</b>      |
| <b>B</b> Exempt under section<br><input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e)<br><input type="checkbox"/> 408A <input type="checkbox"/> 530(a)<br><input type="checkbox"/> 529(a) <input type="checkbox"/> 529A                                       |                      | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>33 SOUTH 7TH STREET</b>                                             | <b>E</b> Group exemption number (see instructions)                |
|                                                                                                                                                                                                                                                                                                                        |                      | City or town, state or province, country, and ZIP or foreign postal code<br><b>RICHMOND, IN 47374</b>                                            | <b>F</b> <input type="checkbox"/> Check box if an amended return. |
|                                                                                                                                                                                                                                                                                                                        |                      | <b>C</b> Book value of all assets at end of year <b>76,818,432.</b>                                                                              |                                                                   |
| <b>G</b> Check organization type <input checked="" type="checkbox"/> 501(c) corporation <input type="checkbox"/> 501(c) trust <input type="checkbox"/> 401(a) trust <input type="checkbox"/> Other trust <input type="checkbox"/> State college/university<br><input type="checkbox"/> 6417(d)(1)(A) Applicable entity |                      |                                                                                                                                                  |                                                                   |
| <b>H</b> Check if filing only to claim <input type="checkbox"/> Credit from Form 8941 <input type="checkbox"/> Refund shown on Form 2439 <input type="checkbox"/> Elective payment amount from Form 3800                                                                                                               |                      |                                                                                                                                                  |                                                                   |
| <b>I</b> Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation <input type="checkbox"/>                                                                                                                                                                             |                      |                                                                                                                                                  |                                                                   |
| <b>J</b> Enter the number of attached Schedules A (Form 990-T) <b>1</b>                                                                                                                                                                                                                                                |                      |                                                                                                                                                  |                                                                   |
| <b>K</b> During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," enter the name and identifying number of the parent corporation                                        |                      |                                                                                                                                                  |                                                                   |
| <b>L</b> The books are in care of <b>REBECCA S. GILLIAM</b>                                                                                                                                                                                                                                                            |                      | Telephone number <b>765-962-1638</b>                                                                                                             |                                                                   |

|                                                                                                                                   |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------|----|--------|
| <b>Part I Total Unrelated Business Taxable Income</b>                                                                             |    |        |
| 1 Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) ...              | 1  | 0.     |
| 2 Reserved                                                                                                                        | 2  |        |
| 3 Add lines 1 and 2                                                                                                               | 3  |        |
| 4 Charitable contributions (see instructions for limitation rules)                                                                | 4  | 0.     |
| 5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3                                | 5  |        |
| 6 Deduction for net operating loss. See instructions                                                                              | 6  |        |
| 7 Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5 | 7  |        |
| 8 Specific deduction (generally \$1,000, but see instructions for exceptions)                                                     | 8  | 1,000. |
| 9 <b>Trusts.</b> Section 199A deduction. See instructions                                                                         | 9  |        |
| 10 <b>Total deductions.</b> Add lines 8 and 9                                                                                     | 10 | 1,000. |
| 11 <b>Unrelated business taxable income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero          | 11 | 0.     |

|                                                                                                                                                                                                                                |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| <b>Part II Tax Computation</b>                                                                                                                                                                                                 |    |    |
| 1 <b>Organizations taxable as corporations.</b> Multiply Part I, line 11 by 21% (0.21)                                                                                                                                         | 1  | 0. |
| 2 <b>Trusts taxable at trust rates.</b> See instructions for tax computation. Income tax on the amount on Part I, line 11, from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) | 2  |    |
| 3 <b>Proxy tax.</b> See instructions                                                                                                                                                                                           | 3  |    |
| 4a Amount from Form 4255, Part I, line 3, column (q)                                                                                                                                                                           | 4a |    |
| b Other tax amounts. See instructions                                                                                                                                                                                          | 4b |    |
| 5 Alternative minimum tax                                                                                                                                                                                                      | 5  |    |
| 6 <b>Tax on noncompliant facility income.</b> See instructions                                                                                                                                                                 | 6  |    |
| 7 <b>Total.</b> Add lines 3 through 6 to line 1 or 2, whichever applies                                                                                                                                                        | 7  | 0. |

|                                                                                                                                                                         |    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| <b>Part III Tax and Payments</b>                                                                                                                                        |    |    |
| 1a Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                                                                          | 1a |    |
| b Other credits (see instructions)                                                                                                                                      | 1b |    |
| c General business credit. Attach Form 3800 (see instructions)                                                                                                          | 1c |    |
| d Credit for prior-year minimum tax (attach Form 8801 or 8827)                                                                                                          | 1d |    |
| e <b>Total credits.</b> Add lines 1a through 1d                                                                                                                         | 1e |    |
| 2 Subtract line 1e from Part II, line 7                                                                                                                                 | 2  | 0. |
| 3a Amount from Form 4255, Part I, line 3, column (r) (see instructions)                                                                                                 | 3a |    |
| b Amount due from Form 8611                                                                                                                                             | 3b |    |
| c Amount due from Form 8697                                                                                                                                             | 3c |    |
| d Amount due from Form 8866                                                                                                                                             | 3d |    |
| e Other amounts due (see instructions)                                                                                                                                  | 3e |    |
| f <b>Total amounts due.</b> Add lines 3a through 3e                                                                                                                     | 3f | 0. |
| 4 <b>Total tax.</b> Add lines 2 and 3f (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under section 1294. Enter tax amount here | 4  | 0. |

**Part III Tax and Payments** (continued)

|           |                                                                                                          |           |         |
|-----------|----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>5</b>  | Current net 965 tax liability paid from Form 965-A, Part II, column (k)                                  | <b>5</b>  | 0.      |
| <b>6a</b> | Payments: Preceding year's overpayment credited to the current year                                      | <b>6a</b> |         |
| <b>b</b>  | Current year's estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/> | <b>6b</b> | 48,000. |
| <b>c</b>  | Tax deposited with Form 8868                                                                             | <b>6c</b> |         |
| <b>d</b>  | Foreign organizations: Tax paid or withheld at source (see instructions)                                 | <b>6d</b> |         |
| <b>e</b>  | Backup withholding (see instructions)                                                                    | <b>6e</b> |         |
| <b>f</b>  | Credit for small employer health insurance premiums (attach Form 8941)                                   | <b>6f</b> |         |
| <b>g</b>  | Elective payment election amount from Form 3800                                                          | <b>6g</b> |         |
| <b>h</b>  | Payment from Form 2439                                                                                   | <b>6h</b> |         |
| <b>i</b>  | Credit from Form 4136                                                                                    | <b>6i</b> |         |
| <b>j</b>  | Other (see instructions)                                                                                 | <b>6j</b> |         |
| <b>7</b>  | <b>Total payments.</b> Add lines 6a through 6j                                                           | <b>7</b>  | 48,000. |
| <b>8</b>  | Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/>        | <b>8</b>  |         |
| <b>9</b>  | <b>Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed              | <b>9</b>  |         |
| <b>10</b> | <b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid       | <b>10</b> | 48,000. |
| <b>11</b> | Enter the amount of line 10 you want: <b>Credited to 2025 estimated tax</b> 48,000. <b>Refunded</b>      | <b>11</b> | 0.      |

**Part IV Statements Regarding Certain Activities and Other Information** (see instructions)

|           |                                                                                                                                                                                                                                                                                                                                                                    |                                   |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----|
| <b>1</b>  | At any time during the 2024 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here | Yes                               | No |
|           |                                                                                                                                                                                                                                                                                                                                                                    |                                   | X  |
| <b>2</b>  | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If "Yes," see instructions for other forms the organization may have to file.                                                                                                                                                  |                                   | X  |
| <b>3</b>  | Enter the amount of tax-exempt interest received or accrued during the tax year \$                                                                                                                                                                                                                                                                                 |                                   |    |
| <b>4</b>  | Enter available pre-2018 NOL carryovers here \$ Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.                                                                                                                                                |                                   |    |
| <b>5</b>  | Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.                                                                                                                                 |                                   |    |
|           | Business Activity Code                                                                                                                                                                                                                                                                                                                                             | Available post-2017 NOL carryover |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
| <b>6a</b> | Reserved for future use                                                                                                                                                                                                                                                                                                                                            |                                   |    |
| <b>b</b>  | Reserved for future use                                                                                                                                                                                                                                                                                                                                            |                                   |    |

**Part V Supplemental Information**

Provide any additional information. See instructions.

|                               |                                                                                                                                                                                                                                                                                                                        |                                |                    |                                                 |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-------------------------------------------------|
| <b>Sign Here</b>              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                                |                    |                                                 |
|                               | Signature of officer                                                                                                                                                                                                                                                                                                   | Date                           | Title              |                                                 |
|                               |                                                                                                                                                                                                                                                                                                                        |                                | EXECUTIVE DIRECTOR |                                                 |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                                                                                                                                                                                                                                                             | Preparer's signature           | Date               | Check <input type="checkbox"/> if self-employed |
|                               | DUSTIN VINCENT, CPA                                                                                                                                                                                                                                                                                                    | DUSTIN VINCENT, CPA            | 11/07/25           |                                                 |
|                               | Firm's name                                                                                                                                                                                                                                                                                                            | BRADY, WARE & SCHOENFELD, INC. |                    | Firm's EIN                                      |
|                               | 2206 CHESTER BLVD                                                                                                                                                                                                                                                                                                      |                                |                    | 35-1476702                                      |
|                               | Firm's address                                                                                                                                                                                                                                                                                                         | RICHMOND, IN 47374             |                    | Phone no. 765-966-0531                          |

|                                                                                   |                                         |                             |
|-----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|
| May the IRS discuss this return with the preparer shown below (see instructions)? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|

Form 990-T (2024)

**SCHEDULE A  
(Form 990-T)**

Department of the Treasury  
Internal Revenue Service

**Unrelated Business Taxable Income  
From an Unrelated Trade or Business**

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

OMB No. 1545-0047

**2024**

Open to Public Inspection for  
501(c)(3) Organizations Only

|                                                                                   |                                                              |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>A</b> Name of the organization<br><b>WAYNE COUNTY INDIANA FOUNDATION, INC.</b> | <b>B</b> Employer identification number<br><b>35-1406033</b> |
| <b>C</b> Unrelated business activity code (see instructions) <b>522100</b>        | <b>D</b> Sequence: <b>1</b> of <b>1</b>                      |

**E** Describe the unrelated trade or business      **SEE STATEMENT 1**

| <b>Part I</b> Unrelated Trade or Business Income                                                    |                  | (A) Income        | (B) Expenses | (C) Net |
|-----------------------------------------------------------------------------------------------------|------------------|-------------------|--------------|---------|
| <b>1 a</b> Gross receipts or sales                                                                  |                  |                   |              |         |
| <b>b</b> Less returns and allowances                                                                | <b>c</b> Balance | <b>1c</b>         |              |         |
| <b>2</b> Cost of goods sold (Part III, line 8)                                                      |                  | <b>2</b>          |              |         |
| <b>3</b> Gross profit. Subtract line 2 from line 1c                                                 |                  | <b>3</b>          |              |         |
| <b>4 a</b> Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions   |                  | <b>4a</b> 0.      |              |         |
| <b>b</b> Net gain (loss) (Form 4797) (attach Form 4797). See instructions                           |                  | <b>4b</b> 269.    |              | 269.    |
| <b>c</b> Capital loss deduction for trusts                                                          |                  | <b>4c</b>         |              |         |
| <b>5</b> Income (loss) from a partnership or an S corporation (attach statement) <b>STATEMENT 1</b> |                  | <b>5</b> 28,185.  |              | 28,185. |
| <b>6</b> Rent income (Part IV)                                                                      |                  | <b>6</b>          |              |         |
| <b>7</b> Unrelated debt-financed income (Part V)                                                    |                  | <b>7</b>          |              |         |
| <b>8</b> Interest, annuities, royalties, and rents from a controlled organization (Part VI)         |                  | <b>8</b>          |              |         |
| <b>9</b> Investment income of section 501(c)(7), (9), or (17) organizations (Part VII)              |                  | <b>9</b>          |              |         |
| <b>10</b> Exploited exempt activity income (Part VIII)                                              |                  | <b>10</b>         |              |         |
| <b>11</b> Advertising income (Part IX)                                                              |                  | <b>11</b>         |              |         |
| <b>12</b> Other income (see instructions; attach statement)                                         |                  | <b>12</b>         |              |         |
| <b>13</b> <b>Total.</b> Combine lines 3 through 12                                                  |                  | <b>13</b> 28,454. |              | 28,454. |

**Part II** **Deductions Not Taken Elsewhere.** See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

|                                                                                                                            |           |           |
|----------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> Compensation of officers, directors, and trustees (Part X)                                                        | <b>1</b>  |           |
| <b>2</b> Salaries and wages                                                                                                | <b>2</b>  |           |
| <b>3</b> Repairs and maintenance                                                                                           | <b>3</b>  |           |
| <b>4</b> Bad debts                                                                                                         | <b>4</b>  |           |
| <b>5</b> Interest (attach statement). See instructions                                                                     | <b>5</b>  |           |
| <b>6</b> Taxes and licenses                                                                                                | <b>6</b>  | 26,434.   |
| <b>7</b> Depreciation (attach Form 4562). See instructions                                                                 | <b>7</b>  |           |
| <b>8</b> Less depreciation claimed in Part III and elsewhere on return                                                     | <b>8a</b> | <b>8b</b> |
| <b>9</b> Depletion                                                                                                         | <b>9</b>  |           |
| <b>10</b> Contributions to deferred compensation plans                                                                     | <b>10</b> |           |
| <b>11</b> Employee benefit programs                                                                                        | <b>11</b> |           |
| <b>12</b> Excess exempt expenses (Part VIII)                                                                               | <b>12</b> |           |
| <b>13</b> Excess readership costs (Part IX)                                                                                | <b>13</b> |           |
| <b>14</b> Other deductions (attach statement) <b>SEE STATEMENT 2</b>                                                       | <b>14</b> | 14,940.   |
| <b>15</b> <b>Total deductions.</b> Add lines 1 through 14                                                                  | <b>15</b> | 41,374.   |
| <b>16</b> Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) | <b>16</b> | -12,920.  |
| <b>17</b> Deduction for net operating loss. See instructions                                                               | <b>17</b> | 0.        |
| <b>18</b> <b>Unrelated business taxable income.</b> Subtract line 17 from line 16                                          | <b>18</b> | -12,920.  |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2024

**Part III Cost of Goods Sold**

Enter method of inventory valuation

|   |                                                                                                                          |   |                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------|
| 1 | Inventory at beginning of year .....                                                                                     | 1 |                                                          |
| 2 | Purchases .....                                                                                                          | 2 |                                                          |
| 3 | Cost of labor .....                                                                                                      | 3 |                                                          |
| 4 | Additional section 263A costs (attach statement) .....                                                                   | 4 |                                                          |
| 5 | Other costs (attach statement) .....                                                                                     | 5 |                                                          |
| 6 | <b>Total.</b> Add lines 1 through 5 .....                                                                                | 6 |                                                          |
| 7 | Inventory at end of year .....                                                                                           | 7 |                                                          |
| 8 | <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....                           | 8 |                                                          |
| 9 | Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? ..... |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part IV Rent Income (From Real Property and Personal Property Leased With Real Property)**

|   |                                                                                                                                                 |    |   |   |   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|
| 1 | Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.                                |    |   |   |   |
| A | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| B | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| C | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| D | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| 2 | Rent received or accrued                                                                                                                        | A  | B | C | D |
| a | From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....                           |    |   |   |   |
| b | From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) ..... |    |   |   |   |
| c | Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....                                                     |    |   |   |   |
| 3 | Total rents received or accrued. Add line 2c, columns A through D. Enter here and on Part I, line 6, column (A) .....                           | 0. |   |   |   |
| 4 | Deductions directly connected with the income in lines 2a and 2b (attach statement) .....                                                       |    |   |   |   |
| 5 | <b>Total deductions.</b> Add line 4, columns A through D. Enter here and on Part I, line 6, column (B) .....                                    | 0. |   |   |   |

**Part V Unrelated Debt-Financed Income** (see instructions)

|    |                                                                                                                        |    |   |   |   |
|----|------------------------------------------------------------------------------------------------------------------------|----|---|---|---|
| 1  | Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.  |    |   |   |   |
| A  | <input type="checkbox"/>                                                                                               |    |   |   |   |
| B  | <input type="checkbox"/>                                                                                               |    |   |   |   |
| C  | <input type="checkbox"/>                                                                                               |    |   |   |   |
| D  | <input type="checkbox"/>                                                                                               |    |   |   |   |
| 2  | Gross income from or allocable to debt-financed property .....                                                         | A  | B | C | D |
| 3  | Deductions directly connected with or allocable to debt-financed property                                              |    |   |   |   |
| a  | Straight line depreciation (attach statement) .....                                                                    |    |   |   |   |
| b  | Other deductions (attach statement) .....                                                                              |    |   |   |   |
| c  | Total deductions (add lines 3a and 3b, columns A through D) .....                                                      |    |   |   |   |
| 4  | Amount of average acquisition debt on or allocable to debt-financed property (attach statement) .....                  |    |   |   |   |
| 5  | Average adjusted basis of or allocable to debt-financed property (attach statement) .....                              |    |   |   |   |
| 6  | Divide line 4 by line 5 .....                                                                                          | %  | % | % | % |
| 7  | Gross income reportable. Multiply line 2 by line 6 .....                                                               |    |   |   |   |
| 8  | <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....        | 0. |   |   |   |
| 9  | Allocable deductions. Multiply line 3c by line 6 .....                                                                 |    |   |   |   |
| 10 | <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) ..... | 0. |   |   |   |
| 11 | <b>Total dividends-received deductions</b> included in line 10 .....                                                   | 0. |   |   |   |

**Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

| 1. Name of controlled organization |  | 2. Employer identification number | Exempt Controlled Organizations                   |                                     |                                                                                     | 6. Deductions directly connected with income in column 5 |
|------------------------------------|--|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |  |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income |                                                          |
| (1)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |

  

| Nonexempt Controlled Organizations |                                                   |                                     |                                                                                      |                                                                     |
|------------------------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 7. Taxable Income                  | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10          |
| (1)                                |                                                   |                                     |                                                                                      |                                                                     |
| (2)                                |                                                   |                                     |                                                                                      |                                                                     |
| (3)                                |                                                   |                                     |                                                                                      |                                                                     |
| (4)                                |                                                   |                                     |                                                                                      |                                                                     |
|                                    |                                                   |                                     | Add columns 5 and 10. Enter here and on Part I, line 8, column (A).                  | Add columns 6 and 11. Enter here and on Part I, line 8, column (B). |
| <b>Totals</b>                      |                                                   |                                     | 0.                                                                                   | 0.                                                                  |

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income                                                    | 3. Deductions directly connected (attach statement) | 4. Set-asides (attach statement) | 5. Total deductions and set-asides (add cols 3 and 4)                  |
|--------------------------|------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------------------------------------|
| (1)                      |                                                                        |                                                     |                                  |                                                                        |
| (2)                      |                                                                        |                                                     |                                  |                                                                        |
| (3)                      |                                                                        |                                                     |                                  |                                                                        |
| (4)                      |                                                                        |                                                     |                                  |                                                                        |
|                          | Add amounts in column 2. Enter here and on Part I, line 9, column (A). |                                                     |                                  | Add amounts in column 5. Enter here and on Part I, line 9, column (B). |
| <b>Totals</b>            |                                                                        | 0.                                                  |                                  | 0.                                                                     |

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

|   |                                                                                                                                          |   |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1 | Description of exploited activity:                                                                                                       |   |  |
| 2 | Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A)                                    | 2 |  |
| 3 | Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B)                  | 3 |  |
| 4 | Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7                   | 4 |  |
| 5 | Gross income from activity that is not unrelated business income                                                                         | 5 |  |
| 6 | Expenses attributable to income entered on line 5                                                                                        | 6 |  |
| 7 | Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 | 7 |  |

Schedule A (Form 990-T) 2024

Part IX Advertising Income

1 Name(s) of periodical(s). Check box if reporting two or more periodicals on a consolidated basis.

A ☐

B ☐

C ☐

D ☐

Enter amounts for each periodical listed above in the corresponding column.

|                                                                                                                                                                                                                                          | A | B | C | D  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|----|
| 2 Gross advertising income                                                                                                                                                                                                               |   |   |   |    |
| a Add columns A through D. Enter here and on Part I, line 11, column (A)                                                                                                                                                                 |   |   |   | 0. |
| 3 Direct advertising costs by periodical                                                                                                                                                                                                 |   |   |   |    |
| a Add columns A through D. Enter here and on Part I, line 11, column (B)                                                                                                                                                                 |   |   |   | 0. |
| 4 Advertising gain (loss). Subtract line 3 from line 2. For any column in line 4 showing a gain, complete lines 5 through 8. For any column in line 4 showing a loss or zero, do not complete lines 5 through 7, and enter -0- on line 8 |   |   |   |    |
| 5 Readership costs                                                                                                                                                                                                                       |   |   |   |    |
| 6 Circulation income                                                                                                                                                                                                                     |   |   |   |    |
| 7 Excess readership costs. If line 6 is less than line 5, subtract line 6 from line 5. If line 5 is less than line 6, enter -0-                                                                                                          |   |   |   |    |
| 8 Excess readership costs allowed as a deduction. For each column showing a gain on line 4, enter the lesser of line 4 or line 7                                                                                                         |   |   |   |    |
| a Add line 8, columns A through D. Enter the greater of the line 8a columns total or -0- here and on Part II, line 13                                                                                                                    |   |   |   | 0. |

Part X Compensation of Officers, Directors, and Trustees (see instructions)

| 1. Name                                  | 2. Title | 3. Percentage of time devoted to business | 4. Compensation attributable to unrelated business |
|------------------------------------------|----------|-------------------------------------------|----------------------------------------------------|
| (1)                                      |          | %                                         |                                                    |
| (2)                                      |          | %                                         |                                                    |
| (3)                                      |          | %                                         |                                                    |
| (4)                                      |          | %                                         |                                                    |
| Total. Enter here and on Part II, line 1 |          |                                           | 0.                                                 |

Part XI Supplemental Information (see instructions)

SCHEDULE D  
(Form 1120)

Department of the Treasury  
Internal Revenue Service

Capital Gains and Losses

Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L,  
1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T.  
Go to [www.irs.gov/Form1120](http://www.irs.gov/Form1120) for instructions and the latest information.

OMB No. 1545-0123

2024

Name

WAYNE COUNTY INDIANA FOUNDATION, INC.

Employer identification number

35-1406033

Did the corporation dispose of any investment(s) in a qualified opportunity fund during the tax year? ☐ Yes ☒ No  
If "Yes," attach Form 8949 and see its instructions for additional requirements for reporting your gain or loss.

Part I Short-Term Capital Gains and Losses - Assets Held One Year or Less

See instructions for how to figure the amounts to enter on the lines below.

This form may be easier to complete if you round off cents to whole dollars.

|                                                                                                                                                                                                                                                                                         | (d)<br>Proceeds<br>(sales price) | (e)<br>Cost<br>(or other basis) | (g) Adjustments to gain<br>or loss from Form(s) 8949,<br>Part I, line 2, column (g) | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the<br>result with column (g) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1a Totals for all short-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 1b ..... |                                  |                                 |                                                                                     |                                                                                                        |
| 1b Totals for all transactions reported on Form(s) 8949 with <b>Box A</b> checked .....                                                                                                                                                                                                 |                                  |                                 |                                                                                     |                                                                                                        |
| 2 Totals for all transactions reported on Form(s) 8949 with <b>Box B</b> checked .....                                                                                                                                                                                                  |                                  |                                 |                                                                                     |                                                                                                        |
| 3 Totals for all transactions reported on Form(s) 8949 with <b>Box C</b> checked .....                                                                                                                                                                                                  |                                  |                                 |                                                                                     |                                                                                                        |
| 4 Short-term capital gain from installment sales from Form 6252, line 26 or 37 .....                                                                                                                                                                                                    |                                  |                                 | 4                                                                                   |                                                                                                        |
| 5 Short-term capital gain or (loss) from like-kind exchanges from Form 8824 .....                                                                                                                                                                                                       |                                  |                                 | 5                                                                                   |                                                                                                        |
| 6 Unused capital loss carryover (attach computation) .....                                                                                                                                                                                                                              |                                  |                                 | 6                                                                                   | ( )                                                                                                    |
| 7 Net short-term capital gain or (loss). Combine lines 1a through 6 in column h .....                                                                                                                                                                                                   |                                  |                                 | 7                                                                                   |                                                                                                        |

Part II Long-Term Capital Gains and Losses - Assets Held More Than One Year

See instructions for how to figure the amounts to enter on the lines below.

This form may be easier to complete if you round off cents to whole dollars.

|                                                                                                                                                                                                                                                                                        | (d)<br>Proceeds<br>(sales price) | (e)<br>Cost<br>(or other basis) | (g) Adjustments to gain<br>or loss from Form(s) 8949,<br>Part II, line 2, column (g) | (h) Gain or (loss)<br>Subtract column (e) from<br>column (d) and combine the<br>result with column (g) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 8a Totals for all long-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 8b ..... |                                  |                                 |                                                                                      |                                                                                                        |
| 8b Totals for all transactions reported on Form(s) 8949 with <b>Box D</b> checked .....                                                                                                                                                                                                |                                  |                                 |                                                                                      |                                                                                                        |
| 9 Totals for all transactions reported on Form(s) 8949 with <b>Box E</b> checked .....                                                                                                                                                                                                 |                                  |                                 |                                                                                      |                                                                                                        |
| 10 Totals for all transactions reported on Form(s) 8949 with <b>Box F</b> checked .....                                                                                                                                                                                                |                                  |                                 |                                                                                      |                                                                                                        |
| 11 Enter gain from Form 4797, line 7 or 9 .....                                                                                                                                                                                                                                        |                                  |                                 | 11                                                                                   |                                                                                                        |
| 12 Long-term capital gain from installment sales from Form 6252, line 26 or 37 .....                                                                                                                                                                                                   |                                  |                                 | 12                                                                                   |                                                                                                        |
| 13 Long-term capital gain or (loss) from like-kind exchanges from Form 8824 .....                                                                                                                                                                                                      |                                  |                                 | 13                                                                                   |                                                                                                        |
| 14 Capital gain distributions .....                                                                                                                                                                                                                                                    |                                  |                                 | 14                                                                                   |                                                                                                        |
| 15 Net long-term capital gain or (loss). Combine lines 8a through 14 in column h .....                                                                                                                                                                                                 |                                  |                                 | 15                                                                                   |                                                                                                        |

Part III Summary of Parts I and II

|                                                                                                                           |    |    |
|---------------------------------------------------------------------------------------------------------------------------|----|----|
| 16 Enter excess of net short-term capital gain (line 7) over net long-term capital loss (line 15) .....                   | 16 |    |
| 17 Net capital gain. Enter excess of net long-term capital gain (line 15) over net short-term capital loss (line 7) ..... | 17 |    |
| 18 Add lines 16 and 17. Enter here and on Form 1120, page 1, line 8, or the applicable line on other returns .....        | 18 | 0. |

Note: If losses exceed gains, see *Capital Losses* in the instructions.

Form **4797**

Department of the Treasury  
Internal Revenue Service

Name(s) shown on return

**Sales of Business Property**  
(Also Involuntary Conversions and Recapture Amounts  
Under Sections 179 and 280F(b)(2))

Attach to your tax return.

Go to [www.irs.gov/Form4797](http://www.irs.gov/Form4797) for instructions and the latest information.

OMB No. 1545-0184

**2024**

Attachment  
Sequence No. **27**

Identifying number

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

**35-1406033**

- 1a** Enter the gross proceeds from sales or exchanges reported to you for 2024 on Form(s) 1099-B or 1099-S (or substitute statement) that you are including on line 2, 10, or 20 .....
- b** Enter the total amount of gain that you are including on lines 2, 10, and 24 due to the partial dispositions of MACRS assets .....
- c** Enter the total amount of loss that you are including on lines 2 and 10 due to the partial dispositions of MACRS assets .....

**1a**

**1b**

**1c**

**Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty or Theft—Most Property Held More Than 1 Year** (see instructions)

| 2 | (a) Description of property             | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) | (d) Gross sales price | (e) Depreciation allowed or allowable since acquisition | (f) Cost or other basis, plus improvements and expense of sale | (g) Gain or (loss) Subtract (f) from the sum of (d) and (e) |
|---|-----------------------------------------|-----------------------------------|-------------------------------|-----------------------|---------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|
|   | REGENT STREET SPECIAL SITUATIONS FUND S |                                   |                               |                       |                                                         |                                                                | 269.                                                        |
|   |                                         |                                   |                               |                       |                                                         |                                                                |                                                             |
|   |                                         |                                   |                               |                       |                                                         |                                                                |                                                             |

- 3** Gain, if any, from Form 4684, line 39 .....
- 4** Section 1231 gain from installment sales from Form 6252, line 26 or 37 .....
- 5** Section 1231 gain or (loss) from like-kind exchanges from Form 8824 .....
- 6** Gain, if any, from line 32, from other than casualty or theft .....
- 7** Combine lines 2 through 6. Enter the gain or (loss) here and on the appropriate line as follows .....

**3**

**4**

**5**

**6**

**7**

269.

**Partnerships and S corporations.** Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120-S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below.

**Individuals, partners, S corporation shareholders, and all others.** If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you didn't have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below.

- 8** Nonrecaptured net section 1231 losses from prior years. See instructions **SEE STATEMENT 3** .....
- 9** Subtract line 8 from line 7. If zero or less, enter -0-. If line 9 is zero, enter the gain from line 7 on line 12 below. If line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term capital gain on the Schedule D filed with your return. See instructions .....

**8**

840.

**9**

0.

**Part II Ordinary Gains and Losses** (see instructions)

- 10** Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less):

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

- 11** Loss, if any, from line 7 .....
- 12** Gain, if any, from line 7 or amount from line 8, if applicable .....
- 13** Gain, if any, from line 31 .....
- 14** Net gain or (loss) from Form 4684, lines 31 and 38a .....
- 15** Ordinary gain from installment sales from Form 6252, line 25 or 36 .....
- 16** Ordinary gain or (loss) from like-kind exchanges from Form 8824 .....
- 17** Combine lines 10 through 16 .....
- 18** For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines a and b below. For individual returns, complete lines a and b below.
- a** If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the loss from income-producing property on Schedule A (Form 1040), line 16. (Do not include any loss on property used as an employee.) Identify as from "Form 4797, line 18a." See instructions .....
- b** Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1 (Form 1040), Part I, line 4 .....

**11**

( )

**12**

269.

**13**

**14**

**15**

**16**

**17**

269.

**18a**

**18b**

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form **4797** (2024)

**Part III** Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255 (see instructions)

| 19 (a) Description of section 1245, 1250, 1252, 1254, or 1255 property:                                                                                                  |     | (b) Date acquired<br>(mo., day, yr.) | (c) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------|----------------------------------|
| A                                                                                                                                                                        |     |                                      |                                  |
| B                                                                                                                                                                        |     |                                      |                                  |
| C                                                                                                                                                                        |     |                                      |                                  |
| D                                                                                                                                                                        |     |                                      |                                  |
| <b>These columns relate to the properties on lines 19A through 19D.</b>                                                                                                  |     | <b>Property A</b>                    | <b>Property B</b>                |
|                                                                                                                                                                          |     | <b>Property C</b>                    | <b>Property D</b>                |
| 20 Gross sales price ( <b>Note:</b> See line 1a before completing.)                                                                                                      | 20  |                                      |                                  |
| 21 Cost or other basis plus expense of sale                                                                                                                              | 21  |                                      |                                  |
| 22 Depreciation (or depletion) allowed or allowable                                                                                                                      | 22  |                                      |                                  |
| 23 Adjusted basis. Subtract line 22 from line 21                                                                                                                         | 23  |                                      |                                  |
| 24 Total gain. Subtract line 23 from line 20                                                                                                                             | 24  |                                      |                                  |
| <b>25 If section 1245 property:</b>                                                                                                                                      |     |                                      |                                  |
| a Depreciation allowed or allowable from line 22                                                                                                                         | 25a |                                      |                                  |
| b Enter the <b>smaller</b> of line 24 or 25a                                                                                                                             | 25b |                                      |                                  |
| <b>26 If section 1250 property:</b> If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                      |     |                                      |                                  |
| a Additional depreciation after 1975. See instructions                                                                                                                   | 26a |                                      |                                  |
| b Applicable percentage multiplied by the <b>smaller</b> of line 24 or line 26a. See instructions                                                                        | 26b |                                      |                                  |
| c Subtract line 26a from line 24. If residential rental property or line 24 isn't more than line 26a, skip lines 26d and 26e                                             | 26c |                                      |                                  |
| d Additional depreciation after 1969 and before 1976                                                                                                                     | 26d |                                      |                                  |
| e Enter the <b>smaller</b> of line 26c or 26d                                                                                                                            | 26e |                                      |                                  |
| f Section 291 amount (corporations only)                                                                                                                                 | 26f |                                      |                                  |
| g Add lines 26b, 26e, and 26f                                                                                                                                            | 26g |                                      |                                  |
| <b>27 If section 1252 property:</b> Skip this section if you didn't dispose of farmland or if this form is being completed for a partnership.                            |     |                                      |                                  |
| a Soil, water, and land clearing expenses                                                                                                                                | 27a |                                      |                                  |
| b Line 27a multiplied by applicable percentage                                                                                                                           | 27b |                                      |                                  |
| c Enter the <b>smaller</b> of line 24 or 27b                                                                                                                             | 27c |                                      |                                  |
| <b>28 If section 1254 property:</b>                                                                                                                                      |     |                                      |                                  |
| a Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion. See instructions | 28a |                                      |                                  |
| b Enter the <b>smaller</b> of line 24 or 28a                                                                                                                             | 28b |                                      |                                  |
| <b>29 If section 1255 property:</b>                                                                                                                                      |     |                                      |                                  |
| a Applicable percentage of payments excluded from income under section 126. See instructions                                                                             | 29a |                                      |                                  |
| b Enter the <b>smaller</b> of line 24 or 29a. See instructions                                                                                                           | 29b |                                      |                                  |

**Summary of Part III Gains.** Complete property columns A through D through line 29b before going to line 30.

|                                                                                                                                                                            |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 30 Total gains for all properties. Add property columns A through D, line 24                                                                                               | 30 |  |
| 31 Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13                                                                          | 31 |  |
| 32 Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion from other than casualty or theft on Form 4797, line 6 | 32 |  |

**Part IV** Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less (see instructions)

|                                                                                              | (a) Section 179 | (b) Section 280F(b)(2) |
|----------------------------------------------------------------------------------------------|-----------------|------------------------|
| 33 Section 179 expense deduction or depreciation allowable in prior years                    | 33              |                        |
| 34 Recomputed depreciation. See instructions                                                 | 34              |                        |
| 35 Recapture amount. Subtract line 34 from line 33. See the instructions for where to report | 35              |                        |

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|                |                                 |             |
|----------------|---------------------------------|-------------|
| FORM 990-T (A) | INCOME (LOSS) FROM PARTNERSHIPS | STATEMENT 1 |
|----------------|---------------------------------|-------------|

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| DESCRIPTION                                                                     | NET INCOME<br>OR (LOSS) |
|---------------------------------------------------------------------------------|-------------------------|
| REGENT STREET ENERGY OPPORTUNITIES Q, LLC - ORDINARY<br>BUSINESS INCOME (LOSS)  | 69,251.                 |
| DEPLETION - ORDINARY BUSINESS INCOME (LOSS)                                     | -43,351.                |
| REGENT STREET SPECIAL SITUATIONS FUND S 2016-2 - ORDINARY<br>BUSINESS INCOME (L | 2,282.                  |
| REGENT STREET SPECIALTY FINANCE FUND VP 2016-1 LLC -<br>ORDINARY BUSINESS INCOM | 3.                      |
| TOTAL INCLUDED ON SCHEDULE A, PART I, LINE 5                                    | 28,185.                 |

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|                |                  |             |
|----------------|------------------|-------------|
| FORM 990-T (A) | OTHER DEDUCTIONS | STATEMENT 2 |
|----------------|------------------|-------------|

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| DESCRIPTION                           | AMOUNT  |
|---------------------------------------|---------|
| TRUSTEE FEES                          | 14,440. |
| TAX PREPARATION                       | 500.    |
| TOTAL TO SCHEDULE A, PART II, LINE 14 | 14,940. |

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|           |                                                           |             |
|-----------|-----------------------------------------------------------|-------------|
| FORM 4797 | NONRECAPTURED NET SECTION 1231 LOSSES<br>FROM PRIOR YEARS | STATEMENT 3 |
|-----------|-----------------------------------------------------------|-------------|

---

| TAX YEAR                   | SECTION 1231<br>LOSSES | SECTION 1231<br>LOSSES RECAPTURED | NONRECAPTURED<br>SECTION 1231<br>LOSSES |
|----------------------------|------------------------|-----------------------------------|-----------------------------------------|
| 2019                       | 840.                   | 0.                                | 840.                                    |
| 2020                       | 0.                     | 0.                                |                                         |
| 2021                       | 0.                     | 0.                                |                                         |
| 2022                       | 0.                     | 0.                                |                                         |
| 2023                       | 0.                     | 0.                                |                                         |
| TOTAL TO FORM 4797, LINE 8 | 840.                   |                                   | 840.                                    |

**Depreciation and Amortization**  
**(Including Information on Listed Property)** 990

OMB No. 1545-0172

**2024**  
Attachment  
Sequence No. **179**

Attach to your tax return.

Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

|                                       |                                                 |                    |
|---------------------------------------|-------------------------------------------------|--------------------|
| Name(s) shown on return               | Business or activity to which this form relates | Identifying number |
| WAYNE COUNTY INDIANA FOUNDATION, INC. | FORM 990 PAGE 10                                | 35-1406033         |

**Part I Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | 1,220,000.       |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                   | 3                            | 3,050,000.       |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2023 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                         | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2025. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

Note: Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property.)**

|    |                                                                                                                          |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |  |
| 15 | Property subject to section 168(f)(1) election                                                                           | 15 |  |
| 16 | Other depreciation (including ACRS)                                                                                      | 16 |  |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |                                                                                                                                   |    |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2024                                                  | 17 | 25,016. |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |         |

**Section B - Assets Placed in Service During 2024 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                              |                     |                |            |                            |
| b 5-year property              |                                      |                                                                              |                     |                |            |                            |
| c 7-year property              |                                      |                                                                              |                     |                |            |                            |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
|                                | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property | 02 /24                               | 21,241.                                                                      | 39 yrs.             | MM             | S/L        | 272.                       |
|                                | /                                    |                                                                              |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2024 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs. |    | S/L |  |
| c 30-year      | / |  | 30 yrs. | MM | S/L |  |
| d 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV Summary** (See instructions.)

|    |                                                                                                                                                                                                           |    |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                | 21 |         |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | 22 | 25,288. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | 23 |         |

**Part V Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.**Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles. )****24a** Do you have evidence to support the business/investment use claimed? ☐ **Yes** ☐ **No** **24b** If "Yes," is the evidence written? ☐ **Yes** ☐ **No**

| (a)<br>Type of property<br>(list vehicles first) | (b)<br>Date<br>placed in<br>service | (c)<br>Business/<br>investment<br>use percentage | (d)<br>Cost or<br>other basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|

**25** Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use**25****26** Property used more than 50% in a qualified business use:

|  |   |   |   |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|
|  | : | : | % |  |  |  |  |  |
|  | : | : | % |  |  |  |  |  |
|  | : | : | % |  |  |  |  |  |

**27** Property used 50% or less in a qualified business use:

|  |   |   |   |  |  |       |  |  |
|--|---|---|---|--|--|-------|--|--|
|  | : | : | % |  |  | S/L - |  |  |
|  | : | : | % |  |  | S/L - |  |  |
|  | : | : | % |  |  | S/L - |  |  |

**28** Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1**28****29** Add amounts in column (i), line 26. Enter here and on line 7, page 1**29****Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                          | (a)<br>Vehicle 1 | (b)<br>Vehicle 2 | (c)<br>Vehicle 3 | (d)<br>Vehicle 4 | (e)<br>Vehicle 5 | (f)<br>Vehicle 6 |
|----------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>30</b> Total business/investment miles driven during the year ( <b>don't</b> include commuting miles) |                  |                  |                  |                  |                  |                  |
| <b>31</b> Total commuting miles driven during the year                                                   |                  |                  |                  |                  |                  |                  |
| <b>32</b> Total other personal (noncommuting) miles driven                                               |                  |                  |                  |                  |                  |                  |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32                                 |                  |                  |                  |                  |                  |                  |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                              | Yes              | No               | Yes              | No               | Yes              | No               |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?                      |                  |                  |                  |                  |                  |                  |
| <b>36</b> Is another vehicle available for personal use?                                                 |                  |                  |                  |                  |                  |                  |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **aren't** more than 5% owners or related persons.

|                                                                                                                                                                                                                                  |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?                                                                                                                                        |     |    |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," don't complete Section B for the covered vehicles.**Part VI Amortization**

| (a)<br>Description of costs | (b)<br>Date amortization<br>begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e)<br>Amortization<br>period or percentage | (f)<br>Amortization<br>for this year |
|-----------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|
|-----------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|

**42** Amortization of costs that begins during your 2024 tax year:

|  |   |   |  |  |  |
|--|---|---|--|--|--|
|  | : | : |  |  |  |
|  | : | : |  |  |  |

**43** Amortization of costs that began before your 2024 tax year**43****44** **Total.** Add amounts in column (f). See the instructions for where to report**44**

Name of corporation  
**WAYNE COUNTY INDIANA FOUNDATION, INC.**

Employer identification number (EIN)  
**35-1406033**

- A** Is the corporation filing this form a member of a controlled group treated as a single employer under sections 59(k)(1)(D) and 52? ☐ Yes ☒ No  
If "Yes," the corporation must complete Part V listing the names, EINs, and separate company financial statement income or loss for each member of the controlled group treated as a single employer taken into account in the determination of "applicable corporation" under section 59(k)(1)(D).
- B** Is the corporation filing this form a member of a foreign-parented multinational group (FPMG) within the meaning of section 59(k)(2)(B)? ☐ Yes ☒ No  
If "Yes," the corporation must complete Part V listing the names, EINs, and separate company financial statement income or loss for each member of the FPMG under section 59(k)(2)(B).

**Part I Applicable Corporation Determination** (Report all amounts in U.S. dollars.)  
*If you have already determined in current or prior years you are an applicable corporation, skip Part I and continue to Part II.*

|                                                                                                                                                                                                                                                                                           | (a) First Preceding<br>Year Ended | (b) Second Preceding<br>Year Ended | (c) Third Preceding<br>Year Ended |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| <b>1</b> Net income or loss per applicable financial statement(s) (AFS) (see inst):                                                                                                                                                                                                       |                                   |                                    |                                   |
| <b>a</b> Consolidated net income or loss per the AFS of the corporation                                                                                                                                                                                                                   | <b>1a</b>                         |                                    |                                   |
| <b>b</b> Include AFS net income or loss of other includible entities (add net income and subtract net loss)                                                                                                                                                                               | <b>1b</b>                         |                                    |                                   |
| <b>c</b> Exclude AFS net income or loss of excludible entities (add net loss and subtract net income)                                                                                                                                                                                     | <b>1c</b>                         |                                    |                                   |
| <b>d</b> Adjustment for certain consolidating entries (see instructions)                                                                                                                                                                                                                  | <b>1d</b>                         |                                    |                                   |
| <b>e</b> Specified additional net income or loss item B. Reserved for future use                                                                                                                                                                                                          | <b>1e</b>                         |                                    |                                   |
| <b>f</b> AFS net income or loss of all entities in the test group before adjustments. Combine lines 1a through 1d                                                                                                                                                                         | <b>1f</b>                         |                                    |                                   |
| <b>2</b> Adjustments (see instructions):                                                                                                                                                                                                                                                  |                                   |                                    |                                   |
| <b>a</b> Financial statements covering different tax years                                                                                                                                                                                                                                | <b>2a</b>                         |                                    |                                   |
| <b>b</b> Corporations that are not included on the taxpayer's consolidated return                                                                                                                                                                                                         | <b>2b</b>                         |                                    |                                   |
| <b>c</b> Aggregate pro-rata share of adjusted net income from controlled foreign corporations (CFCs) for which the corporation is a U.S. shareholder. If zero or less, enter -0- (attach Schedule A (Form 4626)) (see instructions for special rules if completing this form for an FPMG) | <b>2c</b>                         |                                    |                                   |
| <b>d</b> Amounts that are not effectively connected to a U.S. trade or business (see instructions for special rules if completing this form for an FPMG)                                                                                                                                  | <b>2d</b>                         |                                    |                                   |
| <b>e</b> Certain taxes                                                                                                                                                                                                                                                                    | <b>2e</b>                         |                                    |                                   |
| <b>f</b> Patronage dividends and per-unit retain allocations (cooperatives only)                                                                                                                                                                                                          | <b>2f</b>                         |                                    |                                   |
| <b>g</b> Alaska native corporations                                                                                                                                                                                                                                                       | <b>2g</b>                         |                                    |                                   |
| <b>h</b> Certain credits                                                                                                                                                                                                                                                                  | <b>2h</b>                         |                                    |                                   |
| <b>i</b> Mortgage servicing income                                                                                                                                                                                                                                                        | <b>2i</b>                         |                                    |                                   |
| <b>j</b> Tax-exempt entities (organizations subject to tax under section 511)                                                                                                                                                                                                             | <b>2j</b>                         |                                    |                                   |
| <b>k</b> Depreciation                                                                                                                                                                                                                                                                     | <b>2k</b>                         |                                    |                                   |
| <b>l</b> Qualified wireless spectrum                                                                                                                                                                                                                                                      | <b>2l</b>                         |                                    |                                   |
| <b>m</b> Covered transactions                                                                                                                                                                                                                                                             | <b>2m</b>                         |                                    |                                   |
| <b>n</b> Adjustments related to bankruptcy and insolvency                                                                                                                                                                                                                                 | <b>2n</b>                         |                                    |                                   |
| <b>o</b> Certain insurance company adjustments                                                                                                                                                                                                                                            | <b>2o</b>                         |                                    |                                   |
| <b>p</b> Adjustment P - Reserved for future use                                                                                                                                                                                                                                           | <b>2p</b>                         |                                    |                                   |
| <b>q</b> Adjustment Q - Reserved for future use                                                                                                                                                                                                                                           | <b>2q</b>                         |                                    |                                   |
| <b>r</b> Adjustment R - Reserved for future use                                                                                                                                                                                                                                           | <b>2r</b>                         |                                    |                                   |
| <b>s</b> Adjustment S - Reserved for future use                                                                                                                                                                                                                                           | <b>2s</b>                         |                                    |                                   |
| <b>z</b> Other                                                                                                                                                                                                                                                                            | <b>2z</b>                         |                                    |                                   |
| <b>3</b> Specified adjustment. Reserved for future use                                                                                                                                                                                                                                    | <b>3</b>                          |                                    |                                   |
| <b>4</b> Total adjustments. Combine lines 2a through 2z                                                                                                                                                                                                                                   | <b>4</b>                          |                                    |                                   |
| <b>5</b> AFSI. Combine lines 1f and 4                                                                                                                                                                                                                                                     | <b>5</b>                          |                                    |                                   |
| <b>6</b> AFSI of first, second, and third preceding tax years. Combine columns (a), (b), and (c) of line 5                                                                                                                                                                                | <b>6</b>                          |                                    |                                   |
| <b>7</b> 3-year average annual AFSI (see instructions)                                                                                                                                                                                                                                    | <b>7</b>                          |                                    |                                   |

**Part I** **Applicable Corporation Determination** (Report all amounts in U.S. dollars.) (continued)

- 8** Is line 7 more than \$1 billion?  
☐ **Yes.** Continue to line 9.  
☐ **No.** STOP here and attach to your tax return.
- 9** Is the corporation a member of an FPMG within the meaning of section 59(k)(2)(B)?  
☐ **Yes.** Continue to line 10.  
☐ **No.** Continue to Part II.

|                                                                                                                                                                                                               | (a)<br>First Preceding<br>Year Ended | (b)<br>Second Preceding<br>Year Ended | (c)<br>Third Preceding<br>Year Ended |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| <b>10</b> AFSI for purposes of the \$100 million test before adjustments:                                                                                                                                     |                                      |                                       |                                      |
| <b>a</b> AFSI from line 5 .....                                                                                                                                                                               | <b>10a</b>                           |                                       |                                      |
| <b>b</b> Aggregation differences (see instructions) .....                                                                                                                                                     | <b>10b</b>                           |                                       |                                      |
| <b>c</b> Total AFSI for purposes of the \$100 million test before adjustments.<br>Combine lines 10a and 10b .....                                                                                             | <b>10c</b>                           |                                       |                                      |
| <b>11</b> Adjustments:                                                                                                                                                                                        |                                      |                                       |                                      |
| <b>a</b> Income not effectively connected to a U.S. trade or business .....                                                                                                                                   | <b>11a</b>                           |                                       |                                      |
| <b>b</b> Aggregate pro-rata share of adjusted net income from CFCs for<br>which the corporation is a U.S. shareholder. If zero or less, enter<br>-0- (attach Schedule A (Form 4626)) (see instructions) ..... | <b>11b</b>                           |                                       |                                      |
| <b>c</b> Reserved for future use - Other adjustments 1 .....                                                                                                                                                  | <b>11c</b>                           |                                       |                                      |
| <b>d</b> Reserved for future use - Other adjustments 2 .....                                                                                                                                                  | <b>11d</b>                           |                                       |                                      |
| <b>12</b> Total adjustments. Combine lines 11a and 11b .....                                                                                                                                                  | <b>12</b>                            |                                       |                                      |
| <b>13</b> Total AFSI for purposes of the \$100 million test. Combine lines<br>10c and 12 .....                                                                                                                | <b>13</b>                            |                                       |                                      |
| <b>14</b> AFSI of first, second, and third preceding tax years. Combine columns (a), (b), and (c) of line 13 .....                                                                                            |                                      |                                       | <b>14</b>                            |
| <b>15</b> 3-year average annual AFSI for purposes of the \$100 million test .....                                                                                                                             |                                      |                                       | <b>15</b>                            |
| <b>16</b> Is line 15 \$100 million or more?<br><input type="checkbox"/> <b>Yes.</b> Continue to Part II.<br><input type="checkbox"/> <b>No.</b> STOP here. Attach to your tax return.                         |                                      |                                       |                                      |

Form **4626** (2024)

**Part II Corporate Alternative Minimum Tax (CAMT)**

|                                                                                                                                                                                                                    |           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> Net income or loss per AFS (see instructions):                                                                                                                                                            |           |          |
| <b>a</b> Consolidated net income or loss per the AFS of the corporation .....                                                                                                                                      | <b>1a</b> | -13,920. |
| <b>b</b> Include AFS net income or loss of other includible entities (add net income and subtract net loss) .....                                                                                                  | <b>1b</b> |          |
| <b>c</b> Exclude AFS net income or loss of excludible entities (add net loss and subtract net income) .....                                                                                                        | <b>1c</b> |          |
| <b>d</b> Adjustment for certain consolidating entries (see instructions) .....                                                                                                                                     | <b>1d</b> |          |
| <b>e</b> Specified additional net income or loss item D. Reserved for future use .....                                                                                                                             | <b>1e</b> |          |
| <b>f</b> AFS net income or loss before adjustments. Combine lines 1a through 1d .....                                                                                                                              | <b>1f</b> | -13,920. |
| <b>2</b> Adjustments (see instructions):                                                                                                                                                                           |           |          |
| <b>a</b> Financial statements covering different tax years .....                                                                                                                                                   | <b>2a</b> |          |
| <b>b</b> Reserved for future use - Adjustment 2b .....                                                                                                                                                             | <b>2b</b> |          |
| <b>c</b> Corporations that are not included on the taxpayers - consolidated return (see instructions) .....                                                                                                        | <b>2c</b> |          |
| <b>d</b> The corporation's distributive share of adjusted financial statement income of partnerships .....                                                                                                         | <b>2d</b> |          |
| <b>e</b> Aggregate pro-rata share of adjusted net income from CFCs for which the corporation is a U.S. shareholder. Enter the amount from Part VI, Section II, line 3 .....                                        | <b>2e</b> |          |
| <b>f</b> Amounts that are not effectively connected to a U.S. trade or business .....                                                                                                                              | <b>2f</b> |          |
| <b>g</b> Certain taxes. Enter the amount from Part III, line 7 .....                                                                                                                                               | <b>2g</b> |          |
| <b>h</b> Patronage dividends and per-unit retain allocations (cooperatives only) .....                                                                                                                             | <b>2h</b> |          |
| <b>i</b> Alaska native corporations .....                                                                                                                                                                          | <b>2i</b> |          |
| <b>j</b> Certain credits .....                                                                                                                                                                                     | <b>2j</b> |          |
| <b>k</b> Mortgage servicing income .....                                                                                                                                                                           | <b>2k</b> |          |
| <b>l</b> Covered benefit plans described in section 56A(c)(11)(B) .....                                                                                                                                            | <b>2l</b> |          |
| <b>m</b> Tax-exempt entities (organizations subject to tax under section 511) .....                                                                                                                                | <b>2m</b> |          |
| <b>n</b> Depreciation .....                                                                                                                                                                                        | <b>2n</b> |          |
| <b>o</b> Qualified wireless spectrum .....                                                                                                                                                                         | <b>2o</b> |          |
| <b>p</b> Covered transactions .....                                                                                                                                                                                | <b>2p</b> |          |
| <b>q</b> Adjustments related to bankruptcy and insolvency .....                                                                                                                                                    | <b>2q</b> |          |
| <b>r</b> Certain insurance company adjustments .....                                                                                                                                                               | <b>2r</b> |          |
| <b>s</b> AFSI adjustment S - Reserved for future use .....                                                                                                                                                         | <b>2s</b> |          |
| <b>t</b> AFSI adjustment T - Reserved for future use .....                                                                                                                                                         | <b>2t</b> |          |
| <b>u</b> AFSI adjustment U - Reserved for future use .....                                                                                                                                                         | <b>2u</b> |          |
| <b>z</b> Other ..... <b>STATEMENT 5 *</b>                                                                                                                                                                          | <b>2z</b> | -269.    |
| <b>3</b> Total adjustments. Combine lines 2a through 2z .....                                                                                                                                                      | <b>3</b>  | -269.    |
| <b>4</b> AFSI before financial statement net operating loss carryover. Combine lines 1f and 3 .....                                                                                                                | <b>4</b>  | -14,189. |
| <b>5</b> Financial statement net operating loss (FSNOL) (see instructions) .....                                                                                                                                   | <b>5</b>  |          |
| <b>6</b> AFSI. Subtract line 5 from line 4. If zero or less, enter -0- .....                                                                                                                                       | <b>6</b>  |          |
| <b>7</b> Multiply line 6 by 15% (0.15) .....                                                                                                                                                                       | <b>7</b>  |          |
| <b>8</b> Corporate alternative minimum tax foreign tax credit (CAMT FTC). Enter amount from Part IV, Section I, line 6 (see inst) .....                                                                            | <b>8</b>  |          |
| <b>9</b> Tentative minimum tax. Subtract line 8 from line 7. If zero or less, enter -0- .....                                                                                                                      | <b>9</b>  |          |
| <b>10</b> Regular tax liability (see instructions) .....                                                                                                                                                           | <b>10</b> |          |
| <b>11</b> Base erosion minimum tax (see instructions) .....                                                                                                                                                        | <b>11</b> |          |
| <b>12</b> Combine lines 10 and 11 .....                                                                                                                                                                            | <b>12</b> |          |
| <b>13</b> Alternative minimum tax. Subtract line 12 from line 9. If zero or less, enter -0-. Enter here and on Form 1120, Schedule J, line 3, or the appropriate line of the corporation's income tax return ..... | <b>13</b> |          |

**Part III Adjustment for Certain Taxes Under Section 56A(c)(5)**

|                                                                                      |           |  |
|--------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Current income tax provision - Foreign .....                                | <b>1</b>  |  |
| <b>2</b> Current income tax provision - Federal .....                                | <b>2</b>  |  |
| <b>3</b> Deferred income tax provision - Foreign .....                               | <b>3</b>  |  |
| <b>4</b> Deferred income tax provision - Federal .....                               | <b>4</b>  |  |
| <b>5</b> Income taxes included in equity method investment income .....              | <b>5</b>  |  |
| <b>6a</b> Adjustment A - Reserved for future use .....                               | <b>6a</b> |  |
| <b>b</b> Adjustment B - Reserved for future use .....                                | <b>6b</b> |  |
| <b>c</b> Adjustment C - Reserved for future use .....                                | <b>6c</b> |  |
| <b>d</b> Adjustment D - Reserved for future use .....                                | <b>6d</b> |  |
| <b>e</b> Adjustment E - Reserved for future use .....                                | <b>6e</b> |  |
| <b>f</b> Adjustment F - Reserved for future use .....                                | <b>6f</b> |  |
| <b>g</b> Adjustment G - Reserved for future use .....                                | <b>6g</b> |  |
| <b>h</b> Adjustment H - Reserved for future use .....                                | <b>6h</b> |  |
| <b>z</b> Income taxes in other places .....                                          | <b>6z</b> |  |
| <b>7</b> Total. Combine lines 1 through 6z. Enter here and on Part II, line 2g ..... | <b>7</b>  |  |

**STATEMENT 4 \* SEE ALSO**Form **4626** (2024)

**Part IV Corporate Alternative Minimum Tax - Foreign Tax Credit****Section I - CAMT Foreign Tax Credit**

|          |                                                                                                                                                                                       |           |           |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Domestic corporation CAMT foreign income taxes:                                                                                                                                       |           |           |  |
| <b>a</b> | Total foreign taxes paid or accrued as reported on Form 1118, Schedule B, Part I, column 2(j) .....                                                                                   | <b>1a</b> |           |  |
| <b>b</b> | Adjustment .....                                                                                                                                                                      | <b>1b</b> |           |  |
| <b>c</b> | Adjustment .....                                                                                                                                                                      | <b>1c</b> |           |  |
| <b>d</b> | Adjustment .....                                                                                                                                                                      | <b>1d</b> |           |  |
| <b>e</b> | Adjustment .....                                                                                                                                                                      | <b>1e</b> |           |  |
| <b>f</b> | Adjustment .....                                                                                                                                                                      | <b>1f</b> |           |  |
| <b>g</b> | Adjustment .....                                                                                                                                                                      | <b>1g</b> |           |  |
| <b>2</b> | Total domestic corporation CAMT foreign income taxes. Combine lines 1a through 1g.....                                                                                                |           | <b>2</b>  |  |
| <b>3</b> | Allowable CFC CAMT foreign income taxes:                                                                                                                                              |           |           |  |
| <b>a</b> | Pro-rata share of CFC CAMT foreign income taxes from Part IV, Section II, line 11, column (n) .....                                                                                   | <b>3a</b> |           |  |
| <b>b</b> | Other .....                                                                                                                                                                           | <b>3b</b> |           |  |
| <b>c</b> | Carryover of excess foreign taxes (from Part IV, Section III, line 4, column (vii)) .....                                                                                             | <b>3c</b> |           |  |
| <b>d</b> | Total CFC CAMT foreign income taxes. Add lines 3a, 3b, and 3c .....                                                                                                                   |           | <b>3d</b> |  |
| <b>e</b> | Percentage specified in section 55(b)(2)(A)(i) .....                                                                                                                                  | <b>3e</b> | 15%       |  |
| <b>f</b> | Aggregate pro-rata share of adjusted net income from CFCs for which the corporation is a U.S. shareholder. Enter the amount from Part VI, Section II, line 3 (see instructions) ..... | <b>3f</b> |           |  |
| <b>g</b> | CFC CAMT FTC limitation (multiply line 3e by line 3f) .....                                                                                                                           |           | <b>3g</b> |  |
| <b>h</b> | Allowable CFC CAMT foreign income taxes (lesser of line 3d or line 3g) .....                                                                                                          |           | <b>3h</b> |  |
| <b>4</b> | CAMT FTC Line 4 - Reserved for future use .....                                                                                                                                       |           | <b>4</b>  |  |
| <b>5</b> | CAMT FTC Line 5 - Reserved for future use .....                                                                                                                                       |           | <b>5</b>  |  |
| <b>6</b> | Total CAMT foreign income taxes. Combine lines 2 and 3h. Enter this amount on Part II, line 8.....                                                                                    |           | <b>6</b>  |  |

Form **4626** (2024)

Form **4797**

Department of the Treasury  
Internal Revenue Service

Name(s) shown on return

**Sales of Business Property**  
(Also Involuntary Conversions and Recapture Amounts  
Under Sections 179 and 280F(b)(2))

Attach to your tax return.

Go to [www.irs.gov/Form4797](http://www.irs.gov/Form4797) for instructions and the latest information.

OMB No. 1545-0184

**2024**

Attachment  
Sequence No. **27**

Identifying number

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

**35-1406033**

- 1a** Enter the gross proceeds from sales or exchanges reported to you for 2024 on Form(s) 1099-B or 1099-S (or substitute statement) that you are including on line 2, 10, or 20 .....
- b** Enter the total amount of gain that you are including on lines 2, 10, and 24 due to the partial dispositions of MACRS assets .....
- c** Enter the total amount of loss that you are including on lines 2 and 10 due to the partial dispositions of MACRS assets .....

**1a**

**1b**

**1c**

**Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty or Theft—Most Property Held More Than 1 Year** (see instructions)

| 2 | (a) Description of property             | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) | (d) Gross sales price | (e) Depreciation allowed or allowable since acquisition | (f) Cost or other basis, plus improvements and expense of sale | (g) Gain or (loss) Subtract (f) from the sum of (d) and (e) |
|---|-----------------------------------------|-----------------------------------|-------------------------------|-----------------------|---------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|
|   | REGENT STREET SPECIAL SITUATIONS FUND S |                                   |                               |                       |                                                         |                                                                | 269.                                                        |
|   |                                         |                                   |                               |                       |                                                         |                                                                |                                                             |
|   |                                         |                                   |                               |                       |                                                         |                                                                |                                                             |

- 3** Gain, if any, from Form 4684, line 39 .....
- 4** Section 1231 gain from installment sales from Form 6252, line 26 or 37 .....
- 5** Section 1231 gain or (loss) from like-kind exchanges from Form 8824 .....
- 6** Gain, if any, from line 32, from other than casualty or theft .....
- 7** Combine lines 2 through 6. Enter the gain or (loss) here and on the appropriate line as follows .....

**3**

**4**

**5**

**6**

**7**

269.

**Partnerships and S corporations.** Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120-S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below.

**Individuals, partners, S corporation shareholders, and all others.** If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you didn't have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below.

- 8** Nonrecaptured net section 1231 losses from prior years. See instructions .....
- 9** Subtract line 8 from line 7. If zero or less, enter -0-. If line 9 is zero, enter the gain from line 7 on line 12 below. If line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term capital gain on the Schedule D filed with your return. See instructions .....

**8**

840.

**9**

0.

**Part II Ordinary Gains and Losses** (see instructions)

**10** Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less):

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

- 11** Loss, if any, from line 7 .....
- 12** Gain, if any, from line 7 or amount from line 8, if applicable .....
- 13** Gain, if any, from line 31 .....
- 14** Net gain or (loss) from Form 4684, lines 31 and 38a .....
- 15** Ordinary gain from installment sales from Form 6252, line 25 or 36 .....
- 16** Ordinary gain or (loss) from like-kind exchanges from Form 8824 .....
- 17** Combine lines 10 through 16 .....
- 18** For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines a and b below. For individual returns, complete lines a and b below.
- a** If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the loss from income-producing property on Schedule A (Form 1040), line 16. (Do not include any loss on property used as an employee.) Identify as from "Form 4797, line 18a." See instructions .....
- b** Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1 (Form 1040), Part I, line 4 .....

**11**

( )

**12**

269.

**13**

**14**

**15**

**16**

**17**

269.

**18a**

**18b**

LHA For Paperwork Reduction Act Notice, see separate instructions.

Form **4797** (2024)

**Part III** Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255 (see instructions)

| 19                                                               | (a) Description of section 1245, 1250, 1252, 1254, or 1255 property:                                                                                                   | (b) Date acquired<br>(mo., day, yr.) | (c) Date sold<br>(mo., day, yr.) |            |            |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|------------|------------|
| A                                                                |                                                                                                                                                                        |                                      |                                  |            |            |
| B                                                                |                                                                                                                                                                        |                                      |                                  |            |            |
| C                                                                |                                                                                                                                                                        |                                      |                                  |            |            |
| D                                                                |                                                                                                                                                                        |                                      |                                  |            |            |
| These columns relate to the properties on lines 19A through 19D. |                                                                                                                                                                        | Property A                           | Property B                       | Property C | Property D |
| 20                                                               | Gross sales price ( <b>Note:</b> See line 1a before completing.)                                                                                                       | 20                                   |                                  |            |            |
| 21                                                               | Cost or other basis plus expense of sale                                                                                                                               | 21                                   |                                  |            |            |
| 22                                                               | Depreciation (or depletion) allowed or allowable                                                                                                                       | 22                                   |                                  |            |            |
| 23                                                               | Adjusted basis. Subtract line 22 from line 21                                                                                                                          | 23                                   |                                  |            |            |
| 24                                                               | Total gain. Subtract line 23 from line 20                                                                                                                              | 24                                   |                                  |            |            |
| 25                                                               | <b>If section 1245 property:</b>                                                                                                                                       |                                      |                                  |            |            |
| a                                                                | Depreciation allowed or allowable from line 22                                                                                                                         | 25a                                  |                                  |            |            |
| b                                                                | Enter the <b>smaller</b> of line 24 or 25a                                                                                                                             | 25b                                  |                                  |            |            |
| 26                                                               | <b>If section 1250 property:</b> If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291.                       |                                      |                                  |            |            |
| a                                                                | Additional depreciation after 1975. See instructions                                                                                                                   | 26a                                  |                                  |            |            |
| b                                                                | Applicable percentage multiplied by the <b>smaller</b> of line 24 or line 26a. See instructions                                                                        | 26b                                  |                                  |            |            |
| c                                                                | Subtract line 26a from line 24. If residential rental property or line 24 isn't more than line 26a, skip lines 26d and 26e                                             | 26c                                  |                                  |            |            |
| d                                                                | Additional depreciation after 1969 and before 1976                                                                                                                     | 26d                                  |                                  |            |            |
| e                                                                | Enter the <b>smaller</b> of line 26c or 26d                                                                                                                            | 26e                                  |                                  |            |            |
| f                                                                | Section 291 amount (corporations only)                                                                                                                                 | 26f                                  |                                  |            |            |
| g                                                                | Add lines 26b, 26e, and 26f                                                                                                                                            | 26g                                  |                                  |            |            |
| 27                                                               | <b>If section 1252 property:</b> Skip this section if you didn't dispose of farmland or if this form is being completed for a partnership.                             |                                      |                                  |            |            |
| a                                                                | Soil, water, and land clearing expenses                                                                                                                                | 27a                                  |                                  |            |            |
| b                                                                | Line 27a multiplied by applicable percentage                                                                                                                           | 27b                                  |                                  |            |            |
| c                                                                | Enter the <b>smaller</b> of line 24 or 27b                                                                                                                             | 27c                                  |                                  |            |            |
| 28                                                               | <b>If section 1254 property:</b>                                                                                                                                       |                                      |                                  |            |            |
| a                                                                | Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion. See instructions | 28a                                  |                                  |            |            |
| b                                                                | Enter the <b>smaller</b> of line 24 or 28a                                                                                                                             | 28b                                  |                                  |            |            |
| 29                                                               | <b>If section 1255 property:</b>                                                                                                                                       |                                      |                                  |            |            |
| a                                                                | Applicable percentage of payments excluded from income under section 126. See instructions                                                                             | 29a                                  |                                  |            |            |
| b                                                                | Enter the <b>smaller</b> of line 24 or 29a. See instructions                                                                                                           | 29b                                  |                                  |            |            |

**Summary of Part III Gains.** Complete property columns A through D through line 29b before going to line 30.

|    |                                                                                                                                                                         |    |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 30 | Total gains for all properties. Add property columns A through D, line 24                                                                                               | 30 |  |
| 31 | Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b. Enter here and on line 13                                                                          | 31 |  |
| 32 | Subtract line 31 from line 30. Enter the portion from casualty or theft on Form 4684, line 33. Enter the portion from other than casualty or theft on Form 4797, line 6 | 32 |  |

**Part IV** Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less (see instructions)

|    | (a) Section 179                                                                           | (b) Section 280F(b)(2) |
|----|-------------------------------------------------------------------------------------------|------------------------|
| 33 | Section 179 expense deduction or depreciation allowable in prior years                    | 33                     |
| 34 | Recomputed depreciation. See instructions                                                 | 34                     |
| 35 | Recapture amount. Subtract line 34 from line 33. See the instructions for where to report | 35                     |

| FORM 4626                                     | AMT CONTRIBUTIONS | STATEMENT 4 |
|-----------------------------------------------|-------------------|-------------|
| CARRYOVER OF PRIOR YEARS UNUSED CONTRIBUTIONS |                   |             |
| FOR TAX YEAR 2019                             |                   |             |
| FOR TAX YEAR 2020                             |                   |             |
| FOR TAX YEAR 2021                             |                   |             |
| FOR TAX YEAR 2022                             |                   |             |
| FOR TAX YEAR 2023                             |                   |             |
| TOTAL CARRYOVER                               |                   |             |
| CURRENT YEAR CONTRIBUTIONS                    |                   | 2           |
| TOTAL CONTRIBUTIONS                           |                   | 2           |
| 10% OF TAXABLE INCOME AS ADJUSTED             |                   | 0           |
| EXCESS CONTRIBUTIONS                          |                   | 2           |
| ALLOWABLE CONTRIBUTIONS                       |                   | 0           |
| AMT CHARITABLE DEDUCTION                      |                   | 0           |
| REGULAR CONTRIBUTION DEDUCTION                |                   | 0           |
| AMT CONTRIBUTION ADJUSTMENT                   |                   | 0           |

| FORM 4626                   | OTHER AMT ADJUSTMENTS | STATEMENT 5 |
|-----------------------------|-----------------------|-------------|
| DESCRIPTION                 |                       | AMOUNT      |
| ADJUSTED GAIN OR LOSS       |                       | -269.       |
| TOTAL TO FORM 4626, LINE 2Z |                       | -269.       |

2024

California Exempt Organization  
Annual Information Return

199

Calendar Year 2024 or fiscal year beginning (mm/dd/yyyy)

, and ending (mm/dd/yyyy)

Corporation/Organization name

WAYNE COUNTY INDIANA FOUNDATION, INC.

Additional information. See instructions.

California corporation number

8211793

FEIN

35-1406033

Street address (suite or room)

33 SOUTH 7TH STREET

City

RICHMOND

State

IN

ZIP code

47374

Foreign country name

Foreign province/state/county

Foreign postal code

- A** First return ☐ Yes ☒ No
- B** Amended return ☐ Yes ☒ No
- C** IRC Section 4947(a)(1) trust ☐ Yes ☒ No
- D** Final information return?
- ☐ Dissolved ☐ Surrendered (Withdrawn) ☐ Merged/Reorganized
- Enter date: (mm/dd/yyyy) ☐
- E** Check accounting method: (1) ☐ Cash (2) ☒ Accrual (3) ☐ Other
- F** Federal return filed? (1) ☒ 990T (2) ☐ 990PF
- (3) ☐ Sch H (990) (4) ☒ Other 990 series
- G** Is this a group filing? See instructions ☐ Yes ☒ No
- H** Is this organization in a group exemption ☐ Yes ☒ No
- If "Yes," what is the parent's name?

- I** Did the organization have any changes to its guidelines not reported to the FTB? See instructions ☐ Yes ☒ No
- J** If exempt under R&TC Section 23701d, has the organization engaged in political activities? See instructions. ☐ Yes ☒ No
- K** Is the organization exempt under R&TC Section 23701g? ☐ Yes ☒ No
- If "Yes," enter the gross receipts from nonmember sources \$ ☐
- L** Is the organization a limited liability company? ☐ Yes ☒ No
- M** Did the organization file Form 100 or Form 109 to report taxable income? ☒ Yes ☐ No
- N** Is the organization under audit by the IRS or has the IRS audited in a prior year? ☐ Yes ☒ No
- O** Is federal Form 1023/1024 pending? ☐ Yes ☒ No
- Date filed with IRS ☐

**Part I** Complete Part I unless not required to file this form. See General Information B and C.

|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                        |                                                                                  |             |                          |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|--------------------------|----|
| Receipts and Revenues                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                      | Gross sales or receipts from other sources. From Side 2, Part II, line 8         | 1           | 12,358,168               | 00 |
|                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                      | Gross dues and assessments from members and affiliates                           | 2           |                          | 00 |
|                                                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                      | Gross contributions, gifts, grants, and similar amounts received                 | 3           | 6,422,968                | 00 |
|                                                                                                                                                     | 4                                                                                                                                                                                                                                                                                                                      | Total gross receipts for filing requirement test. Add line 1 through line 3.     | 4           | 18,781,136               | 00 |
|                                                                                                                                                     | 5                                                                                                                                                                                                                                                                                                                      | Cost of goods sold                                                               | 5           |                          | 00 |
|                                                                                                                                                     | 6                                                                                                                                                                                                                                                                                                                      | Cost or other basis, and sales expenses of assets sold                           | 6           | 7,134,492                | 00 |
|                                                                                                                                                     | 7                                                                                                                                                                                                                                                                                                                      | Total costs. Add line 5 and line 6                                               | 7           | 7,134,492                | 00 |
|                                                                                                                                                     | 8                                                                                                                                                                                                                                                                                                                      | Total gross income. Subtract line 7 from line 4                                  | 8           | 11,646,644               | 00 |
| Expenses                                                                                                                                            | 9                                                                                                                                                                                                                                                                                                                      | Total expenses and disbursements. From Side 2, Part II, line 18                  | 9           | 5,397,145                | 00 |
|                                                                                                                                                     | 10                                                                                                                                                                                                                                                                                                                     | Excess of receipts over expenses and disbursements. Subtract line 9 from line 8  | 10          | 6,249,499                | 00 |
| Payments                                                                                                                                            | 11                                                                                                                                                                                                                                                                                                                     | Total payments                                                                   | 11          |                          | 00 |
|                                                                                                                                                     | 12                                                                                                                                                                                                                                                                                                                     | Use tax. See General Information K                                               | 12          |                          | 00 |
|                                                                                                                                                     | 13                                                                                                                                                                                                                                                                                                                     | Payments balance. If line 11 is more than line 12, subtract line 12 from line 11 | 13          |                          | 00 |
|                                                                                                                                                     | 14                                                                                                                                                                                                                                                                                                                     | Use tax balance. If line 12 is more than line 11, subtract line 11 from line 12  | 14          |                          | 00 |
|                                                                                                                                                     | 15                                                                                                                                                                                                                                                                                                                     | Penalties and interest. See General Information J                                | 15          |                          | 00 |
|                                                                                                                                                     | 16                                                                                                                                                                                                                                                                                                                     | Balance due. Add line 12 and line 15. Then subtract line 11 from the result      | 16          |                          | 00 |
| Sign Here                                                                                                                                           | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                                                                                  |             |                          |    |
|                                                                                                                                                     | Signature of officer                                                                                                                                                                                                                                                                                                   | Title                                                                            | Date        | Telephone                |    |
| Paid Preparer's Use Only                                                                                                                            | Preparer's signature                                                                                                                                                                                                                                                                                                   |                                                                                  | Date        | Check if self-employed   |    |
|                                                                                                                                                     | DUSTIN VINCENT, CPA                                                                                                                                                                                                                                                                                                    |                                                                                  | 11/07/25    | <input type="checkbox"/> |    |
|                                                                                                                                                     | Firm's name (or yours, if self-employed) and address                                                                                                                                                                                                                                                                   |                                                                                  | Firm's FEIN |                          |    |
|                                                                                                                                                     | BRADY, WARE & SCHOENFELD, INC.<br>2206 CHESTER BLVD<br>RICHMOND, IN 47374                                                                                                                                                                                                                                              |                                                                                  | 35-1476702  |                          |    |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                        |                                                                                  |             | Telephone                |    |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                        |                                                                                  |             | 765-966-0531             |    |
| May the FTB discuss this return with the preparer shown above? See instructions <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                        |                                                                                  |             |                          |    |

**Part II** Organizations with gross receipts of more than \$50,000 and private foundations regardless of amount of gross receipts - complete Part II or furnish substitute information.

428951 01-14-25

|                                    |    |                                                                                                                              |   |    |            |    |
|------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------|---|----|------------|----|
| <b>Receipts from Other Sources</b> | 1  | Gross sales or receipts from all business activities. See instructions                                                       | • | 1  | 33,961     | 00 |
|                                    | 2  | Interest                                                                                                                     | • | 2  |            | 00 |
|                                    | 3  | Dividends                                                                                                                    | • | 3  | 2,624,471  | 00 |
|                                    | 4  | Gross rents                                                                                                                  | • | 4  | 29,740     | 00 |
|                                    | 5  | Gross royalties                                                                                                              | • | 5  |            | 00 |
|                                    | 6  | Gross amount received from sale of assets (See instructions)                                                                 | • | 6  | 8,944,395  | 00 |
|                                    | 7  | Other income. Attach schedule                                                                                                | • | 7  | 725,601    | 00 |
|                                    | 8  | <b>Total</b> gross sales or receipts from other sources. Add line 1 through line 7. Enter here and on Side 1, Part I, line 1 | • | 8  | 12,358,168 | 00 |
|                                    | 9  | Contributions, gifts, grants, and similar amounts paid. Attach schedule                                                      | • | 9  | 3,335,519  | 00 |
|                                    | 10 | Disbursements to or for members.                                                                                             | • | 10 |            | 00 |
|                                    | 11 | Compensation of officers, directors, and trustees. Attach schedule                                                           | • | 11 | 235,483    | 00 |
|                                    | 12 | Other salaries and wages                                                                                                     | • | 12 | 273,291    | 00 |
|                                    | 13 | Interest                                                                                                                     | • | 13 |            | 00 |
|                                    | 14 | Taxes                                                                                                                        | • | 14 | 171,321    | 00 |
|                                    | 15 | Rents                                                                                                                        | • | 15 | 20,200     | 00 |
|                                    | 16 | Depreciation and depletion (See instructions)                                                                                | • | 16 | 25,288     | 00 |
|                                    | 17 | Other expenses and disbursements. Attach schedule                                                                            | • | 17 | 1,336,043  | 00 |
|                                    | 18 | <b>Total</b> expenses and disbursements. Add line 9 through line 17. Enter here and on Side 1, Part I, line 9                | • | 18 | 5,397,145  | 00 |

| <b>Schedule L Balance Sheet</b>  |                                                   | <b>Beginning of taxable year</b> |            | <b>End of taxable year</b> |            |
|----------------------------------|---------------------------------------------------|----------------------------------|------------|----------------------------|------------|
|                                  |                                                   | (a)                              | (b)        | (c)                        | (d)        |
| <b>Assets</b>                    |                                                   |                                  |            |                            |            |
| 1                                | Cash                                              |                                  | 2,166,260  |                            | 4,127,999  |
| 2                                | Net accounts receivable                           |                                  |            |                            |            |
| 3                                | Net notes receivable                              |                                  |            |                            |            |
| 4                                | Inventories                                       |                                  |            |                            |            |
| 5                                | Federal and state government obligations          |                                  |            |                            |            |
| 6                                | Investments in other bonds                        |                                  |            |                            |            |
| 7                                | Investments in stock                              |                                  |            |                            |            |
| 8                                | Mortgage loans                                    |                                  |            |                            |            |
| 9                                | Other investments. Attach schedule *              |                                  | 63,234,283 |                            | 71,867,728 |
| 10                               | a Depreciable assets                              | 917,451                          |            | 938,692                    |            |
|                                  | b Less accumulated depreciation                   | 526,039                          | 391,412    | 551,326                    | 387,366    |
| 11                               | Land                                              |                                  | 20,000     |                            | 20,000     |
| 12                               | Other assets. Attach schedule STMT 8              |                                  | 184,685    |                            | 415,339    |
| 13                               | <b>Total assets</b>                               |                                  | 65,996,640 |                            | 76,818,432 |
| <b>Liabilities and net worth</b> |                                                   |                                  |            |                            |            |
| 14                               | Accounts payable                                  |                                  | 8,937      |                            | 3,603      |
| 15                               | Contributions, gifts, or grants payable           |                                  | 326,875    |                            | 320,050    |
| 16                               | Bonds and notes payable                           |                                  |            |                            |            |
| 17                               | Mortgages payable                                 |                                  |            |                            |            |
| 18                               | Other liabilities. Attach schedule STMT 9         |                                  | 183,719    |                            | 1,241,856  |
| 19                               | Capital stock or principal fund                   |                                  |            |                            |            |
| 20                               | Paid-in or capital surplus. Attach reconciliation |                                  |            |                            |            |
| 21                               | Retained earnings or income fund                  |                                  | 65,477,109 |                            | 75,252,923 |
| 22                               | <b>Total liabilities and net worth</b>            |                                  | 65,996,640 |                            | 76,818,432 |

**Schedule M-1** Reconciliation of income per books with income per return

Do not complete this schedule if the amount on Schedule L, line 13, column (d), is less than \$50,000.

|   |                                                                                   |   |           |    |                                                                                      |   |           |
|---|-----------------------------------------------------------------------------------|---|-----------|----|--------------------------------------------------------------------------------------|---|-----------|
| 1 | Net income per books                                                              | • | 6,249,499 | 7  | Income recorded on books this year not included in this return. Attach schedule      | • |           |
| 2 | Federal income tax                                                                | • |           | 8  | Deductions in this return not charged against book income this year. Attach schedule | • |           |
| 3 | Excess of capital losses over capital gains                                       | • |           | 9  | Total. Add line 7 and line 8                                                         |   |           |
| 4 | Income not recorded on books this year. Attach schedule                           | • |           | 10 | Net income per return. Subtract line 9 from line 6                                   |   | 6,249,499 |
| 5 | Expenses recorded on books this year not deducted in this return. Attach schedule | • |           |    |                                                                                      |   |           |
| 6 | Total. Add line 1 through line 5                                                  |   | 6,249,499 |    |                                                                                      |   |           |

\* SEE STATEMENT

CA 199

CASH CONTRIBUTIONS  
INCLUDED ON PART I, LINE 3

STATEMENT 1

| CONTRIBUTOR'S NAME               | CONTRIBUTOR'S ADDRESS                                      | DATE OF<br>GIFT | AMOUNT     |
|----------------------------------|------------------------------------------------------------|-----------------|------------|
| DAVID A. RODGERS                 | 4 NORTH DRIVE RICHMOND, IN<br>47374                        |                 | 730,500.   |
| ERIC AND BECKY DIMICK<br>EASTMAN | 315 SOUTH 48TH STREET<br>RICHMOND, IN 47374                |                 | 1,101,866. |
| LILLY ENDOWMENT                  | 2801 N MERIDIAN ST; PO BOX<br>88068 INDIANAPOLIS, IN 46208 |                 | 1,500,000. |
| MADALENE B WHITE                 | 2030 CHESTER BLVD RICHMOND, IN<br>47374                    |                 | 1,022,747. |
| MARY HATFIELD JENKINS<br>TRUST   | PO BOX 818 RICHMOND, IN 47374                              |                 | 208,957.   |
| TOTAL INCLUDED ON LINE 3         |                                                            |                 | 4,564,070. |

CA 199

NONCASH CONTRIBUTIONS  
INCLUDED ON PART I, LINE 3

STATEMENT 2

| CONTRIBUTOR'S NAME                      | CONTRIBUTOR'S ADDRESS                   |             |              |
|-----------------------------------------|-----------------------------------------|-------------|--------------|
| RICK AND DEBBY AHAUS                    | 3067 BUREAU PATH THE VILLAGES, FL 32163 |             |              |
| PROPERTY DESCRIPTION                    | DATE OF GIFT                            | FMV OF GIFT | TOTAL AMOUNT |
| SHARES OF AHAUS TOOL & ENGINEERING INC. | 01/02/24                                | 152,100.    | 152,100.     |

| CONTRIBUTOR'S NAME     | CONTRIBUTOR'S ADDRESS           |             |              |
|------------------------|---------------------------------|-------------|--------------|
| BYRON DARE             | 27 N. 8TH ST RICHMOND, IN 47374 |             |              |
| PROPERTY DESCRIPTION   | DATE OF GIFT                    | FMV OF GIFT | TOTAL AMOUNT |
| 47.7 ACRES OF FARMLAND | 09/27/24                        | 351,300.    | 351,300.     |

| CONTRIBUTOR'S NAME       | CONTRIBUTOR'S ADDRESS                       |             |              |
|--------------------------|---------------------------------------------|-------------|--------------|
| HENRY AND TERRI BATSEL   | 420 STONE CURRIE DR HILLSBOUROUGH, NC 27278 |             |              |
| PROPERTY DESCRIPTION     | DATE OF GIFT                                | FMV OF GIFT | TOTAL AMOUNT |
| MULTIPLE STOCKS          | 03/27/24                                    | 270,731.    | 270,731.     |
| TOTAL INCLUDED ON LINE 3 |                                             | 774,131.    | 774,131.     |

CA 199

GROSS AMOUNT FROM SALE OF ASSETS

STATEMENT 3

| DESCRIPTION                     | DATE<br>ACQUIRED       | DATE<br>SOLD | METHOD<br>ACQUIRED |                      |
|---------------------------------|------------------------|--------------|--------------------|----------------------|
|                                 |                        |              | PURCHASED          |                      |
|                                 | COST OR<br>OTHER BASIS | DEPREC.      | EXPENSE<br>OF SALE | GROSS<br>SALES PRICE |
|                                 | 7,134,492.             | 0.           | 0.                 | 8,944,395.           |
| TOTAL TO FORM 199, PAGE 2, LN 6 | 7,134,492.             | 0.           | 0.                 | 8,944,395.           |

| CA 199                              | OTHER INCOME | STATEMENT 4 |
|-------------------------------------|--------------|-------------|
| DESCRIPTION                         |              | AMOUNT      |
| MISCELLANEOUS                       |              | 30,124.     |
| INCOME FROM PARTNERSHIP INVESTMENTS |              | 28,454.     |
| ADMINISTRATIVE FEES                 |              | 667,023.    |
| TOTAL TO FORM 199, PART II, LINE 7  |              | 725,601.    |

| CA 199                                                       | COMPENSATION OF OFFICERS, DIRECTORS AND TRUSTEES | STATEMENT 5  |
|--------------------------------------------------------------|--------------------------------------------------|--------------|
| NAME AND ADDRESS                                             | TITLE AND<br>AVERAGE HRS WORKED/WK               | COMPENSATION |
| REBECCA GILLIAM<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374 | EXECUTIVE DIRECTOR<br>40.00                      | 147,828.     |
| AMY WALTZ<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374       | FINANCE OFFICER<br>40.00                         | 87,655.      |
| RAY ONTKO<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374       | MEMBER<br>1.00                                   | 0.           |
| BRENDA MCLANE<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374   | BOARD CHAIR<br>1.00                              | 0.           |

## WAYNE COUNTY INDIANA FOUNDATION, INC.

35-1406033

|                                                              |                    |    |
|--------------------------------------------------------------|--------------------|----|
| KATHY GIRTEN<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374    | PAST CHAIR<br>1.00 | 0. |
| AVIS STEWART<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374    | VICE CHAIR<br>1.00 | 0. |
| ROB HOUSEMAN<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374    | MEMBER<br>1.00     | 0. |
| JODIE SCHEIBEN<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374  | MEMBER<br>1.00     | 0. |
| DICK SMITH<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374      | TREASURER<br>1.00  | 0. |
| BRETT GUILLEY<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374   | MEMBER<br>1.00     | 0. |
| RON HOLBROOK<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374    | MEMBER<br>1.00     | 0. |
| CHERI JETMORE<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374   | AT-LARGE<br>1.00   | 0. |
| PAUL WITTE<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374      | SECRETARY<br>1.00  | 0. |
| CRAIG KINYON<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374    | MEMBER<br>1.00     | 0. |
| MICHELLE MALOTT<br>33 SOUTH 7TH STREET<br>RICHMOND, IN 47374 | MEMBER<br>1.00     | 0. |

TOTAL TO FORM 199, PART II, LINE 11

235,483.

| CA 199                                | OTHER EXPENSES | STATEMENT 6 |
|---------------------------------------|----------------|-------------|
| DESCRIPTION                           |                | AMOUNT      |
| FOUNDATION MANAGEMENT F               |                | 666,507.    |
| TRUSTEE FEES                          |                | 288,804.    |
| OTHER EXPENSES                        |                | 171,674.    |
| DIRECT EXPENSES OF FUNDRAISING EVENTS |                | 29,084.     |
| PENSION PLAN CONTRIBUTIONS            |                | 7,162.      |
| OTHER EMPLOYEE BENEFITS               |                | 52,806.     |
| LEGAL FEES                            |                | 1,000.      |
| ACCOUNTING FEES                       |                | 22,608.     |
| CONFERENCES AND CONVENTIONS           |                | 2,737.      |
| INSURANCE                             |                | 7,277.      |
| ALL OTHER EXPENSES                    |                | 86,384.     |
| TOTAL TO FORM 199, PART II, LINE 17   |                | 1,336,043.  |

| CA 199                                | OTHER INVESTMENTS | STATEMENT 7 |
|---------------------------------------|-------------------|-------------|
| DESCRIPTION                           | BEG. OF YEAR      | END OF YEAR |
| ALTERNATIVE INVESTMENTS               | 3,066,995.        | 3,352,330.  |
| OTHER PUBLICLY TRADED SECURITIES      | 60,167,288.       | 68,515,398. |
| TOTAL TO FORM 199, SCHEDULE L, LINE 9 | 63,234,283.       | 71,867,728. |

| CA 199                                 | OTHER ASSETS | STATEMENT 8 |
|----------------------------------------|--------------|-------------|
| DESCRIPTION                            | BEG. OF YEAR | END OF YEAR |
| PLEDGES AND GRANTS RECEIVABLE          | 128,595.     | 0.          |
| PREPAID EXPENSES AND DEFERRED CHARGES  | 56,090.      | 64,039.     |
| LAND HELD FOR INVESTMENT               | 0.           | 351,300.    |
| TOTAL TO FORM 199, SCHEDULE L, LINE 12 | 184,685.     | 415,339.    |

| CA 199                                                | OTHER LIABILITIES | STATEMENT 9 |
|-------------------------------------------------------|-------------------|-------------|
| DESCRIPTION                                           | BEG. OF YEAR      | END OF YEAR |
| LIABILITIES ASSOCIATED WITH SPLIT-INTEREST AGREEMENTS | 183,719.          | 241,856.    |
| DEFERRED REVENUE                                      | 0.                | 1,000,000.  |
| TOTAL TO FORM 199, SCHEDULE L, LINE 18                | 183,719.          | 1,241,856.  |

| CA 199 | CASH CONTRIBUTIONS, GIFTS, GRANTS AND SIMILAR AMOUNTS PAID | STATEMENT 10 |
|--------|------------------------------------------------------------|--------------|
|--------|------------------------------------------------------------|--------------|

## ACTIVITY CLASSIFICATION

TO DISTRIBUTE CONTRIBUTED FUNDS FOR THE BENEFIT OF WAYNE COUNTY, IN

| DONEES NAME                   | DONEES ADDRESS                            | RELATIONSHIP | AMOUNT   |
|-------------------------------|-------------------------------------------|--------------|----------|
| VARIOUS AMOUNTS UNDER \$5,000 | 33 SOUTH 7TH STREET, - RICHMOND, IN 47374 | NONE         | 601,157. |

| DONEES NAME            | DONEES ADDRESS                    | RELATIONSHIP | AMOUNT |
|------------------------|-----------------------------------|--------------|--------|
| 4TH ST FOUNDATION INC. | 228 S 4TH ST - RICHMOND, IN 47374 | NONE         | 5,000. |

| DONEES NAME                 | DONEES ADDRESS                      | RELATIONSHIP | AMOUNT  |
|-----------------------------|-------------------------------------|--------------|---------|
| A BETTER WAY SERVICES, INC. | 307 E CHARLES ST - MUNCIE, IN 47308 | NONE         | 21,968. |

| DONEES NAME                         | DONEES ADDRESS                                     | RELATIONSHIP | AMOUNT |
|-------------------------------------|----------------------------------------------------|--------------|--------|
| ACHIEVA RESOURCES CORPORATION, INC. | 800 MENDLESON DR, PO BOX 1252 - RICHMOND, IN 47375 | NONE         | 6,046. |

| <u>DONEES NAME</u>         | <u>DONEES ADDRESS</u>                            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------|--------------------------------------------------|---------------------|---------------|
| ALZHEIMER'S<br>ASSOCIATION | 50 E 91ST ST STE 100 -<br>INDIANAPOLIS, IN 46240 | NONE                | 10,000.       |

| <u>DONEES NAME</u>                   | <u>DONEES ADDRESS</u>                               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------------|-----------------------------------------------------|---------------------|---------------|
| AMIGOS THE RICHMOND<br>LATINO CENTER | 801 NATIONAL RD W DRAWER 17<br>- RICHMOND, IN 47374 | NONE                | 6,500.        |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>                      | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|--------------------------------------------|---------------------|---------------|
| ANIMAL CARE ALLIANCE | 1353 ABINGTON PIKE -<br>RICHMOND, IN 47374 | NONE                | 11,000.       |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                      | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|--------------------------------------------|---------------------|---------------|
| BETH BORUK TEMPLE  | 2295 CHARLESTON PL -<br>RICHMOND, IN 47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u>              | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------|-------------------------------------------|---------------------|---------------|
| BETHANY THEOLOGICAL<br>SEMINARY | 615 NATIONAL RD W -<br>RICHMOND, IN 47374 | NONE                | 25,250.       |

| <u>DONEES NAME</u>  | <u>DONEES ADDRESS</u>                                          | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------|----------------------------------------------------------------|---------------------|---------------|
| BIRTH-TO-FIVE, INC. | 498 NORTHWEST 18TH ST., PO<br>BOX 1815 - RICHMOND, IN<br>47375 | NONE                | 29,425.       |

| <u>DONEES NAME</u>                          | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------------------|-------------------------------------|---------------------|---------------|
| BLACK LEGACY PROJECT<br>OF WAYNE COUNTY IND | 1801 S G ST - RICHMOND, IN<br>47374 | NONE                | 6,000.        |

| <u>DONEES NAME</u>                      | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------------|---------------------------------------------|---------------------|---------------|
| BOYS AND GIRLS CLUBS<br>OF WAYNE COUNTY | 1717 SOUTH L STREET -<br>RICHMOND, IN 47374 | NONE                | 68,865.       |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|-------------------------------------------|---------------------|---------------|
| BRIDGES FOR LIFE   | 100 N 10TH STREET -<br>RICHMOND, IN 47374 | NONE                | 9,600.        |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|-----------------------------------------------------------|---------------------|---------------|
| BRIGHTER PATH INC. | 2778 NORTH TREATY LINE ROAD<br>- CAMBRIDGE CITY, IN 47327 | NONE                | 20,750.       |

| <u>DONEES NAME</u>                        | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------------------|-------------------------------------------|---------------------|---------------|
| CENTERVILLE-ABINGTON<br>COMMUNITY SCHOOLS | 115 W SOUTH ST -<br>CENTERVILLE, IN 47330 | NONE                | 13,104.       |

| <u>DONEES NAME</u>                 | <u>DONEES ADDRESS</u>                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------|-----------------------------------------------|---------------------|---------------|
| CENTRAL UNITED<br>METHODIST CHURCH | 1425 EAST MAIN STREET -<br>RICHMOND, IN 47374 | NONE                | 32,997.       |

| <u>DONEES NAME</u>            | <u>DONEES ADDRESS</u>                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------|----------------------------------------|---------------------|---------------|
| CHRIST PRESBYTERIAN<br>CHURCH | 350 HENLEY RD. - RICHMOND,<br>IN 47374 | NONE                | 42,000.       |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|------------------------------------|---------------------|---------------|
| CIRCLE U HELP CENTER | PO BOX 491 - RICHMOND, IN<br>47375 | NONE                | 28,453.       |

| <u>DONEES NAME</u>                    | <u>DONEES ADDRESS</u>                    | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------------|------------------------------------------|---------------------|---------------|
| CITY OF RICHMOND<br>HOUSING AUTHORITY | 58 S 15TH STREET - RICHMOND,<br>IN 47374 | NONE                | 17,077.       |

| <u>DONEES NAME</u>  | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------|---------------------------------------------|---------------------|---------------|
| CLARK ART INSTITUTE | 225 SOUTH SREET -<br>WILLIAMSTOWN, MA 01267 | NONE                | 30,000.       |

| <u>DONEES NAME</u>                           | <u>DONEES ADDRESS</u>                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------------------|-----------------------------------------------|---------------------|---------------|
| COMMUNITIES IN<br>SCHOOLS OF WAYNE<br>COUNTY | 1425 EAST MAIN STREET -<br>RICHMOND, IN 47374 | NONE                | 29,999.       |

| <u>DONEES NAME</u>       | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------|-------------------------------------|---------------------|---------------|
| COMMUNITY FOOD<br>PANTRY | PO BOX 1345 - RICHMOND, IN<br>47375 | NONE                | 14,630.       |

| <u>DONEES NAME</u>           | <u>DONEES ADDRESS</u>                        | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------|----------------------------------------------|---------------------|---------------|
| COPE ENVIRONMENTAL<br>CENTER | 1730 AIRPORT ROAD -<br>CENTERVILLE, IN 47330 | NONE                | 96,020.       |

| <u>DONEES NAME</u>       | <u>DONEES ADDRESS</u>            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------|----------------------------------|---------------------|---------------|
| DUBLIN COMMUNITY<br>CLUB | PO BOX 313 - DUBLIN, IN<br>47335 | NONE                | 10,000.       |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|---------------------------------------------------------------|---------------------|---------------|
| EARLHAM COLLEGE    | 801 NATIONAL ROAD WEST,<br>DRAWER 193 - RICHMOND, IN<br>47374 | NONE                | 137,000.      |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|-------------------------------------------|---------------------|---------------|
| EVERY CHILD CAN READ | 855 N 12TH STREET -<br>RICHMOND, IN 47374 | NONE                | 48,277.       |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                           | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|-------------------------------------------------|---------------------|---------------|
| FIRST ENGLISH<br>LUTHERAN CHURCH | 2727 NATIONAL ROAD EAST -<br>RICHMOND, IN 47374 | NONE                | 14,000.       |

| <u>DONEES NAME</u>       | <u>DONEES ADDRESS</u>                                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------|-------------------------------------------------------|---------------------|---------------|
| FOUNTAIN CITY<br>FORWARD | 989 W FOUNTAIN CITY PIKE -<br>FOUNTAIN CITY, IN 47341 | NONE                | 15,000.       |

| <u>DONEES NAME</u>              | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------|-------------------------------------------|---------------------|---------------|
| FRIENDS FELLOWSHIP<br>COMMUNITY | 2030 CHESTER BLVD -<br>RICHMOND, IN 47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u>                       | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------|-------------------------------------|---------------------|---------------|
| FRIENDS OF<br>MORRISON-REEVES<br>LIBRARY | 80 N 6TH ST - RICHMOND, IN<br>47374 | NONE                | 5,200.        |

| <u>DONEES NAME</u>                | <u>DONEES ADDRESS</u>                          | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------|------------------------------------------------|---------------------|---------------|
| GIRL SCOUTS OF<br>CENTRAL INDIANA | 7201 GIRL SCOUT LN -<br>INDIANAPOLIS, IN 46214 | NONE                | 5,330.        |

| <u>DONEES NAME</u>             | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------|-------------------------------------------|---------------------|---------------|
| GIRLS, INC. OF WAYNE<br>COUNTY | 1407 S 8TH STREET -<br>RICHMOND, IN 47374 | NONE                | 36,973.       |

| <u>DONEES NAME</u>                    | <u>DONEES ADDRESS</u>                           | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------------|-------------------------------------------------|---------------------|---------------|
| GLEANERS FOOD BANK<br>OF INDIANA INC. | 3737 WALDERMERE AVE -<br>INDIANAPOLIS, IN 46241 | NONE                | 15,748.       |

| <u>DONEES NAME</u>             | <u>DONEES ADDRESS</u>                            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------|--------------------------------------------------|---------------------|---------------|
| GOLAY COMMUNITY<br>CENTER INC. | 1007 E MAIN STREET -<br>CAMBRIDGE CITY, IN 47327 | NONE                | 13,873.       |

| <u>DONEES NAME</u>                | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------|-------------------------------------|---------------------|---------------|
| GOOD NEWS HABITAT<br>FOR HUMANITY | 1114 S F ST - RICHMOND, IN<br>47374 | NONE                | 21,000.       |

| <u>DONEES NAME</u>                         | <u>DONEES ADDRESS</u>                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------------------|-----------------------------------------------|---------------------|---------------|
| HAND-IN-HAND ADULT<br>DAY CARE OF RICHMOND | 2727 EAST MAIN STREET -<br>RICHMOND, IN 47374 | NONE                | 21,039.       |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|------------------------------------|---------------------|---------------|
| HELP THE ANIMALS   | PO BOX 117 - RICHMOND, IN<br>47375 | NONE                | 32,626.       |

| <u>DONEES NAME</u>         | <u>DONEES ADDRESS</u>                                             | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------|-------------------------------------------------------------------|---------------------|---------------|
| INDIANA UNIVERSITY<br>EAST | 2325 CHESTER BLVD,<br>SPRINGWOOD HALL 103 -<br>RICHMOND, IN 47374 | NONE                | 26,600.       |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|-------------------------------------------|---------------------|---------------|
| INDIANA UNIVERSITY<br>FOUNDATION | 2325 CHESTER BLVD -<br>RICHMOND, IN 47374 | NONE                | 8,450.        |

| <u>DONEES NAME</u>            | <u>DONEES ADDRESS</u>                          | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------|------------------------------------------------|---------------------|---------------|
| INDIANAPOLIS MUSEUM<br>OF ART | 4000 MICHIGAN ROAD -<br>INDIANAPOLIS, IN 46208 | NONE                | 17,000.       |

| <u>DONEES NAME</u>                 | <u>DONEES ADDRESS</u>                                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------|--------------------------------------------------------|---------------------|---------------|
| INDIANAPOLIS<br>SYMPHONY ORCHESTRA | 32 E WASHINGTON ST STE 600 -<br>INDIANAPOLIS, IN 46204 | NONE                | 31,000.       |

| <u>DONEES NAME</u>                       | <u>DONEES ADDRESS</u>                        | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------|----------------------------------------------|---------------------|---------------|
| IU FOUNDATION - IU<br>SCHOOL OF MEDICINE | PO BOX 7072 - INDIANAPOLIS,<br>IN 46207-7072 | NONE                | 6,781.        |

| <u>DONEES NAME</u>  | <u>DONEES ADDRESS</u>                          | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------|------------------------------------------------|---------------------|---------------|
| IVY TECH FOUNDATION | 2357 CHESTER BOULEVARD -<br>RICHMOND, IN 47374 | NONE                | 47,391.       |

| <u>DONEES NAME</u>                       | <u>DONEES ADDRESS</u>                                | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------|------------------------------------------------------|---------------------|---------------|
| JUNIOR ACHIEVEMENT<br>OF EASTERN INDIANA | 2368 VICTORY PKWY, STE 301 -<br>CINCINNATI, OH 45206 | NONE                | 12,500.       |

| <u>DONEES NAME</u>                     | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------------|-------------------------------------------|---------------------|---------------|
| LAKE DEATON UNITED<br>METHODIST CHURCH | 6500 WESLEYAN WAY -<br>WILDWOOD, FL 34785 | NONE                | 7,500.        |

| <u>DONEES NAME</u>       | <u>DONEES ADDRESS</u>                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------|----------------------------------------|---------------------|---------------|
| LOVE MAKES CENTS<br>INC. | 1627 E MAIN ST - RICHMOND,<br>IN 47374 | NONE                | 20,000.       |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|---------------------------------------|---------------------|---------------|
| MAIN STREET<br>CENTERVILLE, INC. | PO BOX 362 - CENTERVILLE, IN<br>47330 | NONE                | 11,977.       |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|---------------------------------------|---------------------|---------------|
| MAIN STREET RICHMOND | 814 E MAIN ST - RICHMOND, IN<br>47374 | NONE                | 5,498.        |

| <u>DONEES NAME</u>              | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------|-------------------------------------------|---------------------|---------------|
| MODEL T FORD CLUB OF<br>AMERICA | 309 N. 8TH STREET -<br>RICHMOND, IN 47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u>          | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------|---------------------------------------------|---------------------|---------------|
| MORRISSON-REEVES<br>LIBRARY | 80 NORTH 6TH STREET -<br>RICHMOND, IN 47374 | NONE                | 38,975.       |

| <u>DONEES NAME</u>                     | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------------|-------------------------------------|---------------------|---------------|
| MT. OLIVE MISSIONARY<br>BAPTIST CHURCH | 1108 N H ST - RICHMOND, IN<br>47374 | NONE                | 7,000.        |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|----------------------------------------|---------------------|---------------|
| NAPLES BOTANICAL<br>GARDEN, INC. | 4820 BAYSHORE DR - NAPLES,<br>FL 34112 | NONE                | 15,000.       |

| <u>DONEES NAME</u>            | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------|---------------------------------------|---------------------|---------------|
| NEIGHBORHOOD HEALTH<br>CENTER | 101 S 10TH ST - RICHMOND, IN<br>47374 | NONE                | 16,000.       |

| <u>DONEES NAME</u>              | <u>DONEES ADDRESS</u>                              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------|----------------------------------------------------|---------------------|---------------|
| NETTLE CREEK SCHOOL CORPORATION | 297 E NORTHMARKET STREET -<br>HAGERSTOWN, IN 47346 | NONE                | 9,681.        |

| <u>DONEES NAME</u>             | <u>DONEES ADDRESS</u>                   | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------|-----------------------------------------|---------------------|---------------|
| NEW TESTAMENT CHURCH OF CHRIST | 752 W MAIN ST - HAGERSTOWN,<br>IN 47346 | NONE                | 15,000.       |

| <u>DONEES NAME</u>         | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------|-------------------------------------------|---------------------|---------------|
| NORTHEASTERN WAYNE SCHOOLS | 7299 N US 27 - FOUNTAIN<br>CITY, IN 47341 | NONE                | 5,256.        |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|--------------------------------------------------------|---------------------|---------------|
| OAK PARK CHURCH    | 1920 CHESTER BLVD, PO BOX<br>1305 - RICHMOND, IN 47375 | NONE                | 15,660.       |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|-------------------------------------|---------------------|---------------|
| OPEN ARMS MINISTRIES | PO BOX 1012 - RICHMOND, IN<br>47375 | NONE                | 8,500.        |

| <u>DONEES NAME</u>            | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------|-------------------------------------------|---------------------|---------------|
| QUAKER HILL CONFERENCE CENTER | 10 QUAKER HILL DR -<br>RICHMOND, IN 47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                                   | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|---------------------------------------------------------|---------------------|---------------|
| REFUGE OF HOPE     | 1032 E MAIN STREET, PO BOX<br>2400 - RICHMOND, IN 47375 | NONE                | 9,202.        |

| <u>DONEES NAME</u>        | <u>DONEES ADDRESS</u>                  | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------|----------------------------------------|---------------------|---------------|
| REID HEALTH<br>FOUNDATION | 1100 REID PKWY - RICHMOND,<br>IN 47374 | NONE                | 19,592.       |

| <u>DONEES NAME</u>                             | <u>DONEES ADDRESS</u>                                | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------------|------------------------------------------------------|---------------------|---------------|
| REID MEMORIAL<br>PRESBYTERIAN CHURCH<br>AND CO | 1004 N A STREET, PO BOX 2543<br>- RICHMOND, IN 47375 | NONE                | 9,669.        |

| <u>DONEES NAME</u>  | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------|------------------------------------|---------------------|---------------|
| RICHMOND ART MUSEUM | PO BOX 816 - RICHMOND, IN<br>47375 | NONE                | 124,752.      |

| <u>DONEES NAME</u>        | <u>DONEES ADDRESS</u>                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------|-----------------------------------------------|---------------------|---------------|
| RICHMOND CIVIC<br>THEATRE | 1003 EAST MAIN STREET -<br>RICHMOND, IN 47374 | NONE                | 55,664.       |

| <u>DONEES NAME</u>            | <u>DONEES ADDRESS</u>                            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-------------------------------|--------------------------------------------------|---------------------|---------------|
| RICHMOND COMMUNITY<br>SCHOOLS | 300 HUB ETCHISON PARKWAY -<br>RICHMOND, IN 47374 | NONE                | 10,686.       |

| <u>DONEES NAME</u>         | <u>DONEES ADDRESS</u>                        | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------|----------------------------------------------|---------------------|---------------|
| RICHMOND FRIENDS<br>SCHOOL | 607 WEST MAIN STREET -<br>RICHMOND, IN 47374 | NONE                | 29,779.       |

| <u>DONEES NAME</u>   | <u>DONEES ADDRESS</u>                            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------|--------------------------------------------------|---------------------|---------------|
| RICHMOND HIGH SCHOOL | 300 HUB ETCHISON PARKWAY -<br>RICHMOND, IN 47374 | NONE                | 19,800.       |

| <u>DONEES NAME</u>                         | <u>DONEES ADDRESS</u>                         | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------------------|-----------------------------------------------|---------------------|---------------|
| RICHMOND HIGH SCHOOL<br>ALUMNI ASSOCIATION | 380 HUB ETCHISON PKWY -<br>RICHMOND, IN 47374 | NONE                | 109,021.      |

| <u>DONEES NAME</u>                      | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------------|------------------------------------|---------------------|---------------|
| RICHMOND<br>NEIGHBORHOOD<br>RESTORATION | PO BOX 144 - RICHMOND, IN<br>47375 | NONE                | 117,450.      |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|---------------------------------------------|---------------------|---------------|
| RICHMOND PARKS AND<br>RECREATION | 50 NORTH 5TH STREET -<br>RICHMOND, IN 47374 | NONE                | 125,030.      |

| <u>DONEES NAME</u>             | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------|------------------------------------|---------------------|---------------|
| RICHMOND SYMPHONY<br>ORCHESTRA | PO BOX 982 - RICHMOND, IN<br>47375 | NONE                | 222,470.      |

| <u>DONEES NAME</u>                | <u>DONEES ADDRESS</u>                              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------|----------------------------------------------------|---------------------|---------------|
| SAFETY VILLAGE OF<br>WAYNE COUNTY | 700 NW 13TH ST, PO BOX 295 -<br>RICHMOND, IN 47375 | NONE                | 11,000.       |

| <u>DONEES NAME</u>        | <u>DONEES ADDRESS</u>               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------|-------------------------------------|---------------------|---------------|
| SALT IN THE EARTH<br>INC. | 801 SW A ST - RICHMOND, IN<br>47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                    | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|------------------------------------------|---------------------|---------------|
| SERVANTS AT WORK   | PO BOX 68831 - INDIANAPOLIS,<br>IN 46268 | NONE                | 14,000.       |

| <u>DONEES NAME</u>     | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------|-------------------------------------------|---------------------|---------------|
| SETON CATHOLIC SCHOOLS | 240 SOUTH 6TH STREET - RICHMOND, IN 47374 | NONE                | 153,455.      |

| <u>DONEES NAME</u>                       | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------|-------------------------------------------|---------------------|---------------|
| SHEPHERD'S WAY CHRISTIAN MINISTRIES, INC | 6512 US HIGHWAY 27 S - RICHMOND, IN 47375 | NONE                | 8,800.        |

| <u>DONEES NAME</u>                      | <u>DONEES ADDRESS</u>                     | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------------|-------------------------------------------|---------------------|---------------|
| ST. ELIZABETH ANN SETON CATHOLIC PARISH | 240 SOUTH 6TH STREET - RICHMOND, IN 47374 | NONE                | 241,178.      |

| <u>DONEES NAME</u>                     | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------------|------------------------------------|---------------------|---------------|
| ST. PAUL'S EVANGELICAL LUTHERAN CHURCH | 121 S 18TH ST - RICHMOND, IN 47374 | NONE                | 8,665.        |

| <u>DONEES NAME</u>                       | <u>DONEES ADDRESS</u>              | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------|------------------------------------|---------------------|---------------|
| STANLEY W. HAYES RESEARCH FOUNDATION, IN | 801 ELKS ROAD - RICHMOND, IN 47374 | NONE                | 7,000.        |

| <u>DONEES NAME</u>           | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------|---------------------------------------------|---------------------|---------------|
| THE WINSTON-SALEM FOUNDATION | 751 W 4TH STREET, STE 200 - SALEM, NC 27101 | NONE                | 40,000.       |

| <u>DONEES NAME</u>              | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------------|---------------------------------------------|---------------------|---------------|
| UNITED WAY OF WHITEWATER VALLEY | 129 SOUTH NINTH STREET - RICHMOND, IN 47374 | NONE                | 20,006.       |

| <u>DONEES NAME</u>                | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|-----------------------------------|---------------------------------------------|---------------------|---------------|
| WAYNE COUNTY<br>HISTORICAL MUSEUM | 1150 NORTH A STREET -<br>RICHMOND, IN 47374 | NONE                | 54,154.       |

| <u>DONEES NAME</u> | <u>DONEES ADDRESS</u>                               | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------|-----------------------------------------------------|---------------------|---------------|
| WAYNE COUNTY SWCD  | 823 S ROUND BARD RD., STE 1<br>- RICHMOND, IN 47374 | NONE                | 8,333.        |

| <u>DONEES NAME</u>                         | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|--------------------------------------------|---------------------------------------|---------------------|---------------|
| WAYNE TOWNSHIP<br>TRUSTEE, WAYNE<br>COUNTY | 401 E MAIN ST - RICHMOND, IN<br>47374 | NONE                | 7,750.        |

| <u>DONEES NAME</u>               | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|----------------------------------|---------------------------------------|---------------------|---------------|
| WEST RICHMOND<br>FRIENDS MEETING | 609 W MAIN ST - RICHMOND, IN<br>47374 | NONE                | 13,000.       |

| <u>DONEES NAME</u>                             | <u>DONEES ADDRESS</u>                       | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|------------------------------------------------|---------------------------------------------|---------------------|---------------|
| WHITEWATER VALLEY<br>PRO BONO COMMISSION,<br>I | 50 NORTH 5TH STREET -<br>RICHMOND, IN 47374 | NONE                | 23,500.       |

| <u>DONEES NAME</u>        | <u>DONEES ADDRESS</u>                 | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------|---------------------------------------|---------------------|---------------|
| WOOD BLOCK PRESS,<br>INC. | 330 S 28TH ST - RICHMOND, IN<br>47374 | NONE                | 5,000.        |

| <u>DONEES NAME</u>        | <u>DONEES ADDRESS</u>            | <u>RELATIONSHIP</u> | <u>AMOUNT</u> |
|---------------------------|----------------------------------|---------------------|---------------|
| ZION'S LUTHERAN<br>CHURCH | PO BOX 6 - PERSHING, IN<br>47370 | NONE                | 13,887.       |

TOTAL FOR THIS ACTIVITY

3,335,519.

TOTAL INCLUDED ON FORM 199, PART II, LINE 9

3,335,519.

TAXABLE YEAR  
**2024**

**Corporation Depreciation  
and Amortization**

CALIFORNIA FORM  
**3885**

Attach to Form 100 or Form 100W.

**FORM 199**

**FEIN 35-1406033**

Corporation name

California corporation number

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

**Part I Election To Expense Certain Property Under IRC Section 179**

|                                                        |                                                                                                       |                              |                  |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1                                                      | Maximum deduction under IRC Section 179 for California .....                                          | 1                            | \$25,000         |
| 2                                                      | Total cost of IRC Section 179 property placed in service .....                                        | 2                            |                  |
| 3                                                      | Threshold cost of IRC Section 179 property before reduction in limitation .....                       | 3                            | \$200,000        |
| 4                                                      | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0- .....                | 4                            |                  |
| 5                                                      | Dollar limitation for taxable year. Subtract line 4 from line 1. If zero or less, enter -0- .....     | 5                            |                  |
| (a) Description of property                            |                                                                                                       | (b) Cost (business use only) | (c) Elected cost |
| 6                                                      |                                                                                                       |                              |                  |
| 7 Listed property (elected IRC Section 179 cost) ..... |                                                                                                       | 7                            |                  |
| 8                                                      | Total elected cost of IRC Section 179 property. Add amounts in column (c), line 6 and line 7 .....    | 8                            |                  |
| 9                                                      | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8 .....                               | 9                            |                  |
| 10                                                     | Carryover of disallowed deduction from prior taxable years .....                                      | 10                           |                  |
| 11                                                     | Business income limitation. Enter the smaller of business income (not less than zero) or line 5 ..... | 11                           |                  |
| 12                                                     | IRC Section 179 expense deduction. Add line 9 and line 10, but do not enter more than line 11 .....   | 12                           |                  |
| 13                                                     | Carryover of disallowed deduction to 2025. Add line 9 and line 10, less line 12 .....                 | 13                           |                  |

**Part II Depreciation and Election of Additional First Year Depreciation Deduction Under R&TC Section 24356**

| (a)<br>Description of property                                                                                                                     | (b)<br>Date acquired<br>(mm/dd/yyyy) | (c)<br>Cost or<br>other basis | (d)<br>Depreciation allowed or<br>allowable in earlier years | (e)<br>Depreciation<br>method | (f)<br>Life or<br>rate | (g)<br>Depreciation<br>for this year | (h)<br>Additional<br>first year<br>depreciation |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------------|-------------------------------|------------------------|--------------------------------------|-------------------------------------------------|
| 14                                                                                                                                                 |                                      |                               |                                                              |                               |                        |                                      |                                                 |
|                                                                                                                                                    |                                      |                               |                                                              |                               |                        |                                      |                                                 |
|                                                                                                                                                    |                                      |                               |                                                              |                               |                        |                                      |                                                 |
|                                                                                                                                                    |                                      |                               |                                                              |                               |                        |                                      |                                                 |
|                                                                                                                                                    |                                      |                               |                                                              |                               |                        |                                      |                                                 |
| SEE STATEMENT                                                                                                                                      | 11                                   | 958,692.                      | 526,314.                                                     |                               |                        |                                      |                                                 |
| 15 Add the amounts in column (g) and column (h). The total of column (h) may not exceed \$2,000.<br>See instructions for line 14, column (h) ..... |                                      |                               |                                                              |                               |                        | 15                                   | 25,288                                          |

**Part III Summary**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                 |    |        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 16 | Total: If the corporation is electing:<br>IRC Section 179 expense, add the amount on line 12 and line 15, column (g) <b>or</b><br>Additional first year depreciation under R&TC Section 24356, add the amounts on line 15, columns (g) and (h) <b>or</b><br>Depreciation (if no election is made), enter the amount from line 15, column (g) .....                                                              | 16 | 25,288 |
| 17 | Total depreciation claimed for federal purposes from federal Form 4562, line 22 .....                                                                                                                                                                                                                                                                                                                           | 17 | 25,288 |
| 18 | Depreciation adjustment. If line 17 is greater than line 16, enter the difference here and on Form 100 or Form 100W, Side 1, line 6.<br>If line 17 is less than line 16, enter the difference here and on Form 100 or Form 100W, Side 2, line 12. (If California depreciation<br>amounts are used to determine net income before state adjustments on Form 100 or Form 100W, no adjustment is necessary.) ..... | 18 | 0      |

**Part IV Amortization**

| (a)<br>Description of property | (b)<br>Date acquired<br>(mm/dd/yyyy)                                                                                                                                                                                                                   | (c)<br>Cost or<br>other basis | (d)<br>Amortization allowed or<br>allowable in earlier years | (e)<br>R&TC<br>Section<br>(see instructions) | (f)<br>Period or<br>percentage | (g)<br>Amortization<br>for this year |  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|----------------------------------------------|--------------------------------|--------------------------------------|--|
| 19                             |                                                                                                                                                                                                                                                        |                               |                                                              |                                              |                                |                                      |  |
|                                |                                                                                                                                                                                                                                                        |                               |                                                              |                                              |                                |                                      |  |
|                                |                                                                                                                                                                                                                                                        |                               |                                                              |                                              |                                |                                      |  |
|                                |                                                                                                                                                                                                                                                        |                               |                                                              |                                              |                                |                                      |  |
|                                |                                                                                                                                                                                                                                                        |                               |                                                              |                                              |                                |                                      |  |
| 20                             | Total. Add the amounts in column (g) .....                                                                                                                                                                                                             |                               |                                                              |                                              |                                | 20                                   |  |
| 21                             | Total amortization claimed for federal purposes from federal Form 4562, line 44 .....                                                                                                                                                                  |                               |                                                              |                                              |                                | 21                                   |  |
| 22                             | Amortization adjustment. If line 21 is greater than line 20, enter the difference here and on Form 100 or Form 100W,<br>Side 1, line 6. If line 21 is less than line 20, enter the difference here and on Form 100 or Form 100W, Side 2, line 12 ..... |                               |                                                              |                                              |                                | 22                                   |  |

CA 3885

DEPRECIATION

STATEMENT 11

| ASSET NO./<br>DESCRIPTION                                               | DATE IN<br>SERVICE | COST OR<br>BASIS | PRIOR<br>DEPR | METHOD | LIFE  | DEPRE-<br>CIATION | BONUS |
|-------------------------------------------------------------------------|--------------------|------------------|---------------|--------|-------|-------------------|-------|
| 1 BUILDING                                                              | 07/01/91           | 175,000.         | 175,004.      | SL     | 31.50 | 0.                |       |
| 2 BUILDING IMPROVEMENTS                                                 | 01/01/92           | 52,792.          | 52,792.       | SL     | 31.50 | 0.                |       |
| 3 BUILDING IMPROVEMENTS                                                 | 11/01/96           | 1,663.           | 1,135.        | SL     | 39.00 | 43.               |       |
| 4 BUILDING IMPROVEMENTS                                                 | 04/01/02           | 8,500.           | 6,133.        | SL     | 31.50 | 240.              |       |
| 5 BUILDING IMPROVEMENTS                                                 | 10/21/05           | 372,425.         | 212,778.      | SL     | 31.50 | 11,823.           |       |
| 6 BUILDING IMPROVEMENTS                                                 | 01/31/06           | 1,976.           | 1,976.        | 150DB  | 15.00 | 0.                |       |
| 7 OFFICE FURNITURE                                                      | VARIOUS            | 28,960.          | 28,960.       | 200DB  | 7.00  | 0.                |       |
| 8 LAND                                                                  | 07/01/91           | 20,000.          |               | L      |       | 0.                |       |
| 10 WALL DISPLAY                                                         | 06/18/10           | 12,324.          | 12,324.       | SL     | 7.00  | 0.                |       |
| 13 COFFEE MAKER - BRUN                                                  | 03/17/11           | 535.             | 535.          | SL     | 7.00  | 0.                |       |
| 14 PHONE SYSTEM - PARALLAX                                              | 05/20/11           | 5,691.           | 5,691.        | SL     | 5.00  | 0.                |       |
| 15 COMPUTER/SMART- UPS & SWITCH                                         | 06/30/11           | 1,863.           | 1,863.        | SL     | 5.00  | 0.                |       |
| 18 REFRIGERATOR                                                         | 12/23/13           | 750.             | 750.          | SL     | 7.00  | 0.                |       |
| 21 DELL SERVER POWEREDGE T320                                           | 05/08/15           | 2,618.           | 2,618.        | SL     | 5.00  | 0.                |       |
| 22 BUILDING IMPROVEMENTS                                                | 05/31/16           | 4,800.           | 1,140.        | SL     | 31.50 | 152.              |       |
| 23 DELL INSPIRON 7000 LAPTOP, 2 MONITORS, DOCKING STATION               | 12/19/19           | 1,210.           | 1,089.        | SL     | 5.00  | 121.              |       |
| 24 86" LG DISPLAY AND AIRTAME 2 WIRELESS PRESENTATION SYSTEM & INSTALLA | 03/03/20           | 3,353.           | 2,348.        | SL     | 5.00  | 1,005.            |       |
| 25 ROOFING                                                              | 09/29/21           | 52,244.          | 3,127.        | SL     | 39.00 | 1,340.            |       |
| 26 BUILDING IMPROVEMENTS (FLOORING/PAINTING/ETC)                        | 12/21/21           | 64,029.          | 3,421.        | SL     | 39.00 | 1,642.            |       |
| 27 DELL LAPTOP (ACCOUNTING)                                             | 10/18/21           | 1,380.           | 690.          | SL     | 5.00  | 276.              |       |
| 28 DELL LAPTOP (THERESA)                                                | 12/01/21           | 1,380.           | 690.          | SL     | 5.00  | 276.              |       |
| 29 DELL LAPTOP (LISA)                                                   | 12/01/21           | 1,380.           | 690.          | SL     | 5.00  | 276.              |       |
| 30 2 DOCKING STATIONS                                                   | 12/01/21           | 434.             | 217.          | SL     | 5.00  | 87.               |       |
| 31 ONBOARDING COST - OPTI VISE                                          | 12/14/21           | 4,004.           | 2,002.        | SL     | 5.00  | 801.              |       |
| 32 BUILDING IMPROVEMENTS (FLOORING/PAINTING/ETC)                        | 01/28/22           | 7,765.           | 299.          | SL     | 39.00 | 199.              |       |
| 33 BUILDING IMPROVEMENTS (FLOORING/PAINTING/ETC)                        | 04/26/22           | 2,135.           | 82.           | SL     | 39.00 | 55.               |       |
| 34 OUTDOOR LIGHTING, PORTICO, & PILLAR REPAIRS                          | 10/24/22           | 40,951.          | 1,575.        | SL     | 39.00 | 1,050.            |       |

|                                                               |          |          |    |         |        |
|---------------------------------------------------------------|----------|----------|----|---------|--------|
| 35 SECURITY - DOORS                                           |          |          |    |         |        |
| 10/26/22                                                      | 5,093.   | 196.     | SL | 39.00   | 131.   |
| 36 LIGHTING - HALLWAYS & BATHROOMS                            |          |          |    |         |        |
| 11/30/22                                                      | 4,867.   | 187.     | SL | 39.00   | 125.   |
| 37 FURNITURE - EXEC DIRECTOR'S OFFICE                         |          |          |    |         |        |
| 02/28/21                                                      | 3,808.   | 1,360.   | SL | 7.00    | 544.   |
| 38 2 CHAIRS - ST JOHN & ARTHUR                                |          |          |    |         |        |
| 03/31/22                                                      | 2,328.   | 499.     | SL | 7.00    | 333.   |
| 39 DELL LAPTOP - ARTHUR                                       |          |          |    |         |        |
| 04/01/22                                                      | 1,597.   | 479.     | SL | 5.00    | 319.   |
| 40 BUFFET - BOARD ROOM                                        |          |          |    |         |        |
| 04/26/22                                                      | 2,766.   | 593.     | SL | 7.00    | 395.   |
| 41 LOBBY FURNITURE                                            |          |          |    |         |        |
| 09/30/22                                                      | 5,549.   | 1,189.   | SL | 7.00    | 793.   |
| 42 LOBBY FURNITURE - 3 SEAT CUSHIONS                          |          |          |    |         |        |
| 10/31/22                                                      | 2,700.   | 579.     | SL | 7.00    | 386.   |
| 43 LIGHTING - RESTROOMS & EXTERIOR TIMER                      |          |          |    |         |        |
| 02/24/23                                                      | 2,410.   | 31.      | SL | 39.00   | 62.    |
| 44 VESTIBULE DOORS - INNER & OUTER, HARDWARE FOR EXIT DEVICES |          |          |    |         |        |
| 02/24/23                                                      | 22,391.  | 287.     | SL | 39.00   | 574.   |
| 45 KOORSEN DOOR ACCESS CONTROL & INTERCOM SYSTEM              |          |          |    |         |        |
| 02/22/23                                                      | 4,000.   | 286.     | SL | 7.00    | 571.   |
| 46 20 CHAIRS - CONFERENCE ROOM                                |          |          |    |         |        |
| 02/15/23                                                      | 9,780.   | 699.     | SL | 7.00    | 1,397. |
| 47 E SYSTEMS LIGHTING IN OFFICES, BOARD ROOMS & BASEMENT      |          |          |    |         |        |
| 02/24/24                                                      | 21,241.  |          | SL | 39.00   | 272.   |
| TOTAL TO FORM 3885                                            | 958,692. | 526,314. |    | 25,288. |        |

TAXABLE YEAR  
**2024**

## California e-file Return Authorization for Exempt Organizations

FORM  
**8453-EO**

Exempt Organization name

Identifying number

**WAYNE COUNTY INDIANA FOUNDATION, INC.**

**35-1406033**

**Part I Electronic Return Information** (whole dollars only)

|          |                                                                                                  |          |                   |
|----------|--------------------------------------------------------------------------------------------------|----------|-------------------|
| <b>1</b> | Total gross receipts or unrelated business taxable income (Form 199, line 4 or Form 109, line 5) | <b>1</b> | <b>18,781,136</b> |
| <b>2</b> | Total gross income or total tax (Form 199, line 8 or Form 109, line 14)                          | <b>2</b> | <b>11,646,644</b> |
| <b>3</b> | Refund (Form 109, line 26)                                                                       | <b>3</b> |                   |
| <b>4</b> | Balance due or Total amount due (Form 199, line 16 or Form 109, line 29)                         | <b>4</b> |                   |

**Part II Settle Your Account Electronically for Taxable Year 2024**

**5** ☐ Direct deposit of refund (Form 109 only.)

**6** ☐ Electronic funds withdrawal **6a** Amount

**6b** Withdrawal date (mm/dd/yyyy)

**Part III Schedule of Estimated Tax Payments for Taxable Year 2025** (These are **not** installment payments for the current amount the exempt organization owes.)

|                          | First Payment | Second Payment | Third Payment | Fourth Payment |
|--------------------------|---------------|----------------|---------------|----------------|
| <b>7</b> Amount          |               |                |               |                |
| <b>8</b> Withdrawal Date |               |                |               |                |

**Part IV Banking Information** (Have you verified the exempt organization's banking information?)

**9** Routing number \_\_\_\_\_

**10** Account number \_\_\_\_\_

**11** Type of account: ☐ Checking ☐ Savings

**Part V Declaration of Officer**

I authorize the exempt organization's account to be settled as designated in Part II. If I check Part II, box 5, I declare that the bank account specified in Part IV for the direct deposit refund agrees with the authorization stated on my return. If I check Part II, box 6, I authorize an electronic funds withdrawal for the amount listed on line 6a and any estimated payment amounts listed on Part III, line 7 from the bank account specified in Part IV.

Under penalties of perjury, I declare that I am an officer of the above exempt organization and that the information I provided to my electronic return originator (ERO), transmitter, or intermediate service provider and the amounts in Part I above agree with the amounts on the corresponding lines of the exempt organization's 2024 California electronic return. To the best of my knowledge and belief, the exempt organization's return is true, correct, and complete. If the exempt organization is filing a balance due return, I understand that if the Franchise Tax Board (FTB) does not receive full and timely payment of the exempt organization's tax liability, the exempt organization will remain liable for the tax liability and all applicable interest and penalties. I authorize the exempt organization return and accompanying schedules and statements be transmitted to the FTB by the ERO, transmitter, or intermediate service provider. **If the processing of the exempt organization's return or refund is delayed, I authorize the FTB to disclose to the ERO or intermediate service provider the reason(s) for the delay or the date when the refund was sent.**

**Sign Here**  \_\_\_\_\_ **EXECUTIVE DIRECTOR**  
Signature of officer Date Title

**Part VI Declaration of Electronic Return Originator (ERO) and Paid Preparer.**

I declare that I have reviewed the above exempt organization's return and that the entries on form FTB 8453-EO are complete and correct to the best of my knowledge. (If I am only an intermediate service provider, I understand that I am not responsible for reviewing the exempt organization's return. I declare, however, that form FTB 8453-EO accurately reflects the data on the return.) I have obtained the organization officer's signature on form FTB 8453-EO before transmitting this return to the FTB. I have provided the organization officer with a copy of all forms and information that I will file with the FTB, and I have followed all other requirements described in FTB Pub. 1345, 2024 Handbook for Authorized e-file Providers. I will keep form FTB 8453-EO on file for **four** years from the due date of the return or **four** years from the date the exempt organization return is filed, whichever is later, and I will make a copy available to the FTB upon request. If I am also the paid preparer, under penalties of perjury, I declare that I have examined the above exempt organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.

|                  |                                                                                                     |                                                                                              |      |                                                                 |                                                 |                                                        |
|------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| <b>ERO</b>       | ERO's signature  | <b>BRADY, WARE &amp; SCHOENFELD, I</b>                                                       | Date | Check if also paid preparer <input checked="" type="checkbox"/> | Check if self-employed <input type="checkbox"/> | ERO's PTIN <b>P02410436</b>                            |
| <b>Must Sign</b> | Firm's name (or yours if self-employed) and address                                                 | <b>BRADY, WARE &amp; SCHOENFELD, INC.</b><br><b>2206 CHESTER BLVD</b><br><b>RICHMOND, IN</b> |      |                                                                 |                                                 | Firm's FEIN <b>35-1476702</b><br>ZIP code <b>47374</b> |

Under penalties of perjury, I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.

|                      |                                                                                                               |  |      |                                                 |                         |
|----------------------|---------------------------------------------------------------------------------------------------------------|--|------|-------------------------------------------------|-------------------------|
| <b>Paid Preparer</b> | Paid preparer's signature  |  | Date | Check if self-employed <input type="checkbox"/> | Paid preparer's PTIN    |
| <b>Must Sign</b>     | Firm's name (or yours if self-employed) and address                                                           |  |      |                                                 | Firm's FEIN<br>ZIP code |

2024

California Exempt Organization  
Business Income Tax Return

Calendar Year 2024 or fiscal year beginning (mm/dd/yyyy) , and ending (mm/dd/yyyy)

Corporation/Organization name  
**WAYNE COUNTY INDIANA FOUNDATION, INC.** California corporation number  
**8211793**Additional information. See instructions. FEIN  
**35-1406033**Street address (suite/room no.)  
**33 SOUTH 7TH STREET** PMB no.City (If the corporation has a foreign address, see instructions.)  
**RICHMOND** State  
**IN** ZIP code  
**47374**

Foreign country name Foreign province/state/county Foreign postal code

- A** First return filed? ☐ Yes ☒ No
- B** Is this an education IRA within the meaning of R&TC Section 23712? ☐ Yes ☒ No
- C** Is the organization under audit by the IRS or has the IRS audited in a prior year? ☐ Yes ☒ No
- D** Final return? ☐ Dissolved ☐ Surrendered (Withdrawn) ☐ Merged/Reorganized  
Enter date (mm/dd/yyyy)
- E** Amended return? ☐ Yes ☒ No
- F** Accounting method used: (1) ☐ Cash (2) ☒ Accrual (3) ☐ Other
- G** Nature of trade or business **SEE STATEMENT 1**
- H** Is the organization a non-exempt charitable trust as described in IRC Section 4947(a)(1)? ☐ Yes ☒ No
- I** Is this organization claiming any former Enterprise Zone (EZ), Local Agency Military Base Recovery Area (LAMBRA), Targeted Tax Area (TTA), or Manufacturing Enhancement Area (MEA) tax benefits? ☐ Yes ☒ No
- J** Is this organization a qualified pension, profit-sharing, or stock bonus plan as described in IRC Section 401(a)? ☐ Yes ☒ No
- K** Unrelated Business Activity (UBA) code
- L** Is this a hospital? ☐ Yes ☒ No  
If "Yes," attach federal Schedule H (Form 990)

|                                          |    |                                                                                                                                            |    |         |    |
|------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|---------|----|
| Taxable Corporation                      | 1  | Unrelated business taxable income from Side 2, Part II, line 30                                                                            | 1  | -12,923 | 00 |
|                                          | 2  | Mult. In 1 by the avg. appt. pctg <b>24.1619</b> % from the Sch. R, Appt. Formula Wksht, Part A, In 2 or Part B, In 5. See instr.          | 2  | -3,122  | 00 |
|                                          | 3  | Enter the lesser amt from In 1 or In 2. If the unrelated bus. activity is wholly in CA and Sch. R was not compltd, enter the amt from In 1 | 3  | -12,923 | 00 |
| Taxable Trust                            | 4  | Unrelated business taxable income from Side 2, Part II, line 30                                                                            | 4  |         | 00 |
| Tax Computation                          | 5  | Unrelated business taxable income from line 3 or line 4                                                                                    | 5  | -12,923 | 00 |
|                                          | 6  | EZ, LAMBRA, or TTA NOL carryover deduction                                                                                                 | 6  |         | 00 |
|                                          | 7  | Net Operating Loss deduction. See General Information N                                                                                    | 7  |         | 00 |
|                                          | 8  | Add line 6 and line 7                                                                                                                      | 8  |         | 00 |
|                                          | 9  | Net unrelated business taxable income. Subtract line 8 from line 5                                                                         | 9  | -12,923 | 00 |
|                                          | 10 | Tax <b>8.84</b> % x line 9. See General Information J                                                                                      | 10 |         | 00 |
|                                          | 11 | Tax credits from Schedule B. See instructions                                                                                              | 11 |         | 00 |
| Total Tax                                | 12 | Balance. Subtract line 11 from line 10. If line 11 is greater than line 10, enter -0-                                                      | 12 |         | 00 |
|                                          | 13 | Alternative minimum tax. See General Information O                                                                                         | 13 |         | 00 |
|                                          | 14 | Total tax. Add line 12 and line 13                                                                                                         | 14 | 0       | 00 |
| Payments                                 | 15 | Overpayment from a prior year allowed as a credit                                                                                          | 15 |         | 00 |
|                                          | 16 | 2024 estimated tax payments. See instructions                                                                                              | 16 | 2,000   | 00 |
|                                          | 17 | Withholding (Form 592-B and/or 593). See instructions                                                                                      | 17 | 1,056   | 00 |
|                                          | 18 | Amount paid with extension (form FTB 3539)                                                                                                 | 18 |         | 00 |
|                                          | 19 | Total payments and credits. Add line 15 through line 18                                                                                    | 19 | 3,056   | 00 |
| Use Tax/<br>Tax Due/<br>Overpay-<br>ment | 20 | Use tax. See instructions                                                                                                                  | 20 |         | 00 |
|                                          | 21 | Payments balance. If line 19 is more than line 20, subtract line 20 from line 19                                                           | 21 | 3,056   | 00 |
|                                          | 22 | Use tax balance. If line 20 is more than line 19, subtract line 19 from line 20                                                            | 22 |         | 00 |
|                                          | 23 | Tax due. Subtract line 21 from line 14. Pay entire amount with return. See instructions                                                    | 23 |         | 00 |
|                                          | 24 | Overpayment. Subtract line 14 from line 21. See instructions                                                                               | 24 | 3,056   | 00 |
|                                          | 25 | Enter amount of line 24 to be applied to 2025 estimated tax                                                                                | 25 | 3,056   | 00 |

|                      |                                                                                             |                                                                                                             |     |    |
|----------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|----|
| Refund or Amount Due | 26                                                                                          | Refund. If line 25 is less than line 24, then subtract line 25 from line 24                                 | 26  | 00 |
|                      | a Fill in the account information to have the refund directly deposited. Routing number     |                                                                                                             | 26a |    |
|                      | b Type: Checking <input type="checkbox"/> Savings <input type="checkbox"/> c Account Number |                                                                                                             | 26c |    |
|                      | 27                                                                                          | Penalties and interest. See General Information M                                                           | 27  | 00 |
|                      | 28                                                                                          | <input type="checkbox"/> Check if estimate penalty computed using Exception B or C and attach form FTB 5806 |     |    |
|                      | 29                                                                                          | Total amount due. Add line 22, line 23, line 25, and line 27, then subtract line 24                         | 29  | 00 |

**Unrelated Business Taxable Income****Part I Unrelated Trade or Business Income**

|    |                                                                                                                                                                                 |                               |           |    |    |           |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|----|----|-----------|
| 1  | a Gross receipts or gross sales                                                                                                                                                 | b Less returns and allowances | c Balance | 1c | 00 |           |
| 2  | Cost of goods sold and/or operations (Schedule A, line 7)                                                                                                                       |                               |           |    | 2  | 00        |
| 3  | Gross profit. Subtract line 2 from line 1c                                                                                                                                      |                               |           |    | 3  | 00        |
| 4  | a Capital gain net income. See Specific Line Instructions - Trusts attach Schedule D (541)                                                                                      |                               |           |    | 4a | 269 00    |
|    | b Net gain (loss) from Schedule D-1, Part II                                                                                                                                    |                               |           |    | 4b | 00        |
|    | c Capital loss deduction for trusts                                                                                                                                             |                               |           |    | 4c | 00        |
| 5  | Income (or loss) from partnerships, limited liability companies, or S corporations. See Specific Line Instructions. Attach Schedule K-1 (565, 568, or 100S) or similar schedule |                               |           |    | 5  | 28,182 00 |
| 6  | Rental income (Schedule C)                                                                                                                                                      |                               |           |    | 6  | 00        |
| 7  | Unrelated debt-financed income (Schedule D)                                                                                                                                     |                               |           |    | 7  | 00        |
| 8  | Investment income of an R&TC Section 23701g, 23701i, or 23701n organization (Schedule E)                                                                                        |                               |           |    | 8  | 00        |
| 9  | Interest, Annuities, Royalties and Rents from controlled organizations (Schedule F)                                                                                             |                               |           |    | 9  | 00        |
| 10 | Exploited exempt activity income (Schedule G)                                                                                                                                   |                               |           |    | 10 | 00        |
| 11 | Advertising income (Schedule H, Part III, Column A)                                                                                                                             |                               |           |    | 11 | 00        |
| 12 | Other income. Attach schedule                                                                                                                                                   |                               |           |    | 12 | 00        |
| 13 | Total unrelated trade or business income. Add line 3 through line 12                                                                                                            |                               |           |    | 13 | 28,451 00 |

**Part II Deductions Not Taken Elsewhere** (Except for contributions, deductions must be directly connected with the unrelated business income.)

|    |                                                                                                            |     |            |
|----|------------------------------------------------------------------------------------------------------------|-----|------------|
| 14 | Compensation of officers, directors, and trustees from Schedule I                                          | 14  | 00         |
| 15 | Salaries and wages                                                                                         | 15  | 00         |
| 16 | Repairs                                                                                                    | 16  | 00         |
| 17 | Bad debts                                                                                                  | 17  | 00         |
| 18 | Interest. Attach schedule                                                                                  | 18  | 00         |
| 19 | Taxes. Attach schedule                                                                                     | 19  | 26,434 00  |
| 20 | Contributions. See instructions and attach schedule                                                        | 20  | 0 00       |
| 21 | a Depreciation (Corporations and Associations - Schedule J) (Trusts - form FTB 3885F)                      | 21a | 00         |
|    | b Less: depreciation claimed on Schedule A. See instructions                                               | 21b | 00         |
| 22 | Depletion. Attach schedule                                                                                 | 22  | 00         |
| 23 | a Contributions to deferred compensation plans                                                             | 23a | 00         |
|    | b Employee benefit programs. See instructions                                                              | 23b | 00         |
| 24 | Other deductions. Attach schedule                                                                          | 24  | 14,940 00  |
| 25 | Total deductions. Add line 14 through line 24                                                              | 25  | 41,374 00  |
| 26 | Unrelated business taxable income before allowable excess advertising costs. Subtract line 25 from line 13 | 26  | -12,923 00 |
| 27 | Excess advertising costs (Schedule H, Part III, Column B)                                                  | 27  | 00         |
| 28 | Unrelated business taxable income before specific deduction. Subtract line 27 from line 26                 | 28  | -12,923 00 |
| 29 | Specific deduction. See instructions                                                                       | 29  | 00         |
| 30 | Unrelated business taxable income. Subtract line 29 from line 28. If line 28 is a loss, enter line 28      | 30  | -12,923 00 |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                     |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|
| Sign Here                | Our privacy notice can be found in annual tax booklets or online. Go to <a href="http://ftb.ca.gov/privacy">ftb.ca.gov/privacy</a> to learn about our privacy policy statement, or go to <a href="http://ftb.ca.gov/forms">ftb.ca.gov/forms</a> and search for 1131 to locate FTB 1131 EN-SP, Franchise Tax Board Privacy Notice on Collection. To request this notice by mail, call 800.338.0505 and enter form code 948 when instructed. |                                                 |                                                                     |
|                          | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.                                                                                                                     |                                                 |                                                                     |
|                          | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                       | Title<br><b>EXECUTIVE DIRECTOR</b>              | Date                                                                |
| Paid Preparer's Use Only | Preparer's signature                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DUSTIN VINCENT, CPA</b>                      | Date<br><b>11/07/25</b>                                             |
|                          | Firm's name (or yours, if self-employed)                                                                                                                                                                                                                                                                                                                                                                                                   | <b>BRADY, WARE &amp; SCHOENFELD, INC.</b>       | Check if self-employed <input type="checkbox"/>                     |
|                          | and address                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>2206 CHESTER BLVD<br/>RICHMOND, IN 47374</b> | Firm's FEIN<br><b>35-1476702</b>                                    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | Telephone<br><b>765-966-0531</b>                                    |
|                          | May the FTB discuss this return with the preparer shown above? See instructions                                                                                                                                                                                                                                                                                                                                                            |                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**Schedule A Cost of Goods Sold and/or Operations.**

Method of inventory valuation (specify)

N/A

|   |                                                                                                             |    |  |    |
|---|-------------------------------------------------------------------------------------------------------------|----|--|----|
| 1 | Inventory at beginning of year                                                                              | 1  |  | 00 |
| 2 | Purchases                                                                                                   | 2  |  | 00 |
| 3 | Cost of labor                                                                                               | 3  |  | 00 |
| 4 | a Additional IRC Section 263A costs. Attach schedule                                                        | 4a |  | 00 |
|   | b Other costs. Attach schedule                                                                              | 4b |  | 00 |
| 5 | Total. Add line 1 through line 4b                                                                           | 5  |  | 00 |
| 6 | Inventory at end of year                                                                                    | 6  |  | 00 |
| 7 | Cost of goods sold and/or operations. Subtract line 6 from line 5. Enter here and on Side 2, Part I, line 2 | 7  |  | 00 |

Do the rules of IRC Section 263A (with respect to property produced or acquired for resale) apply to this organization? ☐ Yes ☒ No

**Schedule B Tax Credits.**

|   |                                                                                                                                                         |      |   |  |    |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--|----|
| 1 | Enter credit name                                                                                                                                       | code | 1 |  | 00 |
| 2 | Enter credit name                                                                                                                                       | code | 2 |  | 00 |
| 3 | Enter credit name                                                                                                                                       | code | 3 |  | 00 |
| 4 | Total. Add line 1 through line 3. If claiming more than 3 credits, enter the total of all claimed credits, on line 4. Enter here and on Side 1, line 11 |      | 4 |  | 00 |

**Schedule K Add-On Taxes or Recapture of Tax.** See instructions.

|   |                                                                                                         |    |  |    |
|---|---------------------------------------------------------------------------------------------------------|----|--|----|
| 1 | Interest computation under the look-back method for completed long-term contracts. Attach form FTB 3834 | 1  |  | 00 |
| 2 | Interest on tax attributable to installment: a Sales of certain timeshares or residential lots          | 2a |  | 00 |
|   | b Method for non-dealer installment obligations                                                         | 2b |  | 00 |
| 3 | IRC Section 197(f)(9)(B)(ii) election to recognize gain on the disposition of intangibles               | 3  |  | 00 |
| 4 | Credit recapture. Credit name                                                                           | 4  |  | 00 |
| 5 | Total. Combine the amounts on line 1 through line 4. See instructions                                   | 5  |  | 00 |

**Schedule R Apportionment Formula Worksheet.** Use only for unrelated trade or business amounts.**Part A. Standard Method - Single-Sales Factor Formula.** Complete this part only if the corporation uses the single-sales factor formula.

|                                                                                                                                                                            | (a)<br>Total within and<br>outside California | (b)<br>Total within<br>California | (c)<br>Percent within<br>California [(b) ÷ (a)] x 100 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|-------------------------------------------------------|
| 1 Total sales                                                                                                                                                              | 71,803                                        | 17,349                            |                                                       |
| 2 Apportionment percentage. Divide total sales column (b) by total sales column (a) and multiply the result by 100. Enter the result here and on Form 109, Side 1, line 2. |                                               |                                   | 24.1619%                                              |

**Part B. Three Factor Formula.** Complete this part only if the corporation uses the three-factor formula.

|                                                                                                                                                                  | (a)<br>Total within and<br>outside California | (b)<br>Total within<br>California | (c)<br>Percent within<br>California [(b) ÷ (a)] x 100 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|-------------------------------------------------------|
| 1 Property factor: See instructions                                                                                                                              |                                               |                                   |                                                       |
| 2 Payroll factor: Wages and other compensation of employees                                                                                                      |                                               |                                   |                                                       |
| 3 Sales factor: Gross sales and/or receipts less returns and allowances                                                                                          |                                               |                                   |                                                       |
| 4 Total percentage: Add the percentages in column (c)                                                                                                            |                                               |                                   |                                                       |
| 5 Average apportionment percentage: Divide the factor on line 4 by 3 and enter the result here and on Form 109, Side 1, line 2. See instructions for exceptions. |                                               |                                   |                                                       |

**Schedule C Rental Income from Real Property and Personal Property Leased with Real Property**

For rental income from debt-financed property, use Schedule D, R&amp;TC Section 23701g, Section 23701i, and Section 23701n organizations. See instructions for exceptions.

|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| (a) Description of property                                                                                                         |                                                       | (b) Rent received or accrued                                                   | (c) Percentage of rent attributable to personal property                    |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
| (d) Complete if any item in column (c) is more than 50%, or for any item if the rent is determined on the basis of profit or income |                                                       | (e) Complete if any item in column (c) is more than 10%, but not more than 50% |                                                                             |                                                                |
| (I) Deductions directly connected                                                                                                   | (II) Income includible, column (b) less column (d)(i) | (I) Gross income reportable, column (b) x column (c)                           | (II) Deductions directly connected with personal property (attach schedule) | (III) Net income includible, column (e)(i) less column (e)(ii) |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
|                                                                                                                                     |                                                       |                                                                                |                                                                             |                                                                |
| Add the amounts in columns (d)(ii) and column (e)(iii). Enter here and on Side 2, Part I, line 6                                    |                                                       |                                                                                |                                                                             |                                                                |
| 4                                                                                                                                   |                                                       |                                                                                |                                                                             |                                                                |

**Schedule D Unrelated Debt-Financed Income**

| (a) Description of debt-financed property                                                                  |                                                                                        |                                                    |   | (b) Gross income from or allocable to debt-financed property | (c) Deductions directly connected with or allocable to debt-financed property |                                                                 |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|---|--------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
|                                                                                                            |                                                                                        |                                                    |   |                                                              | (i) Straight-line depreciation (attach schedule)                              | (ii) Other deductions (attach schedule)                         |
| 1                                                                                                          | •                                                                                      |                                                    |   | •                                                            | •                                                                             | •                                                               |
| 2                                                                                                          | •                                                                                      |                                                    |   | •                                                            | •                                                                             | •                                                               |
| 3                                                                                                          | •                                                                                      |                                                    |   | •                                                            | •                                                                             | •                                                               |
| (d) Amount of average acquisition indebtedness on or allocable to debt-financed property (attach schedule) | (e) Average adjusted basis of or allocable to debt-financed property (attach schedule) | (f) Debt basis percentage, column (d) ÷ column (e) |   | (g) Gross income reportable, column (b) x column (f)         | (h) Allocable deductions, total of columns (c)(i) and (c)(ii) x column (f)    | (i) Net income (or loss) includible, column (g) less column (h) |
| 1                                                                                                          | •                                                                                      | •                                                  | % | •                                                            | •                                                                             | •                                                               |
| 2                                                                                                          | •                                                                                      | •                                                  | % | •                                                            | •                                                                             | •                                                               |
| 3                                                                                                          | •                                                                                      | •                                                  | % | •                                                            | •                                                                             | •                                                               |
| 4 Total. Enter here and on Side 2, Part I, line 7                                                          |                                                                                        |                                                    |   |                                                              | 4                                                                             | •                                                               |

**Schedule E Investment Income of an R&TC Section 23701g, Section 23701i, or Section 23701n Organization**

| (a) Description                                                             | (b) Amount | (c) Deductions directly connected (attach schedule) | (d) Net investment income, column (b) less column (c) | (e) Set-asides (attach schedule) | (f) Balance of investment income, column (d) less column (e) |
|-----------------------------------------------------------------------------|------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------|--------------------------------------------------------------|
| 1                                                                           |            |                                                     |                                                       |                                  |                                                              |
| 2                                                                           |            |                                                     |                                                       |                                  |                                                              |
| 3 Total. Enter here and on Side 2, Part I, line 8                           |            |                                                     |                                                       |                                  | 3                                                            |
| 4 Enter gross income from members (dues, fees, charges, or similar amounts) |            |                                                     |                                                       |                                  | 4                                                            |

**Schedule F Interest, Annuities, Royalties and Rents from Controlled Organizations**

| Exempt Controlled Organizations                                         |                                    |                                      |                                                                                        |                                                                                        |                                                             |
|-------------------------------------------------------------------------|------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------|
| (a) Name of controlled organizations                                    | (b) Employer identification number | (c) Net unrelated income (loss)      | (d) Total of specified payments made                                                   | (e) Part of column (d) that is included in the controlling organization's gross income | (f) Deductions directly connected with income in column (e) |
| 1                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| 2                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| 3                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| Nonexempt Controlled Organizations                                      |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| (g) Taxable income                                                      | (h) Net unrelated income (loss)    | (i) Total of specified payments made | (j) Part of column (i) that is included in the controlling organization's gross income | (k) Deductions directly connected with income in column (j)                            |                                                             |
| 1                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| 2                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| 3                                                                       |                                    |                                      |                                                                                        |                                                                                        |                                                             |
| 4 Add the amounts in columns (e) and (j)                                |                                    |                                      |                                                                                        | 4                                                                                      |                                                             |
| 5 Add the amounts in columns (f) and (k)                                |                                    |                                      |                                                                                        |                                                                                        | 5                                                           |
| 6 Subtract line 5 from line 4. Enter here and on Side 2, Part I, line 9 |                                    |                                      |                                                                                        |                                                                                        | 6                                                           |

**Schedule G Exploited Exempt Activity Income, other than Advertising Income**

| (a) Description of exploited activity (attach schedule if more than one unrelated activity is exploiting the same exempt activity) | (b) Gross unrelated business income from trade or business | (c) Expenses directly connected with production of unrelated business income | (d) Net income from unrelated trade or business, col. (b) less col. (c) | (e) Gross income from activity that is not unrelated business income | (f) Expenses attributable to column (e) | (g) Excess exempt expense, column (f) less column (e) but not more than column (d) | (h) Net income includible, column (d) less column (g) but not less than zero |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1                                                                                                                                  |                                                            |                                                                              |                                                                         |                                                                      |                                         |                                                                                    |                                                                              |
| 2                                                                                                                                  |                                                            |                                                                              |                                                                         |                                                                      |                                         |                                                                                    |                                                                              |
| 3                                                                                                                                  |                                                            |                                                                              |                                                                         |                                                                      |                                         |                                                                                    |                                                                              |
| 4                                                                                                                                  |                                                            |                                                                              |                                                                         |                                                                      |                                         |                                                                                    |                                                                              |
| 5 Total. Enter here and on Side 2, line 10                                                                                         |                                                            |                                                                              |                                                                         |                                                                      |                                         |                                                                                    | 5                                                                            |

**Schedule H Advertising Income and Excess Advertising Costs****Part I Income from Periodicals Reported on a Consolidated Basis**

| (a) Name of periodical | (b) Gross advertising income | (c) Direct advertising costs | (d) Advertising income or excess advertising costs. If column (b) is greater than column (c), complete columns (e), (f), and (g). If column (c) is greater than column (b), enter the excess in Part III, column B(b). Do not complete columns (e), (f), and (g). | (e) Circulation income | (f) Readership costs | (g) If column (e) is greater than column (f), enter the income shown in column (d), in Part III, column A(b). If column (f) is greater than column (e), subtract the sum of column (f) and column (c) from the sum of column (e) and column (b). Enter amount in Part III, column A(b). If the amount is less than zero, enter -0-. |
|------------------------|------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 •                    | •                            | •                            |                                                                                                                                                                                                                                                                   | •                      | •                    |                                                                                                                                                                                                                                                                                                                                     |
| 2 •                    | •                            | •                            |                                                                                                                                                                                                                                                                   | •                      | •                    |                                                                                                                                                                                                                                                                                                                                     |
| 3 •                    | •                            | •                            |                                                                                                                                                                                                                                                                   | •                      | •                    |                                                                                                                                                                                                                                                                                                                                     |
| 4 Totals ..... 4       | •                            | •                            | •                                                                                                                                                                                                                                                                 | •                      | •                    | •                                                                                                                                                                                                                                                                                                                                   |

**Part II Income from Periodicals Reported on a Separate Basis**

|     |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|
| 1 • | • | • | • | • | • | • |
| 2 • | • | • | • | • | • | • |
| 3 • | • | • | • | • | • | • |

**Part III Column A - Net Advertising Income****Part III Column B - Excess Advertising Costs**

| (a) Enter "consolidated periodical" and/or names of non-consolidated periodicals | (b) Enter total amount from Part I, columns (d) or (g), and amount listed in Part II, columns (d) or (g) | (a) Enter "consolidated periodical" and/or names of non-consolidated periodicals | (b) Enter total amount from Part I, column (d), and amounts listed in Part II, column (d) |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1 •                                                                              | •                                                                                                        | •                                                                                | •                                                                                         |
| 2 •                                                                              | •                                                                                                        | •                                                                                | •                                                                                         |
| 3 •                                                                              | •                                                                                                        | •                                                                                | •                                                                                         |
| 4 Enter total here and on Side 2, Part I, line 11 ...                            | •                                                                                                        | 5 Enter total here and on Side 2, Part II, line 27                               | •                                                                                         |

**Schedule I Compensation of Officers, Directors, and Trustees**

| (a) Name                                        | (b) Title | (c) Percent of time devoted to business | (d) Compensation attributable to unrelated business |
|-------------------------------------------------|-----------|-----------------------------------------|-----------------------------------------------------|
| 1                                               |           | %                                       |                                                     |
| 2                                               |           | %                                       |                                                     |
| 3                                               |           | %                                       |                                                     |
| 4                                               |           | %                                       |                                                     |
| 5                                               |           | %                                       |                                                     |
| 6 Total. Enter here on Side 2, Part II, line 14 |           | 6                                       |                                                     |

**Schedule J Depreciation (Corporations and Associations only. Trusts use form FTB 3885F.)**

| (a) Group and guideline class or description of property                            | (b) Date acquired (mm/dd/yyyy) | (c) Cost or other basis | (d) Depreciation allowed or allowable in prior years | (e) Method of computing depreciation | (f) Life or rate | (g) Depreciation for this year |
|-------------------------------------------------------------------------------------|--------------------------------|-------------------------|------------------------------------------------------|--------------------------------------|------------------|--------------------------------|
| 1 Total additional first-year depreciation (do not include in items below)          |                                |                         |                                                      |                                      |                  |                                |
| 2 Depreciation:                                                                     |                                |                         |                                                      |                                      |                  |                                |
| 2a Buildings                                                                        | 2a                             |                         |                                                      |                                      |                  |                                |
| 2b Furniture and fixtures                                                           | 2b                             |                         |                                                      |                                      |                  |                                |
| 2c Transportation equipment                                                         | 2c                             |                         |                                                      |                                      |                  |                                |
| 2d Machinery and other equipment                                                    | 2d                             |                         |                                                      |                                      |                  |                                |
| 2e Other (specify)                                                                  | 2e                             |                         |                                                      |                                      |                  |                                |
| 3 Other depreciation                                                                | 3                              |                         |                                                      |                                      |                  |                                |
| 4 Total                                                                             | 4                              |                         |                                                      |                                      |                  |                                |
| 5 Amount of depreciation claimed elsewhere on return                                |                                |                         |                                                      |                                      |                  | 5                              |
| 6 Balance. Subtract line 5 from line 4. Enter here and on Side 2, Part II, line 21a |                                |                         |                                                      |                                      |                  | 6                              |

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|        |                                                                                      |              |
|--------|--------------------------------------------------------------------------------------|--------------|
| CA 109 | INCOME OR (LOSS) FROM PARTNERSHIPS, LIMITED<br>LIABILITY COMPANIES OR S CORPORATIONS | STATEMENT 12 |
|--------|--------------------------------------------------------------------------------------|--------------|

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| DESCRIPTION                                                                     | AMOUNT   |
|---------------------------------------------------------------------------------|----------|
| REGENT STREET ENERGY OPPORTUNITIES Q, LLC - ORDINARY<br>BUSINESS INCOME (LOSS)  | 69,251.  |
| REGENT STREET SPECIAL SITUATIONS FUND S 20 - ORDINARY<br>BUSINESS INCOME (LOSS) | 2,282.   |
| REGENT STREET ENERGY OPPORTUNITIES Q, LLC - ORDINARY<br>BUSINESS INCOME (LOSS)  | -43,351. |
| TOTAL TO FORM 109, PAGE 2, LINE 5                                               | 28,182.  |

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|        |            |              |
|--------|------------|--------------|
| CA 109 | TAXES PAID | STATEMENT 13 |
|--------|------------|--------------|

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| DESCRIPTION                        | AMOUNT  |
|------------------------------------|---------|
| INDIANA ESTIMATES                  | 11,200. |
| CALIFORNIA                         | 2,000.  |
| CA BALANCE DUE                     | -2,689. |
| IN BALANCE DUE                     | 15,923. |
| TOTAL TO FORM 109, PAGE 2, LINE 19 | 26,434. |

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|        |                               |              |
|--------|-------------------------------|--------------|
| CA 109 | CASH CHARITABLE CONTRIBUTIONS | STATEMENT 14 |
|--------|-------------------------------|--------------|

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| DESCRIPTION                                                                  | AMOUNT |
|------------------------------------------------------------------------------|--------|
| CHARITABLE CONTRIBUTIONS - REGENT STREET SPECIAL SITUATIONS<br>FUND S 2016-2 | 2.     |
| LESS EXCESS CONTRIBUTIONS                                                    | -2.    |
| TOTAL INCLUDED ON FORM 109, PAGE 2, LINE 20                                  | 0.     |

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|        |                  |              |
|--------|------------------|--------------|
| CA 109 | OTHER DEDUCTIONS | STATEMENT 15 |
|--------|------------------|--------------|

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| DESCRIPTION                        | AMOUNT  |
|------------------------------------|---------|
| TRUSTEE FEES                       | 14,440. |
| TAX PREPARATION                    | 500.    |
| TOTAL TO FORM 109, PAGE 2, LINE 24 | 14,940. |

**\*\* (Non-official Do Not File) \*\***

WAYNE COUNTY INDIANA FOUNDATION, INC.

|               |                                                                           |
|---------------|---------------------------------------------------------------------------|
| <b>Part I</b> | <b>Short-Term Capital Gains and Losses - Assets Held One Year or Less</b> |
|---------------|---------------------------------------------------------------------------|

| (a) Description of property<br>(Example: 100 shares of Z Co.) | (b) Date acquired<br>(mo., day, yr.)                                               | (c) Date sold<br>(mo., day, yr.) | (d) Sales price<br>(see instructions) | (e) Cost or other basis<br>(see instructions) | (f) Gain or (loss)<br>(Subtract (e) from (d)) |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------------------------|-----------------------------------------------|
| 1                                                             |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
|                                                               |                                                                                    |                                  |                                       |                                               |                                               |
| 2                                                             | Short-term capital gain from installment sales from Form 6252, line 26 or 37 ..... |                                  |                                       | 2                                             |                                               |
| 3                                                             | Short-term gain or (loss) from like-kind exchanges from Form 8824 .....            |                                  |                                       | 3                                             |                                               |
| 4                                                             | Unused capital loss carryover (attach computation) .....                           |                                  |                                       | 4                                             | ( )                                           |
| 5                                                             | Net short-term capital gain or (loss). Combine lines 1 through 4 .....             |                                  |                                       | 5                                             |                                               |

|                |                                                                            |
|----------------|----------------------------------------------------------------------------|
| <b>Part II</b> | <b>Long-Term Capital Gains and Losses - Assets Held More Than One Year</b> |
|----------------|----------------------------------------------------------------------------|

|    |                                                                                   |    |      |  |  |
|----|-----------------------------------------------------------------------------------|----|------|--|--|
| 6  |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
|    |                                                                                   |    |      |  |  |
| 7  | Enter gain from Form 4797, line 7 or 9 .....                                      | 7  | 269. |  |  |
| 8  | Long-term capital gain from installment sales from Form 6252, line 26 or 37 ..... | 8  |      |  |  |
| 9  | Long-term gain or (loss) from like-kind exchanges from Form 8824 .....            | 9  |      |  |  |
| 10 | Capital gain distributions (see instructions) .....                               | 10 |      |  |  |
| 11 | Net long-term capital gain or (loss). Combine lines 6 through 10 .....            | 11 | 269. |  |  |

|                 |                                  |
|-----------------|----------------------------------|
| <b>Part III</b> | <b>Summary of Parts I and II</b> |
|-----------------|----------------------------------|

|    |                                                                                                                        |    |      |
|----|------------------------------------------------------------------------------------------------------------------------|----|------|
| 12 | Enter excess of net short-term capital gain (line 5) over net long-term capital loss (line 11) .....                   | 12 |      |
| 13 | Net capital gain. Enter excess of net long-term capital gain (line 11) over net short-term capital loss (line 5) ..... | 13 | 269. |
| 14 | Add lines 12 and 13. Enter here and on the proper line on the return .....                                             | 14 | 269. |

**Note.** If losses exceed gains, see the instructions.

2024

## Sales of Business Property

(Also, Involuntary Conversions and Recapture Amounts Under IRC Sections 179 and 280F(b)(2))

D-1

Complete and attach this schedule to your tax return only if your California gains or losses are different from your federal gains or losses.

Name(s) as shown on tax return

SSN, ITIN, CA SOS file no., California Corp. no., or FEIN

8211793

35-1406033

WAYNE COUNTY INDIANA FOUNDATION, INC.

## Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty and Theft - Property Held

More Than 1 Year. Use federal Form 4684, Casualties and Thefts, to report involuntary conversions from casualty and theft.

|                                                                                                                                                                                                                                                                                                                             |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1a Enter the gross proceeds from sales or exchanges reported to you for 2024 on federal Form 1099-B, Proceeds from Broker and Barter Exchange Transactions, or federal Form 1099-S, Proceeds from Real Estate Transactions (or a substitute statement), that you are including on line 2 or line 10, column (d), or line 23 | 1a |  |
| b Enter the total amount of gain that you are including on lines 2, 10, and 27 due to the partial dispositions of MACRS assets. See instructions                                                                                                                                                                            | 1b |  |
| c Enter the total amount of loss that you are including on lines 2 and 10 due to the partial dispositions of MACRS assets. See instructions                                                                                                                                                                                 | 1c |  |

| 2 | (a)<br>Description of<br>property | (b)<br>Date acquired<br>(mm/dd/yyyy) | (c)<br>Date sold<br>(mm/dd/yyyy) | (d)<br>Gross sales<br>price | (e) Depreciation<br>allowed or<br>allowable<br>since acquisition | (f)<br>Cost or other basis,<br>plus improvements and<br>expense of sale | (g)<br>Gain or (Loss)<br>Subtract (f) from<br>the sum of (d) and (e) |
|---|-----------------------------------|--------------------------------------|----------------------------------|-----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
|   |                                   |                                      |                                  |                             |                                                                  |                                                                         |                                                                      |
|   | STATEMENT 16                      |                                      |                                  |                             |                                                                  |                                                                         | 269.                                                                 |
|   |                                   |                                      |                                  |                             |                                                                  |                                                                         |                                                                      |

|                                                                                                                        |   |     |
|------------------------------------------------------------------------------------------------------------------------|---|-----|
| 3 Gain, if any, from federal Form 4684, line 39                                                                        | 3 |     |
| 4 IRC Section 1231 gain from installment sales from form FTB 3805E, line 26 or line 37                                 | 4 |     |
| 5 IRC Section 1231 gain or (loss) from like-kind exchanges from federal Form 8824 (completed using California amounts) | 5 |     |
| 6 Gain, if any, from line 35, from other than casualty and theft                                                       | 6 |     |
| 7 Combine line 2 through line 6. Enter gain or (loss) here and on the appropriate line as follows:                     | 7 | 269 |

**IRC Section 179 Assets:** For reporting the sale or disposition of assets for which an IRC Section 179 expense deduction was claimed in a prior year, see instr. **Partnerships or LLCs (classified as partnerships):** Enter the gain or (loss) on Schedule K (565 or 568), line 10. Skip lines 8, 9, 11, and 12 below. **S corporations:** If line 7 is zero or a loss, enter the amount on line 11 below and skip line 8 and line 9. If line 7 is a gain, continue to line 8. **All others:** If line 7 is zero or a loss, enter the amount on line 11 below and skip line 8 and line 9. If line 7 is a gain and you did not have any prior year IRC Section 1231 losses, or they were recaptured in an earlier year, enter the gain as follows: **Forms 540 and 540NR filers,** enter the gain on Schedule D (540 or 540NR), line 1, and skip lines 8, 9, and 12 below; **Forms 100 and 100W filers,** enter the gain on Forms 100 or 100W, Side 6, Schedule D, Part II, line 6, and skip lines 8, 9, and 12 below.

|                                                                                                            |   |     |
|------------------------------------------------------------------------------------------------------------|---|-----|
| 8 Nonrecaptured net IRC Section 1231 losses from prior years. Enter as a positive number. See instructions | 8 |     |
| 9 Subtract line 8 from line 7. If zero or less, enter -0-                                                  | 9 | 269 |

**S corporations:** If line 9 is more than zero, enter this amount on Schedule D (100S), Section B, Part II, line 5 and enter the amount, if any, from line 8 on line 12 below. If line 9 is zero, enter the amount from line 7 on line 12 below. **All others:** If line 9 is more than zero, enter the amount from line 8 on line 12 below, and enter the amount from line 9 as follows: **Forms 540 and 540NR filers,** enter as a capital gain on Schedule D (540 or 540NR), line 1; **Forms 100 and 100W filers,** enter the gain on Forms 100 or 100W, Side 6, Schedule D, Part II, line 6. If line 9 is zero, enter the amount from line 7 on line 12 below. See instructions.

## Part II Section A - Ordinary Gains and Losses

10 Ordinary gains and losses not included on line 11 through line 16 (include property held 1 year or less):

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|                                                                                                                 |    |     |
|-----------------------------------------------------------------------------------------------------------------|----|-----|
| 11 Loss, if any, from line 7                                                                                    | 11 | ( ) |
| 12 Gain, if any, from line 7, or amount from line 8, if applicable. See instructions                            | 12 |     |
| 13 Gain, if any, from line 34                                                                                   | 13 |     |
| 14 Net gain or (loss) from federal Form 4684, line 31 and line 38a (completed using California amounts)         | 14 |     |
| 15 Ordinary gain from installment sales from form FTB 3805E, line 25 or line 36. See instructions               | 15 |     |
| 16 Ordinary gain or (loss) from like-kind exchanges from federal Form 8824 (completed using California amounts) | 16 |     |
| 17 Combine line 10 through line 16                                                                              | 17 |     |

18 For all except individual tax returns, enter the amount from line 17 on the appropriate line of your tax return and skip line a and line b below. For individual tax returns, complete line a and line b below; see instructions.

- a If the loss on line 11 includes a loss from federal Form 4684, Section B, Part II, column (b)(ii) of line 30 or line 35, enter that part of the loss here. See instructions
- b Redetermine the gain or (loss) on line 17, excluding the loss, if any, on line 18a. Enter here and on line 20

|     |  |
|-----|--|
| 18a |  |
| 18b |  |

**Part II Section B - Adjusting California Ordinary Gain or Loss** For individual tax returns (Forms 540 and 540NR) only.

|    |                                                                                                                                                |                       |     |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|--|
| 19 | Enter ordinary federal gain or (loss) from federal Schedule 1 (Form 1040), line 4                                                              | <input type="radio"/> | 19  |  |
| 20 | Enter ordinary California gain or (loss) from line 18b                                                                                         | <input type="radio"/> | 20  |  |
| 21 | Ordinary gain or loss adjustment: Compare line 19 and line 20. See instructions.                                                               |                       |     |  |
| a  | If line 19 is more than line 20, enter the difference here and on Sch. CA (540), Part I or Sch. CA (540NR), Part II, Section B, line 4, col. B | <input type="radio"/> | 21a |  |
| b  | If line 20 is more than line 19, enter the difference here and on Sch. CA (540), Part I or Sch. CA (540NR), Part II, Section B, line 4, col. C | <input type="radio"/> | 21b |  |

**Part III Gain from Disposition of Property Under IRC Sections 1245, 1250, 1252, 1254, and 1255**

| Description of IRC Sections 1245, 1250, 1252, 1254, and 1255 property.                                                                            | Date acquired<br>(mm/dd/yyyy) | Date sold<br>(mm/dd/yyyy) |                       |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|-----------------------|-----------------------|
| 22 A <input type="radio"/>                                                                                                                        | <input type="radio"/>         | <input type="radio"/>     |                       |                       |
| B <input type="radio"/>                                                                                                                           | <input type="radio"/>         | <input type="radio"/>     |                       |                       |
| C <input type="radio"/>                                                                                                                           | <input type="radio"/>         | <input type="radio"/>     |                       |                       |
| D <input type="radio"/>                                                                                                                           | <input type="radio"/>         | <input type="radio"/>     |                       |                       |
| Relate the properties on lines 22A through 22D to these columns                                                                                   | Property A                    | Property B                | Property C            | Property D            |
| 23 Gross sales price                                                                                                                              | 23 <input type="radio"/>      | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 24 Cost or other basis plus expense of sale                                                                                                       | 24 <input type="radio"/>      | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 25 Depreciation (or depletion) allowed or allowable                                                                                               | 25 <input type="radio"/>      | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 26 Adjusted basis. Subtract line 25 from line 24                                                                                                  | 26 <input type="radio"/>      | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 27 Total gain. Subtract line 26 from line 23                                                                                                      | 27 <input type="radio"/>      | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 28 If IRC Section 1245 property:                                                                                                                  |                               |                           |                       |                       |
| a Depreciation allowed or allowable from line 25                                                                                                  | 28a <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| b Enter the smaller of line 27 or line 28a                                                                                                        | 28b <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 29 If IRC Section 1250 property: If straight-line depreciation was used, enter -0- on line 29g, except for a corporation subject to IRC Sec. 291: |                               |                           |                       |                       |
| a Additional depreciation after 12/31/76                                                                                                          | 29a <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| b Applicable percentage multiplied by the smaller of line 27 or line 29a                                                                          | 29b <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| c Subtract line 29a from line 27. If line 27 is not more than line 29a, skip line 29d and line 29e                                                | 29c <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| d Additional depreciation after 12/31/70 and before 1/1/77                                                                                        | 29d <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| e Enter the smaller of line 29c or line 29d                                                                                                       | 29e <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| f IRC Section 291 amount (for corporations only)                                                                                                  | 29f <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| g Add line 29b, line 29e, and line 29f                                                                                                            | 29g <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 30 If IRC Section 1252 property: Skip section if you did not dispose of farm land or if form is being completed for a partnership.                |                               |                           |                       |                       |
| a Soil, water, and land clearing expenses                                                                                                         | 30a <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| b Applicable percentage multiplied by line 30a                                                                                                    | 30b <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| c Enter the smaller of line 27 or line 30b                                                                                                        | 30c <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 31 If IRC Section 1254 property:                                                                                                                  |                               |                           |                       |                       |
| a Intangible drilling and development costs deducted after 12/31/76                                                                               | 31a <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| b Enter the smaller of line 27 or line 31a                                                                                                        | 31b <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| 32 If IRC Section 1255 property:                                                                                                                  |                               |                           |                       |                       |
| a Applicable percentage of payments excluded from income under IRC Section 126                                                                    | 32a <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |
| b Enter the smaller of line 27 or line 32a                                                                                                        | 32b <input type="radio"/>     | <input type="radio"/>     | <input type="radio"/> | <input type="radio"/> |

**Summary of Part III Gains.** Complete property column A through column D for line 23 through line 32b before going to line 33.

|    |                                                                                                                                                                                    |                       |    |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|--|
| 33 | Total gains for all properties. Add column A through column D of line 27                                                                                                           | <input type="radio"/> | 33 |  |
| 34 | Add column A through column D of lines 28b, 29g, 30c, 31b, and 32b. Enter here and on line 13                                                                                      | <input type="radio"/> | 34 |  |
| 35 | Subtract line 34 from line 33. Enter the portion from other than casualty and theft here and on line 6.<br>Enter the portion from casualty and theft on federal Form 4684, line 33 | <input type="radio"/> | 35 |  |

**Part IV Recapture Amounts Under IRC Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less**

|    | (a) Expense deductions                                            | (b) Recovery deductions |
|----|-------------------------------------------------------------------|-------------------------|
| 36 | Expense deductions or recovery deductions. See instructions       | <input type="radio"/>   |
| 37 | Depreciation or recovery deductions. See instructions             | <input type="radio"/>   |
| 38 | Recapture amount. Subtract line 37 from line 36. See instructions | <input type="radio"/>   |

SCHEDULE D-1

PROPERTY HELD MORE THAN ONE YEAR

STATEMENT 16

| PROPERTY<br>DESCRIPTION                    | DATE<br>ACQUIRED | DATE<br>SOLD | SALES<br>PRICE | DEPR.<br>ALLOWED | COST<br>OR BASIS | GAIN<br>OR (LOSS) |
|--------------------------------------------|------------------|--------------|----------------|------------------|------------------|-------------------|
| REGENT STREET SPECIAL SITUATIONS<br>FUND S |                  |              |                |                  |                  | 269.              |
| TOTAL TO SCH D-1, PART I, LINE 2           |                  |              |                |                  |                  | 269.              |

TAXABLE YEAR

2024

# Resident and Nonresident Withholding Tax Statement

439771 05-01-24

CALIFORNIA FORM

592-B

☐ Amended**Part I Withholding Agent Information**

Name of withholding agent (from Form 592, 592-PTE, or 592-F)

REGENT STREET ENERGY OPPORTUNITIES Q, LL

SSN or ITIN

Address (apt./ste., room, PO box, or PMB no.)

11711 N MERIDIAN STREET SUITE 600



FEIN



CA Corp no.



CA SOS file no.

47-1414159

City (If you have a foreign address, see instructions.)

State

ZIP code

CARMEL

IN

46032

Daytime telephone number

**Part II Payee Information**

Name of payee

WAYNE COUNTY INDIANA FOUNDATION, INC.

SSN or ITIN

Address (apt./ste., room, PO box, or PMB no.)

33 SOUTH 7TH STREET



FEIN



CA Corp no.



CA SOS file no.

35-1406033

City (If you have a foreign address, see instructions.)

State

ZIP code

RICHMOND

IN

47374

**Part III Type of Income Subject to Withholding.** Check the applicable box(es)A ☐

Payments to Independent Contractors

E ☐

Estate Distributions

H ☐

Allocations to Foreign (non-U.S.)

B ☐

Trust Distributions

F ☐

Elective Withholding

Nonresident Partners/Members

C ☐

Rents or Royalties

G ☐

Elective Withholding/Indian Tribe

I ☐

Other

D ☒

Distributions to Domestic (U.S.)

Nonresident Partners/Members/

Beneficiaries/S Corporation Shareholders

**Part IV Tax Withheld**

|                                                                                       |   |           |
|---------------------------------------------------------------------------------------|---|-----------|
| 1 Total income subject to withholding .....                                           | 1 | 15,027.00 |
| 2 Total resident and/or nonresident tax withheld (excluding backup withholding) ..... | 2 | 1,056.00  |
| 3 Total backup withholding .....                                                      | 3 |           |

2024

# Net Operating Loss (NOL) Computation and NOL and Disaster Loss Limitations - Corporations

3805Q

Attach to Form 100, Form 100W, Form 100S, or Form 109.

Corporation name

California corporation number

WAYNE COUNTY INDIANA FOUNDATION, INC.

8211793

During the taxable year the corporation incurred the NOL, the corporation was a(n): ☐ C corporation☒ S corporation ☒ Exempt organization ☐ Limited liability company (electing to be taxed as a corporation)

FEIN

35-1406033

If the corporation previously filed California tax returns under another corporate name, enter the corporation name and California corporation number:

☐

If the corporation is included in a combined report of a unitary group, see instructions, General Information C, Combined Reporting.

**Part I Current year NOL.** If the corporation does not have a current year NOL, go to Part II.

1 Net loss from Form 100, line 18; Form 100W, line 18; Form 100S, line 15; or Form 109, line 2.

Enter as a positive number

☒ 1 12,923 00

2 2024 disaster loss included in line 1. Enter as a positive number

☒ 2 00

3 Subtract line 2 from line 1. If zero or less, enter -0- and see instructions

☒ 3 12,923 004 a Enter the amount of the loss incurred by a new business included in line 3 ☒ 4a

00

b Enter the amount of the loss incurred by an eligible small business included in line 3 ☒ 4b

00

c Add line 4a and line 4b

☒ 4c 00

5 General NOL. Subtract line 4c from line 3

☒ 5 12,923 00

6 Current year NOL. Add line 2, line 4c, and line 5. See instructions

☒ 6 12,923 00**Part II NOL carryover and disaster loss carryover limitations.** See instructions.

1 Net income - Enter the amount from Form 100, line 18; Form 100W, line 18; Form 100S, line 15 less line 16; or Form 109, line 2; (but not less than -0-).

(g) Available balance

If the corporation taxable income is \$1,000,000 or more, see instructions ☒

0

**Prior Year NOLs**

| (a)<br>Year of<br>loss             | (b)<br>Code - See<br>instructions | (c)<br>Type of NOL -<br>See below * | (d)<br>Initial loss -<br>See instructions | (e)<br>Carryover<br>from 2023    | (f)<br>Amount used<br>in 2024    | (g)<br>Available balance | (h)<br>Carryover to 2025<br>col. (e) minus col. (f) |
|------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------------|----------------------------------|----------------------------------|--------------------------|-----------------------------------------------------|
| 2 <input checked="" type="radio"/> | <input checked="" type="radio"/>  | <input checked="" type="radio"/>    | <input checked="" type="radio"/>          | <input checked="" type="radio"/> | <input checked="" type="radio"/> |                          | <input checked="" type="radio"/>                    |
| <input checked="" type="radio"/>   | <input checked="" type="radio"/>  | <input checked="" type="radio"/>    | <input checked="" type="radio"/>          | <input checked="" type="radio"/> | <input checked="" type="radio"/> |                          | <input checked="" type="radio"/>                    |
| <input checked="" type="radio"/>   | <input checked="" type="radio"/>  | <input checked="" type="radio"/>    | <input checked="" type="radio"/>          | <input checked="" type="radio"/> | <input checked="" type="radio"/> |                          | <input checked="" type="radio"/>                    |
| <input checked="" type="radio"/>   | <input checked="" type="radio"/>  | <input checked="" type="radio"/>    | <input checked="" type="radio"/>          | <input checked="" type="radio"/> | <input checked="" type="radio"/> |                          | <input checked="" type="radio"/>                    |

**Current Year NOLs**

| (a)<br>Year of<br>loss | (b)<br>Code - See<br>instructions | (c)<br>Type of NOL -<br>See below * | (d)<br>Initial loss -<br>See instructions | (e)<br>Carryover<br>from 2023 | (f)<br>Amount used<br>in 2024 | (g)<br>Available balance | (h)<br>Carryover to 2025<br>col. (e) minus col. (f)<br>See instructions. |
|------------------------|-----------------------------------|-------------------------------------|-------------------------------------------|-------------------------------|-------------------------------|--------------------------|--------------------------------------------------------------------------|
| 3 2024                 |                                   | DIS                                 |                                           |                               |                               |                          |                                                                          |
| 4 2024                 |                                   | GEN                                 | 12,923                                    |                               |                               |                          | 12,923                                                                   |
| 2024                   |                                   |                                     |                                           |                               |                               |                          |                                                                          |
| 2024                   |                                   |                                     |                                           |                               |                               |                          |                                                                          |
| 2024                   |                                   |                                     |                                           |                               |                               |                          |                                                                          |

\* Type of NOL: General (GEN), New Business (NB), Eligible Small Business (ESB), or Disaster (DIS).

**Part III 2024 NOL deduction**

1 Total the amounts in Part II, line 2, column (f)

☒ 1 00

2 Enter the total amount from line 1 that represents disaster loss carryover deduction here and on Form 100, line 21; Form 100W, line 21; or Form 100S, line 19. Form 109 filers enter -0-

☒ 2 00

3 Subtract line 2 from line 1. Enter the result here and on Form 100, line 19; Form 100W, line 19; Form 100S, line 17; or Form 109, line 7

☒ 3 00

## Form IT-20NP

State Form 148  
(R23 / 8-24)

Indiana Department of Revenue

## Indiana Nonprofit Organization Unrelated Business Income Tax Return

for Calendar Year Ending December 31, 2024

or Fiscal Year Beginning 01 01 2024 and Ending 12 31 2024

Check box if amended. ☐Check box if name changed. ☐

|                                                                                                                                                                                                  |  |                    |                                                   |                                                             |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| Name of Organization<br><b>WAYNE COUNTY INDIANA FOUNDATION INC</b>                                                                                                                               |  |                    |                                                   | Federal Employer Identification Number<br><b>35 1406033</b> |                                         |
| Number and Street<br><b>33 SOUTH 7TH STREET</b>                                                                                                                                                  |  |                    | Principal Business Activity Code<br><b>531120</b> |                                                             | Foreign Country 2-Character Code        |
| City<br><b>RICHMOND</b>                                                                                                                                                                          |  | State<br><b>IN</b> | ZIP Code<br><b>47374</b>                          | 2-Digit County Code<br><b>89</b>                            | Telephone Number<br><b>765 962 1638</b> |
| A. Check all boxes that apply: Initial Return <input type="checkbox"/> Final Return <input type="checkbox"/> In Bankruptcy <input type="checkbox"/>                                              |  |                    |                                                   |                                                             |                                         |
| B. Do you have on file a valid extension of time to file your return (federal Form 7004 or an electronic extension of time)? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |                    |                                                   |                                                             |                                         |
| C. Check the box if entity has multiple unrelated trades or businesses (see instructions). <input type="checkbox"/>                                                                              |  |                    |                                                   |                                                             |                                         |

## Adjusted Gross Income Tax Calculation on Unrelated Business Income

|                                                                                                                                                      |    |       |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|----|
| 1. Unrelated business taxable income before NOL deduction from federal Form 990-T.<br>Use a minus sign for negative amounts. Attach Form 990-T ..... | 1  |       | 00 |
| 2. Non-unitary partnership income .....                                                                                                              | 2  |       | 00 |
| 3. Specific deduction (generally \$1,000; see instructions) .....                                                                                    | 3  | 1000  | 00 |
| 4. Subtract line 2 and line 3 from line 1 .....                                                                                                      | 4  | -1000 | 00 |
| <b>Modifications (use a minus sign for negative amounts)</b>                                                                                         |    |       |    |
| 5. Enter name of add-back or deduction <b>CERTAIN TAXES DEDUCTED</b> Code No. <b>1 0 0</b>                                                           | 5  | 26434 | 00 |
| 6. Enter name of add-back or deduction Code No. ....                                                                                                 | 6  |       | 00 |
| 7. Enter name of add-back or deduction Code No. ....                                                                                                 | 7  |       | 00 |
| 8. Enter name of add-back or deduction Code No. ....                                                                                                 | 8  |       | 00 |
| 9. Unrelated business income: add or subtract lines 4 through 8. If not apportioning, enter same amount on line 11 .....                             | 9  | 25434 | 00 |
| 10. Enter Indiana apportionment percentage, if applicable, from line 9 of IT-20 Schedule E apportionment (enclose schedule) .....                    | 10 | 75.84 | %  |
| 11. Unrelated business apportioned to Indiana (multiply line 9 by line 10; otherwise, enter line 9 amount) .....                                     | 11 | 19289 | 00 |
| 12. Non-unitary partnership income from Indiana sources .....                                                                                        | 12 |       | 00 |
| 13. Enter Indiana Net Operating Loss deduction. Enclose Schedule IT-20NOL .....                                                                      | 13 |       | 00 |
| 14. Taxable Indiana unrelated business income (add line 11 and line 12 and subtract line 13) .....                                                   | 14 | 19289 | 00 |
| 15. Taxable income from other forms (Form 1120-POL) .....                                                                                            | 15 |       | 00 |
| 16. Subtotal (add lines 14 and 15) .....                                                                                                             | 16 | 19289 | 00 |
| 17. Indiana tax on unrelated business income (multiply line 16 by tax rate; see instructions for line 17) .....                                      | 17 | 945   | 00 |
| 18. Sales/Use Tax Due .....                                                                                                                          | 18 |       | 00 |
| 19. Total tax due (add lines 17 and 18) .....                                                                                                        | 19 | 945   | 00 |
| <b>Credit for Estimated Tax and Other Payments</b>                                                                                                   |    |       |    |
| 20. Quarterly estimated tax paid: Qtr. 1 <b>2800</b> Qtr. 2 <b>2800</b> Qtr. 3 <b>2800</b> Qtr. 4 <b>2800</b> Enter total                            | 20 | 11200 | 00 |
| 21. Amount paid with extension .....                                                                                                                 | 21 |       | 00 |
| 22. Amount of overpayment credit (from tax year ending <input type="text"/> ) .....                                                                  | 22 |       | 00 |
| 23. Pass-through withholding and other payments (include Schedule IN K-1) .....                                                                      | 23 |       | 00 |
| 24. EDGE credit. Enter the total EDGE credit amount claimed (line 19 on Schedule IN-EDGE) .....                                                      | 24 |       | 00 |
| 25. EDGE-R credit. Enter the total EDGE-R credit amount claimed (line 19 on Schedule IN-EDGE-R) .....                                                | 25 |       | 00 |
| 26. Enter name of offset credit Code No. ....                                                                                                        | 26 |       | 00 |
| 27. Enter name of offset credit Code No. ....                                                                                                        | 27 |       | 00 |
| 28. Enter name of offset credit Code No. ....                                                                                                        | 28 |       | 00 |
| 29. Enter name of offset credit Code No. ....                                                                                                        | 29 |       | 00 |
| 30. Enter name of offset credit Code No. ....                                                                                                        | 30 |       | 00 |
| 31. Certified credits. Enter the total of certified credits claimed from Schedule IN-OCC and enclose this schedule with your return .....            | 31 |       | 00 |
| 32. Total credits (add lines 20-31) .....                                                                                                            | 32 | 11200 | 00 |



33. Balance of tax due (line 19 minus line 32) .....
34. Penalty for the underpayment of income tax. Attach Schedule IT-2220.  
☐ Check box if using annualization method .....
35. Interest: If payment is made after the original due date, compute interest .....
36. Penalty: If paid late, enter 10% of line 33; see instructions. If line 19 is zero, enter \$10 per day filed  
past due date .....
37. Total payment due (add lines 33-36). (Payment must be made in U.S. funds) PAY THIS AMOUNT .....
38. Total overpayment (line 32 minus lines 19 and 34-36) .....
39. Amount of line 38 to be refunded .....
40. Amount of line 38 to be applied to the following year's estimated tax account .....

|    |       |    |
|----|-------|----|
| 33 |       | 00 |
| 34 |       | 00 |
| 35 |       | 00 |
| 36 |       | 00 |
| 37 |       | 00 |
| 38 | 10255 | 00 |
| 39 |       | 00 |
| 40 | 10255 | 00 |

**REBECCA S GILLIAM**

Personal Representative's Name (Print or Type)

**REBECCA@WAYNECOUNTYFOUNDATION.ORG**

Email Address

Signature of Corporate Officer

Date

**REBECCA GILLIAM**

Print or Type Name of Corporate Officer

**EXECUTIVE DIRECT**

Title

**DUSTIN VINCENT, CPA**

Signature of Paid Preparer

**11 07 25**

Date

**DUSTIN VINCENT CPA**

Print or Type Name of Paid Preparer

**BRADY WARE SCHOENFELD INC**

Paid Preparer: Firm's Name (or yours if self-employed)

PTIN

**P02410436**

**765 966 0531**

Telephone Number

**2206 CHESTER BLVD**

Address

**RICHMOND**

City

**IN**

State

**47374**

ZIP Code + 4

Please mail your return to: Indiana Department of Revenue, PO Box 7228, Indianapolis, IN 46207-7228.



2410000000

Indiana Department of Revenue  
**Apportionment of Income for Indiana**

for Tax Year Beginning 

|    |    |
|----|----|
| 01 | 01 |
|----|----|

 2024 and Ending 

|    |    |      |
|----|----|------|
| 12 | 31 | 2024 |
|----|----|------|

Name as shown on return

Federal Employer Identification Number

**WAYNE COUNTY INDIANA FOUNDATION INC**

**35 1406033**

Each filing entity having income from sources both within and outside Indiana must complete an apportionment schedule except financial institutions and certain insurance companies that use a single receipts factor. Interstate transportation entities must use Schedule E-7. Combined unitary filers must use the apportioning method (relative formula percentage) as outlined in Information Bulletin #12 and Tax Policy Directive #6. Omit cents; percents should be rounded two decimal places; read apportionment instructions.

**Part I - Indiana Apportionment of Adjusted Gross Income**

**Sales / Receipts (less returns and allowances)**

*Include all non-exempt apportioned gross business income. Do not use non-unitary partnership income of previously apportioned income that must be separately reported as allocated income.*

|                                                                                                                                               | <b>Column A<br/>Total Within Indiana</b>                         | <b>Column B<br/>Total Within and<br/>Outside Indiana</b> | <b>Column C<br/>Indiana<br/>Percentage</b>                     |                                                                  |       |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|-------|-----|--|
| <b>Sales delivered or shipped to Indiana:</b>                                                                                                 |                                                                  |                                                          |                                                                |                                                                  |       |     |  |
| 1. Shipped from within Indiana                                                                                                                | 1A <table border="1"><tr><td>0</td><td>.00</td></tr></table>     | 0                                                        | .00                                                            |                                                                  |       |     |  |
| 0                                                                                                                                             | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 2. Shipped from outside Indiana                                                                                                               | 2A <table border="1"><tr><td>54454</td><td>.00</td></tr></table> | 54454                                                    | .00                                                            |                                                                  |       |     |  |
| 54454                                                                                                                                         | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| <b>Sales shipped from Indiana to:</b>                                                                                                         |                                                                  |                                                          |                                                                |                                                                  |       |     |  |
| 3. The United States government                                                                                                               | 3A <table border="1"><tr><td>0</td><td>.00</td></tr></table>     | 0                                                        | .00                                                            |                                                                  |       |     |  |
| 0                                                                                                                                             | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 4. Purchasers in a state where the taxpayer is not subject to income tax (under P.L. 86-272) (for years beginning prior to Jan. 1, 2016 only) | 4A <table border="1"><tr><td>0</td><td>.00</td></tr></table>     | 0                                                        | .00                                                            |                                                                  |       |     |  |
| 0                                                                                                                                             | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| <b>Other:</b>                                                                                                                                 |                                                                  |                                                          |                                                                |                                                                  |       |     |  |
| 5. Interest and other receipts from extending credit attributed to Indiana                                                                    | 5A <table border="1"><tr><td></td><td>.00</td></tr></table>      |                                                          | .00                                                            |                                                                  |       |     |  |
|                                                                                                                                               | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 6. Other gross business receipts not previously apportioned                                                                                   | 6A <table border="1"><tr><td>0</td><td>.00</td></tr></table>     | 0                                                        | .00                                                            |                                                                  |       |     |  |
| 0                                                                                                                                             | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 7. Direct premiums and annuities received for insurance upon property or risks in Indiana                                                     | 7A <table border="1"><tr><td></td><td>.00</td></tr></table>      |                                                          | .00                                                            |                                                                  |       |     |  |
|                                                                                                                                               | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 8. <b>Total Receipts:</b> Add column A receipts lines on 1A through 7A and enter in line 8A. Enter all receipts on line 8B                    | 8A <table border="1"><tr><td>54454</td><td>.00</td></tr></table> | 54454                                                    | .00                                                            | 8B <table border="1"><tr><td>71803</td><td>.00</td></tr></table> | 71803 | .00 |  |
| 54454                                                                                                                                         | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| 71803                                                                                                                                         | .00                                                              |                                                          |                                                                |                                                                  |       |     |  |
| <b>Apportionment of income for Indiana:</b>                                                                                                   |                                                                  |                                                          |                                                                |                                                                  |       |     |  |
| 9. Apportionment Percentage:<br>Divide line 8A by line 8B<br>(insert as percent, not decimal)                                                 |                                                                  |                                                          | 9C <table border="1"><tr><td>75.84</td><td>%</td></tr></table> | 75.84                                                            | %     |     |  |
| 75.84                                                                                                                                         | %                                                                |                                                          |                                                                |                                                                  |       |     |  |

**Part II - Business/Other Income Questionnaire**

1. List all business locations where the taxpayer has operations or partnership interests and indicate type of activities.  
This section must be completed; attach additional sheets if necessary.

| City     | State | Nature of Business Activity |
|----------|-------|-----------------------------|
| RICHMOND | IN    | PASSTHROUGH PARTNERSHIPS    |

Accepts Orders? ☐ Yes ☒ No Registered to Do Business? ☐ Yes ☒ No Files Returns in State? ☒ Yes ☐ No

Property in State Leased? ☐ Yes ☒ No Property in State Owned? ☒ Yes ☐ No

| City | State | Nature of Business Activity |
|------|-------|-----------------------------|
|      |       |                             |

Accepts Orders? ☐ Yes ☐ No Registered to Do Business? ☐ Yes ☐ No Files Returns in State? ☐ Yes ☐ No

Property in State Leased? ☐ Yes ☐ No Property in State Owned? ☐ Yes ☐ No

| City | State | Nature of Business Activity |
|------|-------|-----------------------------|
|      |       |                             |

Accepts Orders? ☐ Yes ☐ No Registered to Do Business? ☐ Yes ☐ No Files Returns in State? ☐ Yes ☐ No

Property in State Leased? ☐ Yes ☐ No Property in State Owned? ☐ Yes ☐ No

| City | State | Nature of Business Activity |
|------|-------|-----------------------------|
|      |       |                             |

Accepts Orders? ☐ Yes ☐ No Registered to Do Business? ☐ Yes ☐ No Files Returns in State? ☐ Yes ☐ No

Property in State Leased? ☐ Yes ☐ No Property in State Owned? ☐ Yes ☐ No

2. Briefly describe the nature of Indiana business activities, including the exact title and principal business activity of any partnership in which the taxpayer has an interest:

**PARTNERSHIP INTEREST IN: REGENT STREET ENERGY OPPORTUNITIES Q, LLC, REG**

3. Indicate any partnership in which you have a unitary or general partnership relationship:

**NONE**

4. Briefly describe the nature of activities of sales personnel operating and soliciting business in Indiana:

**PASSTHROUGH PARTNERSHIPS**

5. Do Indiana receipts for line 3A include all sales shipped from Indiana to (1) the U.S. government; or (2) locations where this taxpayer's only activity in the state of the purchaser consists of the mere solicitation of orders? If no, please explain.

☐ Yes ☒ No

**SALES ARE FROM PASSTHROUGH ACTIVITY FROM PARTNERSHIPS**

6. List the source of any directly allocated income from partnerships, estates, and trusts not in the taxpayer's apportioned tax base:

**UBI FROM PARTERSHIP INTEREST IN REGENT STREET ENERGY OPPORTUNITIES Q, L**

|                       |                 |             |
|-----------------------|-----------------|-------------|
| IN IT-20NP SCHEDULE E | PART II, LINE 2 | STATEMENT 1 |
|-----------------------|-----------------|-------------|

PARTNERSHIP INTEREST IN: REGENT STREET ENERGY OPPORTUNITIES Q, LLC, REGENT STREET SPECIAL SITUATIONS FUND S 2016-2, LLC, AND REGENT STREET SPECIALTY FINANCE FUND VP 2016-1, LLC.

NONE

PASSTHROUGH PARTNERSHIPS

SALES ARE FROM PASSTHROUGH ACTIVITY FROM PARTNERSHIPS

UBI FROM PARTERSHIP INTEREST IN REGENT STREET ENERGY OPPORTUNITIES Q, LLC,  
REGENT STREET SPECIAL SITUATIONS FUND S 2016-2, LLC, AND REGENT STREET  
SPECIALTY FINANCE FUND VP 2016-1, LLC.